MENTAL DINAMITE

DR. K. W. MAK

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MENTAL DINAMITE

Konsisting ov

Poems, Provurbs

and

Nitrik Acid Drops

By

THE FOOL KILER

(Klarenc Wade Mak)

Kansas City, Missouri

Thoze hoo kan stand the truth alrijht
Wil like this Mental Dinamite,
For it deals sum awful hits
To al the frauds and hipokrits:

It iz acid from botum to top,
And wil koz every grafter to howl and swear,
For it hits grafting and injustis at every pop,
And kozes the nativs to gape and stare.

Publishd by
DR. MAK AND HIMSELF,
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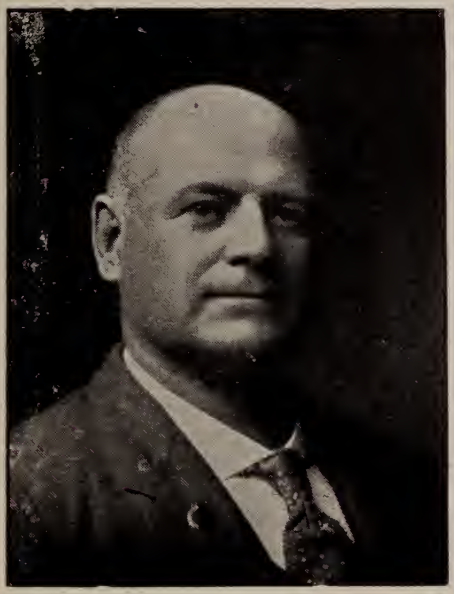


THE FOOL KILER

(Klarenc Wade Mak.)

Author ov "Mak's Gramar," "Ekoes From the Hart," "Laws-ov-Helth," "How to Kapchur A Huzband," etc.

If this book don't jar yu loos
From your supurstishuns and foolishnes,
Yu must, indeed, be a mos-kuverd goos,
And only Deth wil kure yu, I ges.

This book kontains 891 chunks ov Mental Dinamite,
And on every subjekt wil put yu rijht,
And wil enabel yu to lede a beter life,
Entirely fre from mizery and sordid strife;

So, follo its direkshuns from furst to last,
And don't get lost along the way,
And al your ils wil soon be past,
And yu'l feel beter every da.

Al pepel ar fools, but only a few ar aware ov it; in fakt, I am several kinds ov a dam-fool myself, and I am almost az wel aware ov it az my nabors ar.

Without a proper Mental-diet from da to da,
The mind soon shrivels up and fades away.
This litel book iz Mental-Ice-Kream,
And wil make Folchood and Injustis skream—
And az it iz a splendid Mental-diet,
Yu shud shurely get and try it,
For, by daly reading a line or twu,
It wil be the greatest help to yu;
And it wil greatly help your brains,
By freing your mind from Mental-chains;
So yu shud get it without dela,
And read it thru this very da;
For Mental-bondaje iz shure to lede
To Fizikal-slavery with rapid speed.
Yes, this litel book wil set yu fre
From al your ils and mizery;
So read it thru from shore to shore,
And then your mind wil noe how to soar,
And yu wil be a Mental-slave no more.

PRICE, $5.

ADDRES:

DR. K. W. MAK, KANSAS CITY, MO., U. S. A.

PREFACE.

My objekt in riting and publishing this uneke and orijinal litel book iz to enliten and civilize Human Beings by pumping them ful ov very wholesum (but unpopular and unpalatabel) truths, and to eze my own mind, to a slite extent, by releving it ov sum ov the vast and awful wizdum that haz bin akkumulating thare ever sinc I woz chump enuf to kum into this wurld and bekum a life-member ov the Human-race. Az this book kontains nuthing but the truth, it wil be very unpalatabel to most pepel and wil giv meny ov them Mental-dispepsha and Intellekchual-indijestchun; but to al onest and intelijent pepel it wil be Mental-Ice-Kream—an Intellekchual-koktail, Quail-on-Brains, etc.; in fakt, it iz an al yard and a wool-wide viktory over ignoranc and fraud, and if yu kan stand the truth yu wil like it; but if yu don't like it I feel sory for your poor taste and hope yu wil impruve az Old Dad TIME kontinues to chace himself and everything else adown the korrugated and kobweby esofagus ov the frostles and drab-kulored Henc. Ofkours, it wud be imposibel for me or eny wun else to rite a book that wud pleze every body, and tharefore, I hav not tried to pleze eny wun but myself. I hav simply riten wot I beleev to be the truth, and that iz al that kan be expekted ov eny onest author. If uthers kannot se things in the same lite that I du, it iz soley bekoz thair brains ar diferent from my brain in size, quolity, nurishment, lokality, heredity, etc., and bekoz our edjukashuns, training, environments hav not bin the same. My brain mazhurs 24 inches in surkumferenc, 8-1-8th inches in length, 6 7-8ths in width and 5 1-2 hi. My wate iz 220 pounds in the shade and I extend 6 feet upward az the kro flies. I am in purfekt robust helth and hav always bin entirely temperate. I hav read very widely on al subjekts and hav traveld in the lekchur-field for 25 years, and hav thus bekum familyur with al fazes ov thot. Iz it eny wunder, then, that my vues ar very radikal and progresiv? Now, dear reader, pleze mazhur your think-faktory and se if thare iz not az great a diferenc in our kranial kapacities az thare iz in our "beleefs!" Yu noe it wud be imposibel to put a 45-kaliber kartridj in a 22-kaliber pistol. Savy, eh? Yu wil

not be abel to dijest al ov this book at wun reading, so I advize yu to read it thru every 30 daes until yu hav thuroly dijested and assimilated it, and then yu wil be so painfuly ful ov wizdum that your nabors wil either think yu ar omnishent or a dam-fool. If this book don't kil yu, yu mijht try sum ov my uther tomes wich ar al garanteed to make deth ezy and dezirabel; also, if yu feel like riting me a leter and giving me hel and advice, don't be a bit bakward about it, but sail rijht in and rake me fore and aft with an old fashund, muzel-loading-pen or new breech-feeding-typeriter, for it wil not hurt me in the least and wil du yu no harm, and may amuze both ov us. Remember, I hav not riten this book az a muny-making skeme, for no prominent publisher wud undertake to publish enything az unprofitabel az the unvarnishd truth, but simply to tel the truth to thoze hoo most need it and to leve a rekord behind me that fuchur jenerashuns wil envy. I am wel aware that this book wil not be understood and appreshiated during my time except by a very fu, hoo, like myself, hav the intelijenc to purceve the truth and the kuraje to proklaim it. Hoping that your mental-soil wil be in a receptiv and propishus kondishun for theze good seeds I hav here soen, I am yours

Kansasly,

THE AUTHOR.

Emporja, Kansas,
April 5th, 1899.

FONETIK SPELING.

I want my readers to ever rekollekt
That I think the Fonetik-Speling the most korrekt,
And I don't uze it to be od and unlike the rest,
But bekoz I konsider it much the best;
For thare woz never eny rezun that I kud se,
For speling "gnat" with the leter g,
And for puting twu fs in "stuff,"
Wen wun wud be quite enuf;
And to put i in "bird" insted ov u,
Iz a very foolish thing to du;
But puting a b in every "debt,"
Iz the limit and a biger foly yet;
And to spel "they with an ey,
Iz enuf to make a jakas si;
And puting ugh in "laugh,"
Iz bad as "half" for haf,
And iz enuf to make a kaf go daf;
And it'z enuf to giv wun the tizik,
To put "physc" in poor litel fizik,
And to put "ig" in fane,
Iz enuf to drive a hitching post insane!
And bekoz Webster sezs it'z rijht
To put "gh" in every nite,
Don't make it so by a dam site!
And I shal oppoze it with al my mijht.

In this new speling the wurds shud be pronouncd just az tha ar speld and akkording to the sounds ov the leters uzd. I leve out al the silent, uceles and unnesessary leters far az posibel, and wurds that ar speld with twu sillabels and pronounced az wun sillabel, ar speld az wun sillabel so az to make thair pronunciashun and orthografy korrespond; for instanc, "killed" iz chanjd to kild, and "loved" iz luvd, and "chang-ed" iz chanjd. "Woman" iz wuman; "women," wimen; "eight," ait, aity, aitten; "foreign," foren; "cousin," kuzen; "uncle," unkel; "niece," nece; "nephew," nefu; "weigh," wae, wate; "papa," poppa; "mama," momma; "girl," gurl; "too," tu; "two," twu; "right," rijht; "write," rite. In this sistem ov speling the pronunciashun ov g iz chanjd to "gay;" that iz, it iz to be pronouncd the same az

the wurd gay. Thare ar sum wurds that kannot be chanjd without making uther wurds out ov them; for exampel, if we nok the silent h of ov "hour," it bekums "our," an entirely diferent wurd. I chanje the prepozishun "of" to ov, and the advurb, "off," to of. I also make sum timely chanjes in the uce ov the wurds "lie" and "lay." I only uce the wurd "lie" wen speaking ov folcifying, and for reklining I uze the wurd "lay" and its modifykashuns, thus:

He laes in bed, He lade in bed,
Tha la in bed, Tha lade in bed,
He haz lain in bed, Tha hav lain in bed,
It laes on the floor, It lade on the floor,

It haz lain on the floor. In speaking ov a liar I sa; He lies, He lied, He haz lied, He iz lying; Tha li, Tha lied, Tha hav lied and tha ar lying. In the uce ov the wurds "sit" and "set," I uze the wurd sit wen speaking ov animate objekts, and the wurd set wen refering to inanimate objekts; e. g., He sits on the floor—The hen sits on hur nest—The jug sets on the floor—The sun sets in the west. Wurds that turminate like "table," ar chanjd to tabel. The Fonetik Speling, like al new things, looks od, and unles yu ar a most rabid, orthodox mosbak, yu wil soon like it. With this sistem yu kan always tel how a wurd iz pronounced by the way it iz speld, for the orthografy and orthopy ar the same, wich iz surtenly a great advantaje and konveneyenc; besides, a child kan lurn to spel every wurd in the langwidj by this sistem in wun year, wile akkording to the old sistem it kud not du so in a 1,000 years. Thare iz no rezun wy we kannot hav a rashunal sistem ov speling. The wurd "know," I chanje to noe, nu, noen. I only put the final e on the wurd noe to distingwish it from the advurb "no." "Eye" iz ie, ies, ied, ieing. I spel it ie to make it different from the pursonal pronoun and the leter I. In the old way ov speling *"eye,"* al thre ov the leters ar silent—a most absurd and illojikal thing. "Would," "could," "should," etc., ar chanjd to wud, kud and shud. Theze ar not exaktly fonetikal, but tha ar the nearest to it that iz posibel with the leters in the English alfabet; and then thare ar sum wurds I hav not olterd bekoz I kud not impruve them by duing so. I diskard sum ov the old wurds entirely and substitute uthers in thair places; for exampel: "Hand-ker-chief," iz diskarded and the wurd *kel* takes its place. I nok two sillabels out ov the wurd "an-ni-hi-late," making it *ni-late*—a much beter and handier wurd. "Stom-ach," iz speld *stum-ik,* but it wil hold just az much az wen speld the old way and iz not haf so liabel to de-

ranjements. "Guess" iz reducd to ges, gesd, gesing, etc. "Guest" iz chanjd to gest. "Shoe" iz chanjd to shu, shues, shued, shuing; wile "show' 'iz renderd sho, shoes, shoing, shoed, etc. "Gem" iz now jem, jemd, jeming, etc. "Heard" iz hurd. "Tongue" bekums tung; but this chanje wil not affekt the runing ov that organ—espeshaly with the wimen. "Sock" bekums sok, but tha wil wear just as long wen speld korrektly. I don't beleev in speling wurds wun way and pronouncing them anuther way, just bekoz an old fogy by the name ov Webster woz foolish enuf to du so. Thare iz no rezun in the wurld wy we kan't hav a rashunal sistem ov speling, and al that stands in the way ov such a sistem iz the stupidity and prejudices ov the pepel. Soshalizm wud soon inaugurate the fonetik speling, for it iz the only party ov progres and that beleevs in having the very best ov everything.

A BREEF BIOGRAFY OV DR. K. WADE MAK, BY HIZ FREND, THE FOOL KILER.

The distingwishd and intellekchual kus hoo iz author ov this and meny uther books, furst made hiz appearanc in this wiked and foolish wurld near Fairfield, Iowa, on the nite ov Jan. 27, 1861, wen the thurmometer woz down to 29 degrees abuv the North Pole, and the "sine" woz rong and it woz so kold that the moon refuzd to moon and the twinkels ov the stars wur frozen into stellar icikels; but az he bekame a citizen ov this monopolistik-republik and a life-member ov the human-race more to pleze hiz parents than enything else, he left the fixing ov the date ov hiz advent and uther minor details entirely to them and the nabors. Hiz daboo(debut) woz before a very smol but selekt audienc, konsisting entirely ov hiz immediate ancestors hoo wur very much rateld, and an Allopathik doktor hoo woz supremely indiferent az this woz not hiz in-ish-al seanc by several thouzands.. I feel quite surten that the subjekt ov this sketch wud never hav kum into this wurld at al if it had not bin for the influenc ov hiz parents—tha ar hopelesly to blame for the whole kalamity, and the nabors never quite forgave them for it. He woz named by hiz parents after themselvs and sum ov hiz muther's relativs, hiz altogether name being "Clarence Wade McCormick." The "Clarence" being in onor ov hiz muther's eldest sister, Mrs. Clara Armfield, ov New Orleans, La., hoo died soon after lurning ov it; and the "Wade" woz

for anuther sister ov hiz muther's, Mrs. Mary Ellen Wade, ov Hannibal, Mo., hoo survivd but a few years. It iz needles to sa that the "McCormick" part ov the name woz in onor ov hiz fother, "Mr. Andrew McCormick," ov Shenandoah, Iowa, long sinc dececd. On hiz fother's side he iz related to the late "Cyrus H. McCormick," ov reaper fame, and on hiz muther's side he iz related to "Senator William B. Allison," of Dubuque, Iowa, and to "President William McKinley. Hiz muther woz an Allison and hur pepel went from Maryland and Vurjinia to New Orleans, La. Hiz fother woz born and raized in Ohio, and hiz ancestors kame to Vurjinia from Ireland and Jurmany. In 1890 the subjekt ov this sketch applied the "fonetik-ax" to hiz long and distingwishd name and kut it down to its prezent size and form—"Klarenc Wade Mak." Wen Dr. Mak took up the fonetik speling in 1890, konsistency kompeld him to apply it to hiz own name az wel az to uthers, for he nu that hiz fonetik teachings wud hav but litel effekt unles he applied them to hiz own name and praktisd them himself. Hiz nabors and frends always koled him "Mac" for short, wich he got to uzing for a literary nom-de-plume and liked it so wel that he went to speling it *"Mak"* insted ov *"Mac."* Az the name *"Mak"* woz so much more konveneyent than the old kumbersum "McCormick," he konkluded to uze it altogether az a purmanent name. Anuther rezun for kuting hiz name down woz the inkonveneyenc and annoyenc ov uther "McCormicks" geting hiz mail by mistake. Thare ar no uther rezuns for chanjing the speling of and shortening hiz name. The yungster woz a painful sukces from the start, and before twu weeks had gone up agenst the Morning-Glory-Vine, (wun ov Mak's fancy names for Deth) he had sukceeded in konvincing both ov hiz parents that marraje woz a faleyur. He also erly (early) konvincd the nabors that life wud be much more dezirabel a fu hundred miles distant, wich kozd meny ov them to sakrifice thair property and muve away; tharefore, hiz fother soon akquired a great deal ov fine farm land very cheap. The kid woz begining to be a "blesing in disgize"—at least to hiz parents. Before he woz 5 years old he had held several heated debates with hiz parents, behind klozd doors, on the questchun ov "korporal-punishment," agenst wich the fuchur "Mental Sandow" took a furm and unkompromizing stand, wile hiz parents wur inklined to uphold the old Biblikal doktrin ov "spare-the-rod-and-spoil-the child." Before he had got next to hiz 7th burthda he had riten and read to hiz parents a lengthy and kaustik essa on "The Duties ov Parents to Thair Children," in wich he gave the "Old Fokes"

an abundenc ov good and nutirshus advice, but wich tha rudely deklined to follo.

Wen he woz about 6 years old he woz sent to the komon distrikt skool, much to the regret ov the teacher and the uther pupils. In a fu weeks he woz kompetent to instrukt the teachers, and ere 3 munths had insinuated themselvs into the korrugated esofagus ov the kobweby and Kumbakles Henc, he had establishd a "Nite Skool" for hiz parents hoom he woz deturmind to edukate at al hazards. He kontinued teaching hiz parents and attending the bi-yearly seshuns ov the distrikt skool until he woz about a duzen years gone, wen hiz fother konkluded that a litel manual farm labor between the skool seshuns wud be konduciv to the yung filosofer's helth; but he soon developd an antipathy for wurk that nuthing kud overkum, and az hiz fother woz a praktikal and sukcesful farmer and stok-inkubator, and a man ov good and sound judjment, wich hiz son refuzed to inherit, he purcevd that it wud be uceles to try and make an ajitator ov the soil out ov the lad; tharefore, it woz decided to fit the yungster for wun ov the lurnd profeshuns. It woz a prevalent idea ov the elder McCormick's that wen a boy woz lazy and utterly wurthles and uceles for enything else, to make a doktor, lawyer or preacher ov him. Az Klarenc had sum goodnes and no piety, the law and theolojy wur abandund and it woz decided to make him a decipel ov Eskulapius—in uther wurds, a doktor. Shortly after this decizhun Mr. McCormick chanjd hiz mind and decided to make an astronomer ov hiz son, and immediately prokured for him sum books and charts on astronomy, a teleskope, etc., and turned him loos in the bak yard with hiz instruments and uther celestchal parafanaleya and gave him karte blanch to probe the elements and to turn the hevens topsy turvy to hiz hart's kontent, but at the same time feeling sekretly glad for the stars and planets that tha wur safely out ov the yung man's reach. After a year ov diljent and profound resurch amung the stars and elements, McCormick, Jr., kud predikt with the most unfailing surtenty at sundown just how the weather had bin that da, and at the end ov anuther 6 munths ernest effort to get "next" to the profound and voicles mysteries ov the trakles kozmos, the fuchur Hurshel kud distingwish a rainstorm from a snoing without assistanc, and had diskuverd that thare woz not a drop ov milk in the whole blamed "Milky-Way." He also diskuverd that the "Big-Dipper" woz so ful ov holes it wudn't hold kobs let alone

woter, and that the "Major-Kanis" or great "Dog-Star" kud neither bark nor bite; he also got a trace ov the "Lost Pleiades"—tha had wonderd out ov thair way in surch ov "Charlie Ros" and an onest Republikan, and had lost thair bearing and had never bin abel to find thair way bak, and had bin traveling around in-kog ever sinc thru Uropean Kapitols trying to sekure the "konsent" ov uther nashuns to "Bimetalizm." The great "patriot," Edward O. Wolkot, ov Kolorado and Sheol, woz akting az thair chaperon and interpreter. Such fenomenal progres and dizy sukces woz entirely tu much for the elder McCormick, hoo peremptorily orderd the yung astronomer to turn the univurs over to itself, and to inaugurate a vigorus and relentles kampane agenst a weedy potato patch with an old fashund, muzelloading and flint-lok hoe; but az Klarenc and the potato patch both objekted, the order woz revokd, and insted, the ex-astronomer woz requested to turn hiz prodijus and kolossal intellekt loos on Gra's Anatomy, Flint's Fiziolojy, Gros' Surjery, etc., and to daly take a "fol out" ov Webster's Un-'bridjd Bookshunary, wich he did most sukcesfuly; in fakt, hiz kritikal mind had not stroled more than 2 bloks into the great lexikon until he flipantly announcd that the lurnd and venerabel Dr. Webster had "misd hiz koling" and kud du most eny old thing beter than he kud spel; ofkours this announcment and the flipant manner in wich it woz made, greatly shokd hiz parents hoo had bin betraed into the prevalent supurstishun that the lurnd and pius Dr. Webster woz sum punkens on spelin'. Wot a great shok and humiliashun it wud hav bin to the pius Dr. Webster had he livd to meet our yung filolojist and from him lurnd that most ov the wurds in hiz great bookshunary ar mis-speld! An erly deth often saves us meny sorroes. After he had delvd into the mysteries ov the human and uther organizms for a year, he kud ezily tel a holter-strap from a tape-wurm without assistanc—espeshaly if wun ov them had a bukel on it and the uther wun woz krawling around. At the end ov the 2nd year hiz medikal erudishun woz astounding; wy, he kud ezily diagnose a kace ov bleeding-piles from a roaring hedake—*after* the pashent had told him wich he had. It woz no trubel at al for him to diagnose a kace ov kompound-badbreth from a kace ov konfluent-luv, nor to diagnose hayfever and appendicitis from insanity and kancer. With hiz profound erudishun and wizdum it woz just simply a wok-over for him to tel a supra-renal-kapsule from an ie-brow, and to tel by wun glanc with both ies shut wether a man woz sufering from chanje-ov-life or intoxikashun. He kud also

tel a kof from a limp without asking a questshun, and kud distingwish sugar from quinine *after* tasting them. To tel lost-manhood from found-wumanhood and chilblanes from sunstroke and ingroen-toenails from leprosy, wur mere pastime for him. Hiz medikal progres woz fenomenal and he woz surtenly destined to be a great doktor—so the nabors sed. The professors in the medikal kolledjes he attended wur indeted to him for most ov thair nolledj, but thair profeshunal jelusy wudn't let them aknolledj it. Al went along very smoothly until he woz about 13, wen he sudenly bid hiz projenitors good-bye wun da wile tha wur 20 miles absent, and, arraed in a pair ov blu overals, a plaid hikory shurt, wun striped bed-tik gallus, a rekd straw hat, a singel bladed jak-nife and 29 cents in kash, he sallied forth, barefooted and alone, to konker the wurld and to karv hiz name on the Milky-Way opposit the postoffis. He woz surtenly wel equipd for akquiring fame. He boarded the furst train going east and the pasenjers wur soon feeling sory for the konduktor. That woz wun trip wen that konduktor ernd every cent ov hiz salary. He left Shenadoah, Iowa, (wher hiz parents wur then reziding) about 6 P. M., and the next da he woz in Illinois, the 2nd da he woz traveling in the Hoozher state, the 3rd da the former astronomer woz touring the Bukie relm in kog and a boxkar, and on the 4th da out the yung filosofer woz idly roaming the Blugras state, and on the 6th da out from the home shore we find him lazhurly drifting down the restles and historik Ohio River on a steamer bound for St. Louis and eturnity, az an onord gest ov the kaptan, hoo had taken a liking to the lad on akkount ov the size and number ov the folchoods he related anent himself and hiz thriling and hair-bredth eskape from the Indians in Western Nebraska, hoo had, he averd, kapchurd and slauterd hiz parents, bruthers and sisters. The slik and teknikal manner in wich he outwited the konduktor, and thus won that funkshunary's good-wil and a fre ride from Shenandoah to Burlington, Iowa, iz wurthy ov the historian's atenshun. "Tikets, pleze," sed the konduktor az he pauzd in frunt ov the yuthful pasenjer. "I havn't got eny tiket, Mister," komplacently replied our yung filosofer. "Wher ar yu going, sony?" kooly inquired the "Knite-ov-the-Punch." I am going to Burlington," indiferently returnd the ex-astronomer. "The fare iz $6.50" sed the bos ov the train. "I'v only got 29 cents," truthfuly returnd Mak. "Wel, yu kan't ride without a tiket or the muny," reluktantly sed the konduktor, "so yu must get of at the next stashun." Then the konduktor pasd on and a number ov wel-dresd traveling

drumers and several kind harted old ladies hoo had bin interested listeners to the abuv dialog, krowded around our hero and with a fu simpathetik questchuns soon had him relating hiz hair-bredth eskape from the kruel "Red-Man." The next stashun woz Essex, and wen the train stopd, our yung Bohemian obaed the konduktor's instrukshuns to the leter and "got of," but wen the train began to muve he got on agen and took the same seat he had bin okkupying, much to the surprize and satisfakshun ov the pasenjers hoo suppozd the lad had unexpektedly found sukor from sum unnoen sourc. Wen the konduktor kame thru the train for the tikets and spied the boy in hiz old seat tranquily taking in the cenery az tho he wur a foren tourist, he grabd him by the shoulder and inquired: "Look-a-here, sony, didn't I tel yu to get of wen we reachd that stashun bak thare?" "Yes, Sur, yu did, and I did just as yu told me to, but yu didn't tel me to *sta* of," triumfently ansurd the yung granjer, to the delite ov the pasenjers and the chagrin ov the konduktor, hoo saw that the lad had very kleverly outwited him on a teknikality. "Wel, now wen we get to the *next* stop, yu *get of* and *sta of*—du yu understand that?" "Yes, Sur," politely assented the boy, "I wil du *just* az yu sa, for yu ar the chairman ov this konvenshun wile I am only a delegate," much to the amuzement ov al the pasenjers. The poor konduktor woz glad to eskape to the bagaje-kar to eskape the smiles ov the pasenjers. Wen the "next stop" woz made the yung statesman obaed the konduktor to the leter by "geting of" and "staing of" until the train started and then he got on agen and rezumed hiz former seat az tho the whole wurld woz kuming hiz way. The poor konduktor woz nokd of the Kristmas tre wen he saw the lad bak on the train agen, and this time he grabd him rather rufly by the kolar and yankd him out in the ile and reachd for the bel-rope to stop the train and put him of, wen the lad sed: "Hold on thare, Mister, I havn't disobaed yu in the least!" "Great Jumpin Jerusalem!" roared the now thuroly enrajd Knite-ov-the-Punch, "but listen to that!" "Yu told me to *"get of"* and *"sta of,"* but yu didn't tel me *how long to sta of,* so I got bak on agen so az to ask yu how long yu wanted me to sta off?" Wel, the pasenjers yeld and went wild and made a rush for the boy and wudn't let the konduktor put him of, and in about the same time it takes a Kentukian to dispatch a pint ov bourbon, tha had $19.85 made up for the fuchur statesman, but the konduktor woz wite al thru and lafingly aknoledjd hiz defeat and informd the pasenjers that the "litel kus" kud ride on hiz train to the krak-ov-doom if he wanted

to. He not only took the yung filosofer and Ananias thru with him to Burlington, but he got him hiz supper and gave him $2 besides, and the next morning wen tha got to Burlington he introducd the yung Gullivar to the konduktor hoo took charj ov the train thare and askd him to take the lad to Chicago with him and try and loos him in the Windy-City or drown him in the lake. If ever a train load ov pasenjers wur entertaind by Munchausen folchoods, thoze pasenjers on that train wur the most fortchunate, for Mak rehursd hiz wunderful and hair-raizing Indian story, and how tha had kapchurd and slauterd hiz entire family and several ov thair nabors. He cheerfuly stated that tha had bin reziding on a ranch away out in Norwestern Nebraska. Hiz aje, vurdant and innocent looks, hiz wunderful erudishun on every noen and unnoen subjekt, with hiz vivid, poetikal and romantik imajinashun and hiz wunderful deskriptiv powers and skilful and diplomatik lying, kupeld with hiz Demokratik nurv and Republikan cheek, intrepidity, and hiz uneke and skanty wardrobe, made him the cynashure ov al ies and the recipient ov much koin and envy. Hiz sojurn in the Mound City woz very breef, for a paket woz due to leve for Hannibal and Quincy in a fu hours, and az the kaptan ov the Ohio boat woz a frend ov the kaptan ov the Mississippi boat, the yung traveler woz properly introducd and korjualy endorsd az a very distingwishd Indian-fiter and skilful and plezing Ananias hooz erudishun at times even astonishd the Almijhty.

Az Kaptan Majors woz a jovial and good nachurd man and nu a good thing wen he "got next to it," the yung Bohemian's trip to Hannibal and Quincy woz a veritabel ovashun. Wen he landed at Quincy he had over $60, a new valece, twu suits ov klothes, a pair ov shues and a soft, felt blak hat, al ov wich had bin prezented to him by hundreds ov pepel hoo had listend to and apprecitaed hiz wunderful abilities az a klasikal prevarikater. Several kind harted old ladies wanted to adopt the "poor boy" after tha had hurd him relate hiz wunderful eskape from the "nobel Red-man," and the pathetik story ov the kruel manner in wich tha had kapchurd and slauterd hiz parents; but wen the kaptan or konduktor had koold thair enthusiazm by asshuring them that the lad's story woz purely Munchausen, sum ov them wanted to send him to the Reform-skool, wile uthers thot it a pity that such rare talent woz not regularly employd on the daly pres or relijus jurnals. At Hannibal (to wich town he returnd after a short and eventful sta ov 3 daes in

Quincy) hiz muther kapchurd him wile he woz viziting sum ov hur relatives, and took him bak to the home korral on the western praries ov Iowa. She arrivd at Hannibal just in time, for he had al hiz arranjements made to depart the same da for the Krescent City; in fakt, he had the "Fother-ov-Woters" al brideld and sadeld and woz just ready to mount this damp and restles steed at Hannibal wen hiz maternal ancester "hove to" and turnd the "bloks" agenst him. Az he kud not get in the "klear," he woz kompeld to return to the Hawkie-state. During that notabel trip he akquired a great deal ov uceful wizdum that haz bin ov the utmost valu to him ever sinc. He remaind at home now and dilijently pursued hiz studies, edukated hiz parents and assisted with the farm wurk, etc., until hiz 15th year wen hiz fother wonderd up the Morning-Glory-Vine. He kontinued hiz studies more dilijently now than ever, inkluding Darwin, Hurburt Spencer, Humboldt, Agassis, Hakel, Audubon, Gibbon, Draper, Lyel, Voltare, Tyndal, Paine, Frenolojy, Fiziogomy, Hipnotizm, Elektricity, Volney's Ruins, the Kristchun bibel and uther relijuns. This woz quite a list for a lad ov 15 to takel, but then nuthing woz tu big nor great for Mak to undertake. Wen he woz 17 he led hiz furst onslaut on Inglish gramar, and in les than a year he had masterd the whole subjekt and had riten a komplete text book on gramar, wich he afterwards publishd in Minneapolis, Minesota, in 1886. This gramar iz undoutedly the best wurk on gramar extant toda, and in the near fuchur the doktor wil publish a new and enlarjd fonetik edishun ov it. During 1886 he dezined and publishd a pekuleyur statistikal map ov the United States. It woz publishd in the relijus and vurchuus city ov Omaha, Nebraska. Hiz next literary ventchur woz a wurk on fiziolojy and hijene, but wich he woz unabel to publish for lak ov means. At about 16 years ov aje he began to kultivate the "Muses" and rite poetry, a great deal ov wich woz published by editors ov poor judjment and hoo wur hard up for kash. At about 17 he began hiz lekchur kareer wich he iz yet pursuing in spite ov the fakt that 95 per cent ov the pepel ar densly ignorant and wud rather hav sumthing to put in thair empty and yurning guts than al the lekchurs in the wurld. A brutal prize-fite between twu human beings wil draw a larjer audienc than al the talent in the wurld put together. Mak ucd to sarkastikaly remark, wen he kame out on the staje in frunt ov 3 or 4 pepel, that "al the *intelijent* wuns in town ar prezent and I *don't expekt* the uthers." Hiz lekchurs ar al good, for he told me so himself; besides, he always at-

tends them himself, no matter how meny good attrakshuns ar going on al around him. Wy, he wud even mis prar-meeting to attend wun ov hiz own lekchurs. Thoze hoo never attended eny ov hiz lekchurs ar jeneraly prejudicd agenst them. Hiz fearles and pursistent attakts on the Kristchun and al uther relijuns, rum, tobako, medicin, interest, rents, profits, taxes, metal-muny, tarif, vaxinashun, korsets, Webster's speling, and meny uther things he konsiders rong and injurius, hav made milyuns ov enemies for him; but no power in al this wurld haz ever yet bin abel to bribe him or induce him to let up on wotever he thinks iz rong and fraudulent. He haz always hated injustis and tyrany, and haz ever bin a fearles defender ov the truth, justis, liberty, equolity, helth, humanity, edukashun, temperanc, (both in eting and drinking) onesty, etc. He began hiz lekchuring in kuntry skool houses and haz lekchurd in everything from a sod-skool-hous on the arid pampas ov the "Sun-flower-state" to the finest muzik hols and theaters in the kuntry. Hiz furst politikal speeches wur made for James G. Blaine in 1884. At that time he did not noe enuf about politiks to noe that both old parties wur the same hyena-snake and wur totaly and hopelesly rong on al subjekts. During 1880, 1881 and 1882 he attended medikal kolledj at St. Joseph, Mo. He stood very hi (6 feet) in al the klases and in the estimashun ov the professors—espeshaly az a umorist and "filosofer." If eny thing woz amis around the kolledj or about the dissekting rooms it woz always lade on Mak on jeneral principels, for he woz konsiderd a kace ov "total depravity," but az total depravity woz a komon malady amung al medikal students, Mak did not feel very badly about it. Then he praktisd medicin more or les for the next ten years, wen he entirely abandoned medicins in hiz praktis, and haz bin denouncing it ever sinc in hiz lekchurs and ritings. This brot down on him the rath and pursekushuns ov the medikoes and uther orthodox numskuls; but thair impotent rath woz only amuzement for Mak, for he had bekum akkustomd to al sorts ov rath by this time; in fakt, nearly every fraud and humbug in the kuntry had rathd him more or les. From 1884 to 1889 he had riten enuf poems and miscellaneus umorus matter to make a book ov 300 pajes. He had this material al ready for publikashun in book form in 1889, but lost the manuskript thru theft in Omaha, Nebr. Hiz rooms wur burglarizd and the ms. woz taken along with hiz uther effekts. For a long wile the doktor beleevd the burglars wud return the manuskript and duly apolojize for taking such wurthles stuf, but tha didn't;

evidently tha felt sorry for the publik and destroyed it. And yet sum pepel think burglars ar inkapabel ov duing good! Perhaps tha wur rekles enuf to read it and it kild them? But the doktor woz abel to re-produce sum ov it from memory and old news paper files, az sum ov the artikels had bin publishd. Theze with uthers he haz sinc hatchd he wil sum time isshu in book form. In 1889 the doktor longd for new wurlds to konker and more trubel, so he enterd the charmd surkel ov "Jurnalizm," by starting a red-hot reform paper at Denver, Kolorado. It woz publishd weekly and bore the stranje name ov "THE GOLDEN PURHAPS." In 1890 he printed hiz paper in the reformd speling, and brot out a dubel edishun ov it—wun at Denver and the uther at Linkun, Neb. Nearly every wun agreed that the paper woz a holy terror and that its editor ot to be kild about 3 times. Ofkours, the doktor disagreed with hiz nabors on this, az on most uther sujekts; but az the editor woz akquiring a great deal more glory, kontumely and notoriety than kash, he konkluded to let the paper go dam, wich he did in the omega ov 1890. Sinc then he haz bin traveling most ov the time and giving lekchurs, riting on hiz books and teaching the sik and afflikted to ge twel by living rijht. Hiz pozishun iz that al disezes and wekeneses (outside ov mekanikal injuries) ar kozd by violating the Laws-ov-Helth, and that the only way to get wel and remain wel iz to oba theze same laws. No doktor or drugist haz ever dared to meet Mak in debate on this subjekt, altho he haz repeatedly chalenjd them to du so, and haz offerd to pay al the expenses ov the debate. Mentaly, the doktor iz loaded for bear az wel az for snipe. Hiz fonetik dikshunary wil be hiz great life wurk; but az he kan only wurk on it at ods and ends ov time. I du not noe wen he wil hav it kompleted. In the subsequent part ov 1893 the doktor decided to ad matrimony to hiz uther trubels, and on the 4th ov January, 1894, he woz united in marraje to the butiful and akkomplished yung pianist and vokalist, Mis Paulene Kooper, ov DeMoin, Iowa. Tha wur married in Webb City, Mo. on the staje ov the Webb City Opera Hous, and in the presenc ov 500 pepel hoo had just listend to the doktor's lekchur on MARRAJE and LUV. Tha wur married surrounded by about 100 grining skuls wich the doktor uzes to illustrate hiz lekchurs and to sho the pepel how sukcesful he had bin wen he ucd to uze medicins in hiz praktis. It woz an exceedingly uneke and orijinal affair and properly astonished the nativs. After this marraje the doktor began to get baldheded at a rate entirely inkonsistent with hiz aje; but he iz gallant and

diplomatik enuf, however, to blame it al on the wearing ov plug-hats. In 1890 he also began a thuro study ov politiks, muny, Sosohalizm, etc., and in 1895 he rote and published a smol pamflet on the muny questchun, entiteld, "MUNY-OLOJY," in wich he klearly and sarkastikaly set forth hiz ideas ov "finances," and incidentaly, pade the Kleveland administrashun sum very jucy kompliments. He distributed more than 50,000 ov this pamflet during the kampane the following year. In 1896 the doktor made meny speeches for Wilyum J. Bryan, and wich he haz ever sinc regreted. Theze speeches he made entirely at hiz own expens. Sinc 1898 the doktor haz konkluded to be a kandidate for the presidency himself if he kan find eny party that iz foolish enuf to nominate him. He haz prepared and publishd a komplete platform on wich he iz wiling to make the race, and I kan ashure an expektant wurld that it iz a platform that kan plat. Hiz platform iz so konstrukted that only intelijent and onest pepel kan stand on it, and for that very rezun it wud fail, for the onest and intelijent pepel ar in such a hopeles minority tha look like 30 cents after a wuman haz bot an Easter hat with it. Dr. Mak haz traveld and lekchurd in every state and territory in the U. S. except Alaska. He haz also traveld and lekchurd a litel in several foren kuntries. Altogether he haz traveld more than 500,000 miles and given more than 2,000 publik lekchurs on varius topiks, ranjing from the "Orijen and Destiny ov Wurlds" down to "Grashopers," the "Tarif" and "Damfools!" Thare never woz a subjekt tu big nor tu deep for the doktor to takel wether he nu enything about it or not. He haz made a fu unsmol mistakes and a fu jucy bids for the survices ov the Fool-Kiler, but he never uzd booz, tobako nor gambeld, never likd hiz wife nor sasd hiz muther-in-law, and never had eny serius eskapades with the sex immediately opposit. He furst fel in luv wen he woz 13 years on, and wen he diskuverd that the tol and dusky Sunflower hoo had won hiz affekshuns had married the uther fello, it affekted him very much like sumer kolik or the old fashund, muzel-loading, flint-lok belyake, and it took him almost a da and a half to get over it, and it hapend rijht in the center ov the bizy harvest sezun wen al hands wur needed in the harvest patch. The doktor told me years afterward that he had no idea wot a serius and painful thing frakchurd-luv is. The doktor haz enkounterd a great deal ov pursekushun (a fate komon to al reformers from Krist and Galileo to Koxy and Karrie Nashun) and haz often bin arrested and imprizond in jails bekoz he refuzd to be suppresd and robed by a lot ov un-

klean, kowardly and villenus kyotes koling themselvs "City Authorities," under the flimzy gize and hipokritikal pretext ov "Licens for Lekchuring," etc. And the fakt that the lekchurs being fire made no diferenc with the skoundrels. In sum towns the pius vultchurs wanted him to pay $50 a da for "praktising medicin," and al bekoz he woz a "traveling doktor." Wun wud think from the abuv that "traveling" woz a krime in this alledjd "fre" kuntry, for the doktors hoo don't travel ar never subjekted to such shameful outrajes. It iz no wunder the skunks hangd Krist, for he woz a "traveling doktor" and did not beleev in medicins. The real objekt ov al theze licenses iz to rob the traveling doktor and to protekt the ignorant and raskaly lokal quaks from kompetishun. If the so-koled "regular" doktors (thoze hoo don't travel nor advertize) wur more sukcesful in kuring the sik than the traveling wuns ar, the latter wud get no praktis at al, and wud soon go into sum uther biznes. The only rezun the kuntry iz sworming with traveling quaks iz bekoz the untraveling charlatans utterly fail to giv the pepel the releef tha want and shud hav. Pepel never rezort to the itinerent doktor until tha hav furst tried and failed on the home or lokal wuns. Theze ar bitter pils for the "regulars" to swollo, and I am not inklind to shugar-koat them in the least. The dam-fools go to the pols and vote for a kompetitiv sistem ov duing biznes, and then tha wil turn rijht around and arrest every wun hoo dares to kompete with them. Tha ar a hot bunch ov lolla-paloozers hoo ar short on brains and long on guts reproduktiv abilities.

In Sept., 1898, the doktor rote and publishd a smol book, entiteld: "THE LAWS ov Helth." He only publishd a smol edishun ov this book, 10,000 kopies, wich he sold at hiz lekchurs the next 3 years. In konkluzhun I wil ad that the subjekt ov this sketch haz varied in wate from 12 to 265 pounds in the shade—he iz 6 feet up az the kro flies, medium blond, mixed temperament, purfekt helth, an expert swimer, runner, jumpist, a very smol etist, a good al-around sleepist, an akkomplishd kook, plaes a duzen muzikal instruments, sketches a litel, iz a kronik poet, a umorist, a skool-mam, a theoretikal farmer, a profeshunal frenolojist, a jurnalist, a dramatist, a novelist, a statesman, an orator, an ethnolojist, a fizishan and helth-teacher, etc. He kan ete in eny langwidj and kan sew karpet-rags like a nativ and krosha like an Indianan, and kan sware like a nativ Kansas Methodist trying to steer a pair ov red and orfan mules adown a pair ov unparallel korn roes. I hav hiz own wurd for it that he kan

sing, but uther historians questchun this. But hiz singing, nevertheles, iz a very valuabel akkomplishment and haz on several okkashuns savd hiz life—wen he woz out in the woods alone at nite and woz thretend by the prowling denizens ov the forest. He iz a Darwinian Evolushunist, a Materialist, an Atheist, a Frethinker, A Soshalist, a teetotaler and a beleever in monogamus marraje and bi-sexual vurchu. Under the prezent form ov guvernment he beleevs in paper muny only and fre-trade. Hiz motto haz always bin: "Trete uthers as yu wud hav them trete yu," and mind your own biznes and let uthers attend to thairs in thair own way. Never denounc a thing yu don't noe enything about, and hear al sides before forming a pozitiv opinyun. Never tel a li if yu kan posibly pom the truth of on the pepel. He rote this book bekoz he kud not get eny wun else to rite it for him, and bekoz he onestly thinks that every wun hoo reads it wil be benefited and made wizer and beter thareby. Wotever may be the judjment ov the wurld on this book, no wun kan ever truthfuly akkuze its author ov being a koward, a hipokrit or a toady, and hiz privet and publik life wil kompare most favorably with Jorj Worshington and Abraham Linkun, and wen he haz bin dececd az long az the former jentelman, he wil hav a monument so altitudinus that it wil hav sno on its apex the year around. Nun ov us ever bekum realy great until we hav bin ded long enuf for the pepel to hav forgoten our folts, and no dout the modest kus hoo iz responsibel for this book wil be az great az eny ov them several milyun ov years after he haz meanderd up the Arbutis Plant. The doktor's parents ar also responsibel for three uther children—One ov hoom haz tried the shade ov the Morning-Glory-Vine, and the uthers ar yet trying the McHannafelt-prosperity. Yours for Truth, justis and Liberty for Al,

The FOOL-KILER,

Su Fols, South Dakota, Okt. 3, 1898.

SUBSEQUENT AND ADDISHUNAL BIOGRAFY.

BY

The Fool-Kiler.

Sinc riting the abuv biografy ov Dr. Mak, nearly 7 years hav krept down the korridor ov TIME and insinuated themselvs into the kloudles and stormles harbor ov the PAST—the Cemetery-ov-the-Ajes—the Nekropolis-ov-Eturnity. The doktor haz kontinued to lekchur, teach and rite, and haz bin out ov the U. S. several times and into trubel with the City Banditti and uther pestiferus grafters in various parts ov the U. S. O. G. Thoze inishals stand for United-States-Ov-Graft, for this whole kuntry, under the diabolikal influenc ov the kapitalists, haz dejenerated into wun grand and vast institushun ov graft and krime, insanity and inebriety, rong and retchednes, poverty and dejeneracy. Anuther hundred years under the prezent (July, 1906) insane and kriminal razheem, and the human race wil hav bekum extinkt thru dejeneracy and voracity. During the kampanes ov 1900 and 1904 Dr. Mak took and aktiv part in the Soshalist party and made meny speeches for Ujene V. Debs and the Soshalist koz, for he now realizes that Soshalizm iz the only remedy that kan rem and the only panacea that kan pan. In November, 1901 he published 92 ov his poems in book form in St. Paul, Minn. He woz only abel to ishu a smol edishun for lak ov means, and it woz sold at hiz lekchurs during the folloing twu years. Sinc Nov., 1901, he haz riten more than 150 new poems, meny ov wich ar meritorius enuf to hav bin riten by a good poet. Thare iz wun good thing I want to say in the doktor's favor, before I forget it, and that iz that he never read eny ov his poems to hiz audiences, with but wun excepshun, and that woz at Karthaje, Mo., and then he only did so under protest to pleze the audienc hoo klamord for it, not noeing wot tha wur inviting upon themselvs. And to sho that tha wur realy game tha vociferusly applauded it and had the kuraje to ask for more. Thoze fetch-taked Missourians ar a pluky lot eny way. Tha had evidently hurd that the doktor's poems wur the limit, but tha had to be shoen. Wen the doktor haz a real grudj at an audienc hiz favorit way ov geting even with them iz to lok

the doors and sing to them. That wil koz the most obstreperus and kantankerus audienc to run up the wite-flag and unkondishunaly surrender. During the spring ov 1901 the doktor had the plazhur ov meeting the famus Karrie Nashun at the Uneyun Stopo in Kansas City, Mo. Tha at wunc got into a red-hot argument wich tha kontinued on the Santa Fe train al the way to Topeka, Kansas, wher tha both disembarkd and kontinued the diskushun up the street to Karrie's offis and turminated it thare wen the doktor had to quit in order to take hiz train to Salina, Kansas. During the winter ov 1905-06, he opend a HELTH SKOOL in Toledo, Ohio, and taut privet klases til April, and then he went out and lekchurd thru Ohio until June wen he drifted into Detroit, Mich. He iz now in Detroit kondukting hiz Helth-Skool and revizing hiz varius books and riting new wuns. Dr. Mak haz met the folloing noted pepel during hiz travels: Charles Darwin, Hurbert Spencer, Lebnecht, Henry Irving, Booth & Barret, McCullough, Barnum, Ingersol, Bill Nye, James Whitcom Riley, Gen. Lew Wallace, Gen. Grant, Gen. Miles, Chester A. Arthur, Benjamin Harrison, Grover Cleveland, James A. Garfield, Wm. McKinley, Ole Bull, Remenya, Paderewiski, Patti, Melba, Bernhardt, Rubenstein, Ella Wheeler Wilcox, Ruby Archer, Ujene Field, Ujene V. Debs, Mary Ellen Lease, Karrie Nashun, Cole Younger, Frank James, Winnie Davis, Winifred Townsend, Maud Powel, Richard Mansfield, Walter Hurt, Brann, Wm. J. Bryan, Mark Hanna, Gov. Hogg, James B. Weaver, Tom Watson, Clay Clement, Pierepont Morgan, O. S. Fowler, Nelson Sizer, Tom. B. Reed, Opie Read, James G. Blaine, Peter Cooper, Tomas A. Edison, Nicola Tesla, Blind Tom, Blind Boone, Gov. Waite, Rufus Petigrew, Gov. Altgeld, Herr Mostt, J. A. Wayland, Prof. Windsor, Santanelli, Flint, Dowie, Ballington Booth, and the Devil.

Michiganly Yours,

THE FOOL-KILER.

Detroit, Mich., July 9, 1906.

NOTE: Thruout this book each Provurb or chunk ov Mental Dinamite iz numberd so az to facilitate referenc to eny partikular wun.

1. Never tel a li if yu kan *posibly* pom the truth of on the pepel.

2. A homely Truth iz always more butiful than a prity Folchood.

3. Minding your own biznes wil often keep yu out ov the hospital.

4. Az Rong-Living kozes *al* disezes, Rijht-Living wil kure them.

5. How long wil it take yu to get wel by violating the Laws-ov-Helth every da?

6. If the Medicin-Doktors, Osteopaths, Magnetik-Healers, Kristchun Scientists, etc., kan "kure" disezes, az tha klaim, *wy* don't tha kure themselvs and thair own families?

7. If thare iz eny vurchu in medicins, wy ar doktors and medicins both so rapidly on the inkrece?

8. A doktor hoo iz unabel to keep himself wel iz not kompetent to trete uthers.

9. If your family doktor iz such a *good* fizishan, *wy* hazn't he kured yu? He either kan't or don't want to; and in either kace yu shud konsult your own interests and get rid ov him.

10. How du the uther animals manaje to keep wel without medicins and doktors? Kan't yu du az wel az tha du? Or, ar tha superior to yu in intelijenc? It surtenly looks that way!

11. The rezun pepel ar sik and mizerabel iz bekoz tha don't noe how to keep wel and be hapy. Then wy don't tha lurn how? Bekoz tha havn't got sens enuf to realize that al thair suferings kum from ignoranc.

12. Wen pepel quit duing wot makes them sik, tha wil soon get wel; but tha ar not intelijent enuf to noe this, and, tharefore, keep rijht on duing the things that make them sik.

13. Long az yu *oba* the Laws-ov-Helth yu wil hav helth, and long az yu *violate* thoze laws yu wil hav siknes; so it iz up to yu wether yu wil hav helth or disezes.

14. The Medicin-Doktors either *kan't* kure yu or else tha *don't* want to, and in either kace yu ar very foolish to kontinu with them; for if tha *kan't* kure yu it iz bekoz tha ar *inkompetent* and don't noe how, and if tha *kan* kure yu and

won't du so, it iz bekoz tha ar disonest and find it more profitabel to themselvs to keep yu sik and humbug yu by seling yu thair uceles vizits and wurthles and poizonus medicins; tharefore, I sa unto yu, wot du yu expekt to gain by employing doktors to doktor yu hoo *kan't* or *won't* kure you? Du yu think yu kan gain eny thing or get the best ov the bargain by thus humbuging yourself? Think this over a fu milyuns ov years and se if yu kan't obzurv the kulord jentelman in the woodpile.

15. Sum pepel ar so ridikulusly prejudiced tha wud rather be *kild regularly* than to be *kured irregularly*.

16. It kosts a thouzand times more to be foolish than to be wize, but only the wize ar aware ov the fakt; and about the most foolish thing eny wun kan du iz to remain sik and mizerabel rather than lurn how to get wel and be hapy.

17. Equol rijghts and opportunities, exakt and uniform justis and liberty to al, and favors to nun, irrespektiv ov sex, race, kulor, aje or pozishun. And Soshalizm iz the only thing that kan bring *al* ov theze good gifts to *al* the pepel.

18. Soshalizm iz that state or kondishun ov society wherein each individual wil be given an equol opportunity to produc welth under the best posibel kondishuns ov welth-produkshun, and wil be abel to enjoy the entire produkts ov hiz labor. This wil necessitate the kollektiv-ownership and demokratik manajement ov al the industries and tools ov produkshun and distribushun, thus eliminating al interests, rents and profits. Al things wud then be producd for *uce* and not to *sel* at a profit, so that only thoze hoo producd it, or did a necessary part in its produkshun, wud be abel to enjoy it. Under this just and sane sistem ov society thare wud be no drones nor krime, for the simpel rezun that no wun kud ete unles he producd, and no wun kud gain by krime.

19. Stik to the truth and du al the good yu kan.

20. Avoid rum, tobako, gambling, medicins, korsets and everything that iz injurius to helth and morality.

21. Be regular and temperate in al your habits and leve of al uceles, injuries and unnecessary habits.

22. DR. MAK'S TEN HELTH KOMMANDMENTS:

a. Thou shalt hav plenty ov pure air and sunshine.

b. Thou shalt hav a rijht diet ov properly prepared and kombined foods.

c. Thou shalt hav plenty ov pure (distild) woter.

d. Thou shalt hav plenty ov rest and sleep.

e. Thou shalt du enuf onest and necessary wurk to produce an equivalent ov wot thou konsumest.

f. Thou shalt keep thy whole body, thy klothing, thy langwidj, thy mind, thy karakter, thy children, thy bed, thy hous and thy yard skrupuusly klene at al times.

g. Thou shalt hav proper klothing and shelter and a nearly uniform temperachur ov about 75 Fahr. in the da time and about 70 Fahr. at nite.

h. Thou shalt hav a proper mental-diet—edukashun and kultchur, and shalt be kind, cheerful, kurteus and mind thy own biznes.

i. Thou shalt hav plenty ov exercise, rekerashun and amuzement, and shalt be onest, moral, vurchuus and temperate in al things, and shalt avoid injuring thyself and uthers.

j. Thou shalt marry (if fit for marraje and parenthood) wen thou art 20 years old, if a wuman, and about 25 if a man, and thou shalt hav only helthy and thurobred children, and not more ov them than thou kanst properly feed, klothe and edukate, and about twu ar enuf, and tha shud be about 5 years apart.

23. Luv and kare for your family and trete uthers like yu want them to trete yu.

24. Be kind and just to the uther animals, for tha hav the same rijht to life, liberty and the pursuit ov hapines that yu hav, and yu hav no rijht to kil them except in self-defenc.

25. Don't uze your stumiks for cemeteries in wich to bury ded animals: the fruits, nuts and vejetabels make a far beter diet, ar more nutrishus and ezier to dijest. Wot a horribel and disgusting thot it iz that every time yu want a meal thare must be a murder and a funeral in the animal kingdom. How horribel it seems to yu to se a lion or tiger kil and devour a human being; wel, it seems just az revolting to them to se yu kil and devour a chiken, a hog, a kaf or a sheep. Go out into the woods by yourself sum Sunda and think this over seriusly, and purhaps yu wil get a glimps ov yourself in your tru kulors—a blud-staind-kannibal.

26. Only engaje in uceful and lejitimate okupashuns, and always giv a just equivalent for everything yu get. It iz the only onest and moral way.

27. Don't dezire nor try to get sumthing for nuthing, for yu kan't du it without robing and injuring sum wun else,

and an injury to uthers wil always hurt yu. Be wiling to produc wot yu want to konsume, and also be wiling to akkord to al uthers the same nachural rijht.

28. Vote for the party that wil giv you the most liberty, justis and hapiness—the Soshalist-party.

29. Du your own thinking on al subjekts and onestly and fearlessly expres your thots in a kurteus manner, and akkord to uthers the same rijht. Hear al sides and then decide without fear or prejudic.

30. Denouncing a thing before yu have seen or hurd it or noe eny thing about it iz only advurtizing the fakt that yu kan step on your own ears. A vurdikt that iz formd before hearing either side ov a kace, or that iz renderd after hearing only wun side, iz utterly unjust, unkonstitushunal and unreliabel. Only a prejudicd and disonest ignoramus wud be gilty ov such an outraje.

31. Teers ar soul-swet—agonizd dewdrops on broken harts.

32. Taking or receving enything from anuther without rendering a just equivalent for it, iz robery. Yu may be disonest and konvenshunal enuf to kol it *"biznes,"* etc., but the name yu apply to it duz not olter the fakts in the kace, and, tharefore, duz not make it les nor uther than robery.

33. Wen the Poor steal from the Rich, the Rich designate it by its proper titel—*"theft,"* but wen the Rich steal from the Poor, tha kol it "intesest," "rent," "profit," "tax," "spekulashun," "biznes," "kommishun," etc., and the Poor ar foolish enuf to beleev that such damnabel transakshuns ar onorabel and lejitimate.

34. The rezun the Poor wil not vote agenst the parasites and thair skin games, iz bekoz tha, themselvs, hav strong dezires and ambishuns to bekum parasites and operate skin games.

35. The Wurkers hav 85 votes to the Shurkers 15, and yet the Shurkers elekt every man from prezident down to the smolest dog-katcher. Wunder wy? Bekoz theze same Wurkers ar foolish enuf to vote the Shurkers tikets and thus help elekt thair enemies to offis; and then between elekshuns theze same brite? Wurkers toil and swet from dewy morn to shadoy nite in order to kreate enuf welth for theze offishal Shurkers to liv on. Eny animal that wil uze its vote and influenc to elekt its enemies to offis iz not entiteld to eny beter diet than gras, and that shud be plentifuly mixd with weeds and be very short and dry.

36. Nachur (the Great Al-Muther) intended the erth and al its resources az a fre gift to al hur krechurs; tharefore, tha al hav an equol rijht to theze nachural inheritences, and nun hav a rijht to monopolize them. It iz a great krime to *"own," "rent"* or *"sel"* the erth or eny part ov it. No purson shud be kompeld to pay tribute to anuther for the priviledj ov living on the erth or uzing it, for it iz not the produkt ov eny wun's labor, and, tharefore, duz not by inherent rijht belong to eny wun, except for *uce* to supply hiz needs. Thare iz plenty ov land, woter and uther nachural materials for us al, and man iz the only krechur that monopolizes theze nachural gifts, and thus makes life a hel-on-erth. Man iz the meanest and most selfish old bowleged hog that ever rooted hiz way down the korridors ov Time in hot and ceceles pursuit ov sumthing to put in hiz guts.

37. Hope iz the Rainbo that Dezire sees in Eturnity.

38. Life iz but a fruitles effort to avoid the Inevitabel.

39. The *darker* the mind the more *spiritual* lite it kontains.

40. Relijun iz the name that Politenes and Hipokrisy kol Ignoranc.

41. Punishment iz *il*-tretement and wil never kure Moral-ailments. It wud be az sensibel to try and kure rumatizm by abuzing and injuring the pashent. The beter the tretement the beter the rezults. Kriminals ar weke, defektiv and disezd moraly, and thair tretement shud be such az to remuve the kozes ov sed moral defekts. That iz, thair Moral and Intellekchual fakulties must be developd until tha ar strong and aktiv enuf to kontrol and gide the Pashuns and Appetites, for al krime iz kommited under the kontrol ov theze latter fakulties. It iz al a questchun ov kontrol between the Moral and Intellekchual fakulties and the Pashuns and Appetites, but it iz imposibel to fuly understand this without a nolledj ov Frenolojy. (Se my book—Brainolojy.)

42. Luv iz the best fruit that groes on that Mental-tre—the BRAIN. It iz the rejenerating power ov the soul.

43. The Human Mind often finds its greatest plazhur in riding Memory bak thru the Vast and Voicles Past.

44. Deth iz but a noizles, kloudles, frostles, musketoles and bedbugles NITE that haz no morning at the uther end ov it.

45. Relijun iz a mental-korset that priestkraft puts on the brain ov childhood to prevent it from groing and thinking.

46. "Heven" and "Hel" ar the twu 6-shooters with wich priestkraft holds up and robs numskuls and kowards.

47. Hope, the brite Ie-ov-Luv, kan se beyond the "Dark River" and diszurn a "star" upon the "Uther Shore."

48. Az pepel du not start for "Heven" until tha ar *ded,* it iz no wunder tha never reach thair destinashun.

49. Thoze hoo beleev in a place ov eternal punishment ar just about mean enuf to dezurv such place themselvs.

50. Kristchianity iz a pekuleyur species ov insanity, and thoze afflikted with it beleev that *Deth* wil not kil them and that tha *must* di in order to be *"savd."* If *deth* won't kil the fools, I wud like to noe wot wud? Wil Karrie Nashun or Sam Jones explain?

51. Kindnes and Kurtesy ar the twu kees that wil unlok every door to a wuman's hart.

52. Praing iz like shooting at the stars—a waste ov ammunishun.

53. Unkind wurds and folchoods ar buzards that wil kum home to roost sumtime. Kind wurds and truth ar so much beter, and wen tha return agen tha wil be al dekd out in flowers and purfumd with hawthorn-blossoms.

54. Wizdum iz the Purfekt Fruit that groes only on the great Tre-ov-Nolledj and Hapines iz its Purfume.

55. Relijus pepel mistake thair kompound ignoranc and konfluent stupidity for piety and goodnes.

56. A "Gold-bug" iz the meanest and most poizonus insekt that ever did an evil stunt in the arena ov human life. Bed-bugs and tape-wurms ar edukated and moral jentelmen kompared with "Gold-bugs."

57. Prudes ar sanktified freaks hoo mistake thair kompound ignoranc, konfluent hipokrisy and komminuted impudenc for modesty.

58. Az Rong Thinking ledes to Rong Akting, and Rong-akts koz al the trubel and sufering in the wurld, it lojikaly folloes that Rijht-thinking wil lede to Rijht-akting, and Rijht-akts wil bring helth and hapines to al. Akquire the habit ov *Rijht*-thinking.

59. Pepel beleev in a *"saveyur"* just in proporshun to thair need ov wun. Good-pepel hav nuthing to be savd from, and henc, hav no need for such a uceles artikel az a "saveyur." If I did the mean things that most Kristchuns du every da, I wud beleeve in a "saveyur," tu, and an AL-MIJHTY wun at that.

60. Planting "Hallelujah" trees in the "next wurld" wil not produc eny fruit nor shade in this wurld. Put in your spare time planting flowers, fruit and shade trees in this wurld.

61. Paving the streets ov "Heaven" with "pure gold" wil not impruve the sidewoks ov this wurld eny.

62. Insanity iz a mind with its troly twisted. If eny ov the lurnd alienists kan get up a beter definishun than this wun, we wud like to se it.

63. Relijun haz kild enuf pepel to sink the kombined navies ov the wurld, and yet the pepel ov the United States ar paying more than a bilyun a year to hav it taut to themselvs and thair children. "Wot fools theze mortals be." Shake, old boy, yu are rijht.

64. Kristchianity iz fashunabel stupidity, insanity, impudenc and hypokrisy maskurading az morality.

65. Kapitalizm iz the most terribel diseze that ever afflikted the human-race, and Relijun iz its rijht-bower. Kapitalizm iz the blak and putrescent ulcer and Relijun iz its skab.

66. Every church iz a rekruiting stashun for the penitensharies and insane asilums. Scientifik edukashun iz the only remedy.

67. The Human-animals beleev tha noe it al,
And that's wot kozes the jakases to fol.

68. Sum pepel ar tu slo to keep up with thair own shadoes.

69. Flurting iz making "goo-goo-ies" at the uther sex without the konsent and ko-operashun ov the hart; in short, it iz the poor art ov making luv without luv—feeding Vanity and Amativnes on hart-husks and soul-straw.

70. Lots ov pepel wud be konsiderd krazy if it wozn't for thair insanity.

71. Pepel must be very ignorant, slo and filthy to let the Smolpox katch them. (West Plains, Mo., papers, pleze kopy.)

72. Wen wimen hav dogs for luvers and kompanyuns thair souls ar ded and thair minds ar so disezd and dejenerate tha hav to go away down in the animal fauna to the kanine species in order to find suitabel kompanyuns. The dogs hav our entire sympathy.

73. We ar never tu tired nor tu bizy to du the things we shudn't du.

74. The only rezun the Uther Animals ar helthy, moral and hapy iz bekoz tha don't try to humbug each uther. Humans, take a hint.

75. The wurst enemy the laboring man haz iz hiz own ignoranc.

76. NACHUR never attaches our "tooties" to the Morning-Glory-Vine until we hav bekum unfit to liv eny longer; and then, in kindnes to ourselvs and uthers, she spits on hur litel finger and spunjes us of the slate-ov-life. After a purson violates the laws-ov-helth for a surten length ov time and to a sruten extent, he bekums so unfit to liv that Nachur iz kompeld to push him of the Kristmas-Tre and kik him over the Brink-ov-the-Probably.

77. The most ov us wud du a litel shudering if we kud se ourselvs thru our nabor's ies.

78. In fakt, if we kud se ourselvs thru our nabor's optiks the most ov us wud look like 30 cents after a wuman had bot an Easter hat with it.

79. The sadest spektabel in the wurld iz that prezented by Human-beings trying to get the best ov the bargen by humbuging themselves. It iz like cheating wile plaing solitare.

80. The most fatal diseze ov yuth iz "Noe-it-al-i-tiv-nes." Nuthing but Aje and Bitter Experienc wil kure it.

81. A Smile iz a ripel ov hart-shine on the face.

82. A Blush iz a Soul-wave baptizing the face.

83. A Frown iz the shado ov a mental-kloud pasing over the mind.

84. Wot a glorius thing it wud be for us al if we kud only get out ov trubel az ezily az we kan get into it.

85. A Laf iz an adult smile, and a Kry iz a Soul-storm.

86. Winking iz toking with the ie-lids.

87. Voting for your enemy iz a durty and kowardly way ov spiting in your own face and kiking your wife and children in the slats with booth feet.

88. A dam-fool iz a very hapy individual for several rezuns: 1st, he fondly imajins that he noes it al; 2nd, thoze hoo noe that he iz a dam-fool du not tel him so, for tha realize that he kan't help it, and then he wudn't beleev them if tha did tel him so; besides, tha find it more profitabel to themselvs to keep on the suny side ov the chump and thus humbug him by making him beleev that tha konsider him intelijent; 3rd, he iz always and everywher overwelmingly

in the majority, and that speshus fakt konvinces him that he iz rijht; 4th, al that he requires to make him hapy iz plenty ov vile booz and uther injurius stuf to put in hiz vakant guts, a chanc to breed erly and often, a daly opportunity to exibit hiz foolishnes, enuf rags to enabel him to dodj the law agenst nakednes, and to be humbugd every hour ov hiz life. A litel dessert may okkazhunaly be aded to the abuv menu by pating him on the bak and teling him that he iz intelijent and onest and the bakbone ov "*hiz*" kuntry. And at the prezent time, May 23, 1905, 90 per cent ov humans ar truthfuly entiteld to be klasd az dam-fools in akkordanc with thair kondukt.

89. Fools stik to thair prejudices until thair prejudices kil them—and tha wud stik even longer than that if it wur posibel to du so.

90. Eny kid that iz tu sik to attend the surkus iz surtenly in a kritikal kondishun.

91. No filosofer haz ever yet bin abel to explain wy a hoe handel wil blister a boy's hands and wy a base-bol bat won't.

92. With most pepel life iz wun kontinual push to shuv sumthing into thair guts.

93. Hunger iz the link that konnekts our dijestiv-apparatus with our thinking masheenery.

94. Deth iz a great River-ov-Peac hooz soft Lethean woters never freez over.

95. A nap iz an ie-lunch and a sleep iz a soul-banquet.

96. "*Biznes*" iz the sienc and art ov geting *sumthing* for *nuthing*, and iz only praktiçd by humans, for the uther animals hav not yet dejenerated far enuf to embark in "biznes." It iz geting the best ov the bargen, and at the same time making your viktim beleev that *he* got the best ov the trade.

97. If a wuman evinces no dezire to attend church wen she haz a new gown and a swel new hat, that iz pozitiv proof that the jurms ov civilizashun ar jurminating in hur soul.

98. Republikans ar so expurt at stealing tha kan even pik thair own pokets in broad da lite and wile woching themselvs with both ies tied open.

99. A Demokrat iz a haz-bin rober and looter,
Hoo iz now a Republican stinker and rooter.

100. A Demokrat kudn't be eny wurs than he iz unles he had bin born twins and the uther haf ov himself had gone Republikan.

101. Charity iz an effort on the part ov theevs to eze thair own konshenc by returning a smol porshun ov thair ilgoten plunder to thair viktims. If we had a just soshal sistem thare wud be no okkashun for "charity."

102. If the wimen wud al du wot the men want them to du, this wurld wud soon be so bad that the men themselvs wud want to get out ov it.

103. The retches hoo go hunting and fishing and find plazhur in kiling uther animals wud hav a hel ov a time pasing an examinashun if I wur holding down St. Peter's job.

104. The time we waste in attending to uther pepel's biznes wud greatly promote our own affairs.

105. No purson kan ever get to heven by taking advantaje ov uthers.

106. Yu may think yourself prity spry,
Until yu try to katch a fly;
But after that uceles stunt,
The fly noes yu ar a runt,
And woks your face to make yu grunt.

107. If we had everything we wanted we wud be very unhapy, bekoz then thare wud be nuthing to yurn for, and wen our yurners got out ov a job we wud surtenly be up agenst ennui.

108. It iz not so much wot yu noe, but wot yu kan make your nabors beleev yu noe, that kuts the ice between yu and thair poket-books.

109. No matter how yung and helthy we may be, Deth iz always wun ov our *nearest* nabors.

110. No matter how quietly and diskreetly and karefuly yu ete "forbiden-fruit," your nabors wil soon find sum ov the tel-tale rinds.

111. Thare iz nuthing in al this wurld that so quikly spoils the buty ov a noze az stiking it into uther pepel's affairs.

112. "Ded men tel no tales." Evidently the abuv duz not apply to *ded wimen.*

113. The kapitalists noe how to liv without wurking, and the laboring mules noe how to wurk without living.

114. Life iz made up larjly ov yurning for wot we kan't get, and being dissatisfied with wot we hav.

115. If a man flaters a homely wuman after he iz married to hur, he either realy luvs hur or iz *afraid* ov hur.

116. If a wuman iz not jelus ov her husband she duz not

luv him and don't kare if sum uther wuman duz steal him; and such a man iz not wurth having eny way.

117. If your wife iz a good and intelijent wuman and luvs yu, yu ot to be satisfied and hapy, for yu'v got al that eny man iz entiteld to, and a great deal more than meny ov them dezurv.

118. Sum Demokrats ar so bad that tha assoshiate with themselvs on the sly, and thare ar plenty ov Republikans hoo ar lo down enuf to assoshiate with themselvs open and abuv board and then boast ov it.

119. Luv-kising iz soul-visiting. *It iz geting the wurth ov your muny, and a litel besides for Memory's rainy-da.*

120. Luv-kising iz kashing hart-drafts on the soul.

121. A dam-fool iz wun hooz foolishnes iz painfuly apparent to every wun but himself.

122. Thare ar times wen we al feel like kik'n the supreme stuf'n out ov our nabors and geting a divorc from ourselvs.

123. Voting for kapitalizm iz like fishing in a rainwoter barrel.

124. No long-eared animal ever regards hiz ears az a mark ov stupidity; and a fool never konsiders hiz foolishnes az sumthing to be ashamd ov.

125. A fool iz wun hoo tries to get the best ov life by injuring himself, wile a kriminal iz wun hoo tries to get the best ov life by injuring uthers.

126. It iz ezy enuf to take an optimistik vu ov life wen yu ar wel fed, klothd and housd, but an empty stumik and raged klothes ar great breeders ov pesimizm.

127. Sinc I hav pasd my 18th burthda I hav not felt kompetent to run the univurs—not even with the assistenc ov Karrie Nashun and Tedy.

128. Al sum pepel need to make them hapy iz enuf feed to keep thair guts unvakant, a hide ful ov booz, a pistol-poket ful ov tobako, eny old place to sleep and enuf rags to enabel them to evade the law agenst nakednes.

129. Voting the Old Party tikets iz like klimbing a tre that haz no fruit on it.

130. The illiteracy ov the Demokrats iz almost equol to the ignoranc ov the Republikans, and wot both ov them don't noe embraces al that iz wurth noeing.

131. If thare wur more good huzbands in this wiked wurld ov ours, thare wudn't be so meny bad wives; and if

thare wur more good wives thare wud be quite a dekrece in bad huzbands. And thare yu ar!

132. I wud not even harm a fly
If the litel kuses didn't try
To promenade my hairles pate,
And kakewok my poor old noze,
And meny uther stunts that irritate,
Wen I want to rite or peacefuly repoze.

133. "Ah! hevens, if she wur only mine, I wud want nuthing more in the hapines line," sied a $6-a-week-klerk az he beheld a butiful and stylishly dresd wuman go wizing by in hur auto-no-feel. "Yes," cynikaly obzurvd the old and grizeld man ov 70," and after yu had pade hur bils for a fu weeks, yu wud wish a great deal harder that she wozn't yours."

134. It haz always bin a mooted questchun wether the hen or the eg woz furst; but if tha ar both on the bil-ov-fare I'l ete them both at wunc and not kare a dam wich woz preveyus.

135. Mrs. Chadwik wudn't pla the game ov graft akkording to the orthodox rules; henc, hur pals ar having hur disciplined for violating the ethiks ov their profeshun. She forgot al profeshunal kurtesy and soakd it to the grafters, and that, in thair ies, iz the unpardonabel sin. If she had folloed the ethiks ov the profeshun by konfining hur operashuns entirely to the wurking-klas, she wud hav won the admirashun and respkt ov every grafter in the wurld, and wud now be worbling in the chery trees insted ov langwishing in hok.

136. Sum pepel ar so good tha ar good for nuthing, wile uthers ar so bad tha ar good for sumthing.

137. Thare ar sum men in Kansas so mean that tha board with thair muthers-in-law and then make the old ladies pay board. Thoze Jayhawkers ar almost az mean az the Iowa man who krosd hiz bees with litening-bugs so az to get a breed that kud se to wurk at nite az wel az al da.

138. The offenses kommited by Demokrats ar az plentiful az the drops ov woter in the oshun, wile the krimes ov Republikans ar only az numerus az the sekunds in eturnity.

139. Muzik iz the poetry ov sounds, and
Poetry iz the muzik ov wurds.

140. From wotever standpoint yu vu life, Trubel and Disappointment ar the principal ingredients, and Destrukshun the finale.

141. If I had sum wimen I wud get rid ov them if I had to suicide in order to du so.

142. The things we don't want ar always the eziest to get; e. g., Trubel, bedbugs and weeds.

143. It woz so hot during the munth ov July, 1901, that the Man-in-the-Moon had to sit on a kake ov likwified air near an elektrik fan and drink ice kream with wun hand and ete Klondike beer with the uther forefoot, and even then he swet enuf to start vejetashun on the moon. It woz so hot at sum places in Kansas that a flame ov fire wud instantly melt and thus extinguish itself. And it got so dry at places over in Missouri that woter wozn't even wet on wun side, and the kraks in the railfences got so alfired dry tha absorbd the rails entirely, and thus left nuthing but a fu zig-zag, wite-hot kraks for the stok to go up agenst. And in Texas and Kentuky it got so hot and dry that even wisky and tobako utterly faild to quench thurst. And the klouds pasing over Arizona and New Mexiko wur instantly dried up and chanjd into fine, red-hot dust; and kar loads ov that same dust kan be found even unto this da. In meny places it dried up everything but the liars, and it wudn't waste its time on them.

144. If God had wanted the pepel to go to Heven insted ov to Hel, he shud hav lokated Heven at the botum ov the hil and Hel on top, and then az further attrakshuns he shud hav lokated a brury and tobako faktory in the center ov Paradise, with bul-fites, Negro-burnings and a Luisiana lotery on the South side, prize-fites, surkuses and a board-ov-trade on the North side, Bradly-Martin-bols and Seely-dinners, a Wurld's fair and an Almijhty-dolar-faktory on the East side, and a Wild-West-sho, poker-games, danc-hols and foot-bol-games on the West side, and a "Streets-ov-Karo" al around it; with theze moral and intellekchual attrakshuns, and a "Roof-garden" on top, wher jentelmen kud take beer-baths and "Magnetik-tretements" by lady attendants, the Old Jent kud hav had a pakd hous and a kontinuus sho, wurld without end and forevermore—and then sum.

145. Al yu need to du to break pepel ov the wisky-habit, the tobako-habit, or eny uther bad habit, iz to make them beleev that sed habits ar moral, rashunal and konduciv to helth, and then tha wil quit them at wunc. Man iz the only animal in the wurld that iz foolish and kontrary enuf to humbug himself. He iz so bad alredy he kannot rot. Eny old kind ov deka wud snub him! Al the uther animals kommenc denying the Darwinian-theory az soon az tha bekum

ever so slitely and remotely akquainted with him; in fakt, he iz the only thing on erth that iz mean and onery enuf to be a kapitalist.

146. Remember that yu ar never "akros" the river until yu hav al fours on the uther shore, and even then the kused bank may kave in and drown yu before yu kan get away! In fakt, we ar never quite, entirely, altogether "out ov the woods" wile we ar in this kapitalist kursd wurld. Yu had beter not du much kroing until long after yu ar ded, and then yu ar not likely to regret it nor hav to take it bak.

147. It iz only the empty and hungry hart that sees a Lite beyond the Grave and dreams ov Immortality.

148. Kurtesy and Kindnes ar the oils that make the masheenery ov life run smoothly.

149. A McHannafelt-Methodist iz about az fine a specimen ov a purfekt impurfekshun az wun kan find or dezire, unles he exhumes a Gold-standard-Baptist, and then he'z got a kace ov Total Depravity on hiz hands that kan even outstink itself.

150. If I wur runing this univurs I wud chanj al the sparroes, blak-burds, woodpekers and kroes into quails; and al the egels, hawks and owls and rabits into prairie chikens; and al the felines and kanines into deers; al the rats, mice and uther rodents into turkys; al the flies, mosketoes, bedbugs and uther insekts, except the silkwurms, into hunybees; al the snakes and serpents into grapevines; al the booz into nektar and the tobako into figs and dates; I'd make every weed bear strawberies, every tre a parent ov nuts and every bush a harvest ov flowers; I'd chanje the winters to September and make every Republikan and Demokrat an intelijent and civilizd human being.

151. Child Labor. Man iz the only animal on erth that iz vile and kriminal enuf to forc hiz own ofspring to make a living for themselves and help feed him. No hen wud think ov forcing hur chiks to skratch for hur and thair fother; and no kat sends hur kitens forth to du the mousing for the feline family; no hog expekts its pigs to root for thair living until old enuf to du so; and no kow makes hur kavs pul gras for themselvs and the "Old Fokes" tu.

Al animals except man tenderly kare for and protekt thair yung during the periods ov infancy and adolescenc, but man haz bekum so debauchd and dejenerated thru a kapitalist environment he grinds and ruthlesly destroys hiz own ofspring in order to make *"profits."*

Thare iz nuthing else sakred under kapitalizm except profits. Arn't we Soshalists just simply "orful" for wanting to tear up and supplant such a Upas tre az kapitalizm?

154. Under Chattel Slavery the masters bot thair slaves for life—just az tha wud a mule or kow; but under Waje Slavery the slaves sel themselvs to a master by the da, the week or munth.

155. Republikan and Methodist souls ar so smol that God-Almijhty wil hav to uze a mikroskope to examin them on the "Judjment-Da."

156. The "Gold-standard-Demokrats" ar so ineffably mean that tha kan't be klasified, and az thare ar not enuf ov the dekadent skunks to make a klas by themselvs, tha ar in a hel ov a fix.

157. Sum Demokrats ar so mean and bad tha won't speak to themselvs; and thare ar plenty ov Republikans hoo ar so korrupt and putrescent that tha won't liv in the same town with themselvs for fear ov being kontaminated and robd.

158. The blak and shadoy Hand-ov-Deth roks every kradel.

159. The purson hoo steps over or around a wurm on the sidewok in order to not krush it, haz a stok ov wing-material koncealed sumwher in the mysterius and flower-embroidered cels ov hiz brain, and hiz hart iz a flower garden.

160. How meny smiles duz it take to make a hors-laf?

161. If I had a voic az outrajusly diskordant and az diabolikaly unmuzikal az a Jakas, I wud try to konceal the awful misfortchun by uzing the Def and Dum langwidj altogether.

162. The man hoo sels hiz vote iz a kowardly mental prostitute, and the grafter hoo buys it iz a soulles harlot, and both ov the durty stinkers shud be kompeld to liv together forever.

163. The Kradel iz a hinjeles and shutles door to a muther's hart.

164. A Fly iz a hily koncentrated and wingd chunk ov diaboliky alurt kusednes that iz always just beyond our uncharitabel reach wen we want to shake hands with it.

165. Altho our warmest and best blud oozes in the slugish kapillaries ov the Bedbug, yet we never hav a kindred nor kindly feeling for the flat and dautles litel kus.

166. A wuman's Hart iz the *only* Door to hur Soul, and the latter iz hur Sanktum-Sanktorum, or Holy-ov-Holies, wher she sekretly worships thoze she luvs and abhors thoze she hates.

Taking a big dose ov Kapitalizm—the dedliest poizon noen to mankind. Every traitor, skoundrel and grafter in the kuntry wraps hiz bludstaind fits in the folds ov the Amerikan flag and then blatantly, loudly and defiantly kols himself a "P-A-T-R-I-O-T!!!!!!" And wen the Soshalists unwrap the flag from theze helbuzards and stinkforevers in order to reveal them, the akkuze us ov wanting to "tear the flag down!"

167. How kruel ov Man, the univursal rober, to unbabe the laktate udder ov the Bovene-muther, in order that he, himself, may hav that milk, and then to murder and ete hur broken-harted ofspring before hur teer-dimd and greef-fild ies; and then wen the muther Bovene gets tu old to hav eny more pikaninies for him to steal and ete, he kils hur and de-

vours hur karkas al except the tail and hide, and theze he trades to sum bruther rober for rum and tobako. And yet Man haz deluded himself into beleeving that he iz civilizd.

168. Most parents think thair children ar the only bubels on the kream, wheraz, tha ar jeneraly only mizerabel flies in the milk.

169. Prejudic iz ossified ignoranc and fossilizd stupidity.

170. Truth, Wizdum and Luv ar the 3 kees that wil unlok al doors and solv al problems.

171. Under the prezent insane regime (ra-zheem) pepel's ambishuns seldum reach hier than thair poket, and thair dezires ar nearly al born in Alimentivnes and Amativnes. (Se BRAINOLOJY.)

172. Krist iz only a "Santa-Klauz" for groen children.

173. Soshalizm iz the atheizm ov ekonomiks and politiks, for it diskards the tripel-god, "Interest-Rents-Profits;" and in fakt, al uther gods that the kapitalists have set up for the wurkers to worship wile the kapitalists pik the wurkers pokets. "God, Krist and the Holy Gost" iz only a sleek spiritual interpretashun ov the older kapitalist trinity, "Interest, Rents and Profit," and iz for the purpus ov pacifying the wurkers wen the burden ov life gets so hevy tha groan out loud and thus disturb the dreams ov thair masters. The kapitalists forsaw that wen the wurkers had to du without eny ov the luxuries ov this life and bear al its burdens tha wud get weary and kik more or les; tharefore, the kapitalists hatchd up this butiful fairy yarn about *"Heven"* and the *"Next-Wurld,"* and promisd the sed wurkers *everything* tha dezired in the *"Next Wurld,"* provided, however, that the sed wurkers wur *"good"* in this wurld; and being *"good"* ment that tha wud be obedient to thair masters and not grumbel nor go on strikes, etc. It iz quite ezy to make the chumps satisfied with shimd-milk and sowbely in this wurld by promising them plenty ov ice-kream and porter-hous steak in the *"Next-Wurld,"* neither wud tha mind the inkonveneyenc ov living in shanties here wen tha kud se the "manshuns-beyond-the-skies." It iz a very important role the klerjy pla in making the slaves "obedient to thair masters," and the masters kan wel afford to exempt the klerjy's property from taxashun and giv them half-fare and frepases on the railroads, etc. The wurkers wil stand a whole lot ov bad-tretement toda if yu kan konvinc them that things wil be alrijht tomorro; henc thair slavery.

174. No klas ov dam-fools hav made more wurk for the

Fool-Kiler than hav thoze exturnaly wite idiots hoo hug and kis and sleep with dogs, and then draw the kulor line at the Afrikan-race. Such dekadents ar surtenly of-kulor inturnaly, no matter wot komplexshun thair hides may be. A dog iz much lower in the skale ov animal existenc than the Afrikan, and the latter iz entirely tu good to assoshiate with wite-skind-dog-luvers-and-kisers.

175. It shud now be riten and addresd: King Wilyum-Markus Theodore McHannafelt, King-ov-the-United States, Emperor-ov-Kuba, Zar-ov-the-Fillipenes, Shah-ov-Porto-Reko, Mikado-ov-Alaska, Sultan-ov-Sula, and the Sublime-Porte-ov-New Jersy.

176. If the prezent plans ov Andru Karnagie ar karried out, he wil hav the distinkshun ov being the most liberal theef in existenc, for he propozes to giv away $12,000,000 ov each $15,000,000 he steals. Az he iz old and disezd and the dark shadoes ov eturnity ar already twiliting in hiz ies, he haz konkluded to skimp along the remainder ov hiz uceles life on a mere pittanc ov $3,000,000 pur annum. Andy wil hav to adopt the "simpel-life" plan or he wil not be abel to squeez thru on only $3,000,000 pur!

177. Jeneyus iz the nachural and unkonshus ability to astonish the nativs by duing the things tha wud like to du, but kan't.

178. Talent iz artifishal and akquired jeneyus that haz bin developd by kultivashun.

179. Klevernes iz only the poor art ov plezing numskuls by humbuging them.

180. Kindnes iz the dezire to benefit uthers by helping them; wile Goodnes iz the akt ov benefiting uthers by assisting them.

181. The pursons hoo noe it al ar so blankly ignorant az to be blisfuly unaware ov the fakt that tha don't noe enything, and wot litel tha imajin tha noe iz entirely unso.

182. Humans ar ever strugling to reach the top by always drifting downward—trying to reach thair destinashuns by traveling in an opposit direkshun—swiming the rivers to avoid the rain—endevering to get out ov det by borroing more muny—eting solt and pepper to quench thair thurst—taking morfene to kure the opium-habit, and trying to get wel by violating the laws-ov-helth.

183. How meny hart-akes duz it take to make a soul-pain?

184. Lonesumnes iz Hart-hunger, Mind-thurst and Soul-starvashun.

185. Siting down iz only standing on the west-end ov wun's britches. It iz the *west*-end bekoz it iz wher the son sits.

186. If yu ar deturmind to rob uthers for a living, steal enuf to make it respektabel and thus win the admirashun, respkt and sympathy ov the uther sukcesful and respektabel theevs, and then tha wil help yu to eskape the "laws" wich wur only intended for the smol fry. Never be so laking in judjment and enterprize az to swipe enything Homopathik enuf to inshure yu a matinal seanc in the polece-kourt; but wile yu ar at it "appropriate" enuf to get yu before the Federal-kourts at thair matine purformances, and then your kace wil be quietly "nolle prosequied" on "teknikalities," and yu wil then be wel "rated" by Dun and Bradstreet, and be rijht in line for a United States senatorship and admishun into the Uneyun Lege klub and swel golf surkels. Dam a Homopathik theef enyway! be an Allopath, jaspers!

187. It paseth my understanding by several laps how the Irrev. Bolton ever kept from lafing wile asking the blesing ov "Almijhty God" on the Republikan Nashunal konvenshun at Filadelfya the uther da. No wun hoo realy beleevs in an Al-Wize, Just and Surpeme Being wud hav dared to du such a blasfemus thing; in fakt, if thare iz such a being in existenc, thare wud be no such thing az the Republikan party. No just being wud so shamefuly neglekt hiz plain duty. And how the members ov that menazhery ov krooks and mental-prostitutes ever kept thair simian faces strate iz a puzel to me.

188. Kurtesy iz the Kream-ov-Kindnes,
And thoze dekadents hoo hav it not,
Ar ful ov moral-Blindnes,
Mental-Deka and Soul-Rot.

189. Luv iz Hart-food and Soul-manna.

190. Luv iz Hart-wings and Soul-pinyuns.

191. Luv iz Hart-foam and Soul-suds.

192. Luv iz Hart-fever and Soul-inflamashun that no wun ever wants kured; however, Matrimony and Deth ar the only things that wil kure it.

193. Luv iz a pekuleyur species ov Soul-muzik that kozes

the Hart to get a twu-step muvement on itself and du a hot-foot kake-wok forever.

194. Luv iz a Hart-dream and a Soul-reverie.

195. Luv iz a hart-ful ov Soul-ice-kream with twu spoons in it.

196. Luv iz an Eturnal Meal-Tiket on wich two kan ete Forever.

197. Luv iz Mezels ov the Hart and smol-pox ov the Soul.

198. Luv iz krazines ov the Hart and Insanity ov the Soul.

199. Luv iz May and June ov the Hart and July and August ov the Soul.

200. Luv iz the Twilite ov the Hart and the Southwind ov the Soul.

201. Luv iz a Shottish ov the Hart and a Dream Woltz ov the Soul.

202. Luv iz the only thing that kan keep the ies brite, the hart warm and the soul from freezing over.

203. Luv iz strawberries for the Hart and peaches for the Soul.

204. Luv iz that indefinabel and inskrutabel SUMTHING that makes the hart so hapy it akes.

205. Luv iz that indefinabel SUMTHING that kozes pepel to make 17 kinds ov a dam-fool ov themselvs before tha noe it.

206. Luv iz a great Pashun-storm and bloes al the weeds ov selfishnes out ov the Hart, and fils the Soul with a stranje, sweet tranquil Peac.

207. Luv iz a great Hart-fire and Soul-konflagrashun.

208. Luv iz Hart-rain and Soul-dew.

209. Luv iz the Rainbo-ov-Yuth, the Dream-ov-Manhood, and the Purfumed Memory-ov-Old-Aje.

210. Luv iz intoxikashun ov the Hart and delirium-tremens ov the Soul.

211. Luv iz Muzik-ov-the-Hart and Poetry-ov-the-Soul.

212. Luv iz the River-ov-the-Hart and the Oshun-ov-the-Soul.

213. Luv iz the Alfa-ov-the-Hart and the Omega-ov-the-Soul.

214. Luv iz the Storm-ov-the-Hart and the Cyklone-ov-the-Soul.

215. Luv iz the Blossom-ov-the-Hart and the Flower-ov-the-Soul.

216. Wot an "Alwize" and "Just" Old Gi the Kristchun's God iz, to make the "way-ov-life" so dam narro that only a "*fu* kan find it," and then daming the rest ov us for *not* finding it! Az he deliberately made it so narro that only a "fu kan find it," it seems prity, tolerably, konsiderably, painfuly, altogetherly and diabolikaly surten and ineskapably evident that he did not want the majority ov us to find it and try our tooties on it. If Hiz Nibs had wanted *al* ov us to find it, he wud hav made it az broad and wide az the mistakes ov the Republikan-party, and then a defied man kud hav hit it with both feet shut, wun hand blindfolded and the uther forefoot gagd and hiz noze and tung tied behind him upside down!

217. The only way a poor man kan get the State or Guvernment to help him iz to kommit a krime, and then he wil be furnishd a stedy job, food, klothing, shelter, instrukshun, amuzement, medikal attendanc and medicins, and be exempt from al taxes, military and jury-duty. Wy don't the States and Guvornment help thair subjekts before-tha kommit krimes, and then thare wud be no necesity for rongduing? The State-ov-Kansas haz bilt and iz sukcesfuly operating a "Twine Faktory" inside its penitenshary for the employment ov its konvikts at uceful and produktiv labor, and iz "making muny" by the operashun; and yet the Republikans and Demokrats hold up thair forepaws in holy horror at the Soshalists' sugjestchun that the State erekt and operate faktories *outside* its penal institushuns for the employment ov its citizens at uceful and produktiv industry before thair necesities drive them to the kommishun ov krime. The truth ov the matter iz that the Republikans and Demokrats noe that tha kud not, az privet konsurns, kompete with the State or Guvornment; henc, thair rabid hostility to the just and benevolent plans ov the Soshalists.

218. God help the Irish and the Dutch wil look out for themselvs!
And the Jews wil du us al wether tha hav a chanc or not.

219. How meny beers duz it take to make a bier? Ask Karrie.

220. If a wuman had *everything* she wanted, *wot else* wud she want?
Ansur: The things that she *didn't* want.

221. Thoze hoo ar making the greatest preparashuns to

be "anejels" in the "Next Wurld," ar the bigest devils in This Wurld.

222. Thoze hoo pretend to hav the longest "wings," realy hav the longest ears and sharpist klaws.

223. Relijun iz the badnes in pepel breaking out on the surface and thru thair akshuns; and in the uther sens it iz a skeme ov the kapitalists to get sumthing for nuthing—an exchanje ov hot-air for groceries.

224. Meny pius pepel's breths stink further than thair prars reach, and thair God haz to wear a klothespin on hiz noze wile listening to thair prars and advice.

225. The larjer a man's hat the more brains he haz under it; but the biger a wuman's hat the les gra matter she karries beneath it.

226. The shadoes ov the churches fol akros and obstrukt every path ov progres.

227. A prude iz an ignorant hipokrit with a durty mind thru wich everything appears obcene.

228. The klerjy objekt to uthers kommiting suicide bekoz it lesens the number ov sukers on hoom theze pius vultchurs prey.

229. The *"Soul"* iz the Mind and the latter iz Elektricity and iz jenerated by the Brain out ov the Blud. The "Soul" or Mind iz the funkshun ov the Frunt and Top porshuns ov the brain, and iz entirely dependent upon the fizikal organizashun ov thoze parts ov that organ. Wen the fizikal strukchur ov the brain iz destroyd, the *"Soul"* ceces to exist and iz no more. Al thot iz only a pekuleyur and elektrikal funkshun ov organizd matter and kannot exist apart from that matter nor after that matter haz bin destroyd or renderd inaktiv. It iz not a "SUMTHING" apart and independent ov matter, az the theolojans and pius frenolojists wud hav us beleev, but simply a funkshun ov organizd matter. The "Soul" or Mind bears the same dependent relashun to the Brain that *Dijestchun* duz to the Stumik. Ofkours, thare kannot be eny *dijestchun* without a Stumik; and likewise, thare kannot be eny Mind or "Soul" without a Brain to produc it. It wud be az sensibel to tok about dijestchun proceeding after the destrukshun ov the Dijestiv Apparatus, az it iz to klaim that the "Soul" kontinues to exist and du stunts after the disorganizashun ov the Brain. To maintain the pozishun ov the theolojans yu hav got to admit that the funkshun ov the brain existed prior to the brain's existenc, and that sed funkshun kreated or manufakchurd the brain.

Sijht iz a funkshun ov the ies and thair brain-organs and did not exist prior to thoze organs, and neither wil it exist after thoze organs ar destroyd; and the same with hearing and al uther funkshuns ov the body or brain. The organ must be in existenc before it kan funkshun or akt. Az a further proof that the mind iz only a funkshun ov the top and frunt parts ov the brain, we hav only to look at idiots and insane pursons. With the former the frunt and top porshuns ov thair brains ar so laking and defektiv in development and organizashun that tha hav no minds or "souls," and ar legaly irresponsibel; and with the insane the same parts ov the brain ar so deranjd that thare iz no mind, and tha, tu, ar legaly inkompetent and irresponsibel. The theolojans hav got the kart before the hors and ar traveling bakwards. Also, imajin the absurdity ov "punishing" "Immortal Souls"—temporary funkshuns or elektricity jenerated by the brain!

230. If pepel wud understand and oba Nachur, tha wud soon hav no uce for doktors, jails and asilums.

231. The muny and enerjy wasted in preparing for the "Next Wurld" wud make a paradise ov This Wurld.

232. Wot a glorius paradise this wurld wud be if humans wur only az intelijent and moral az the uther animals. We wudn't then need eny polece, jails, asilums, kourts, doktors, lawyers, etc.

233. Kristchianity teaches the monstrusly infamus doktrin that to sekure hapines in the "Next Wurld" we must be mizerabel in This Wurld. "The greater the kros the greater the krown," iz thair damnabel doktrin; but the real objekt in preaching such folchoods iz to make the wurkers satisfied with the kros or burdens thair masters impoze on them; in uther wurds, tha tel the wurkers to grin and bear thair hard lot here and everything wil be alrijht in the "Next Wurld." Same old kapitalist skeme to keep thair slaves from kiking over the traces.

234. Soon az "God" kreates enything he dooms it to deth; or, in uther wurds, he kreates things with wun hand and destroys them with hiz uther forefoot—and this iz wot the Kristchuns kol "Infinite Wizdum" and "Divine Murcy" and "Justis!" Wot a plezant pastime for thair Great Bogie Man to make things for the plazhur ov destroying them! Wot a just nachur and sweet dispozishun the Old Boy must hav! No wunder the good and pius Grover thinks it iz alrijht to hunt and fish. I'l take sum uther brand ov wizdum, murcy and justis in mine.

235. If majorities pruvd things to be rijht, disezes, weeds and dam-fools (mental-weeds) wud karry every ward in the wurld.

236. Relijun and Kapitalistik Guvornment ar ko-konspirators agenst Liberty, Justis, Morality and Hapines. Soshalizm iz the only remedy for theze and al uther evils.

237. Rijht iz always armd with Truth, but Rong prefers the Armory ov Folchood.

238. The God-idea iz the rankest and most poizonus weed in al the wurld and groes in the center ov the theolojikal garden. And nolledj iz the only spade yu kan dig it up with.

239. Sum pepel ar so strate tha ar krooked.

240. Deth iz the greatest ov blesings, for it iz the only thing that wil kure al ils and setel al trubels and disputes; in fakt, it iz the Peacmaker ov the Ajes.

241. If the "wizdum ov this wurld iz foolishnes with God," (se 1st Cor. 3-9) most Kristchuns wil hav nuthing wotever to fear on that skore at the "Judjment Da."

242. The man hoo kan pra the loudest kan jeneraly sware the hardest.

243. Pursons hoo keep kats and dogs for kompanyuns ar thuroly animal themselvs, and that iz wy tha find animal kompanyunship so konjeneyel.

244. It iz utterly uceles, idiotik and impudent to pra, for if thare iz a Supreme, Alwize and Just Being he shurely wil, at the proper time and in the proper way, du everything he ot to du, and al the praing in the wurld wil not induce him to chanje hiz mind; besides, God Almijhty iz a much beter judj than yu ar, az to wether or not he shud du a surten thing; tharefore, I think it much beter and wizer to leve it al to Hiz Nibs and insert your noze into your own affairs and keep it thare. Just think ov the ignorant prezumpshun ov an insignifikant mortal like yu prezuming to tel a "Supreme Being" wot to du! Thare iz nuthing smol about your nurv enyway. It iz almost az unbounded az your ignoranc.

245. Praing iz an idiotik attempt to induce a "Surpeme and Alwize Being" to chanje hiz mind and du sumthing wich *he* thinks shud *not* be dun. If he thinks the things shud be dun wich yu ask him to du, he wil du them just the same wether yu kol hiz attenshun to it or not. I kan asshure my Kristchun readers that thair Old Boy never neglekts hiz duties, unles it iz in being tu lenient with them.

246. Folchoods ar mental and moral poizons and always leve thair blak and indelibel stains upon the karakter.

247. Pepel ar not hethens, infidels, humbugs and frauds bekoz tha du not beleev and akt as yu du—purhaps iz iz yu hooz troly iz twisted?

248. It takes a very narro mind to beleev that "God Almijhty" made the way to "Heven" so narro that "only a fu kan find it." The Old Jent kud just az ezily hav made it so wide that no wun kud mis it—not even if he had Republikan ies and Demokratik feet.

249. Man thinks he iz the whole push, but the truth ov the matter iz he iz only a very smol and insignifikant shuv, and not enuf ov that to shuv himself out ov trubel. Most ov the uther animals ar far superior to him in meny respekts. If man kud klimb like a squrrel or fly like a burd or had the seing kapacity ov an egel or a kat, he wud be so stuk up the atmusfere wudn't hold him; and if he kud make a rope out ov hiz own spit, like the spider kan ezily du, that wud sustain the wate ov hiz body, or if he kud distil huny like the litel fuzy bees, hiz hed wud be almost az big az the mistakes ov the Republikan-party. A Jakrabit iz 20 times smoler than a man, and yet the rabit kan outrun man so far that the latter iz a snail by komparison. And a kat, a fox and meny uthers kan hear sounds that ar absolutely inaudibel to man. And a bludhound kan smel scents and du detektiv wurk that wud bak "Nik Karter" or "Sherlok Holmes" klear of the Kristmas plant. And wen it kums to konstrukting underground tunnels or sub-ways, the mole and gofers hav him faded until he iz invizibel to a mikroskope. And wen it kums to tails the pekok kan make mans wildest tales look Homopathikaly mikroskopik. And wen it kums to kondukt, (the real and hiest test ov al) the uther animals hav man bakd klear out ov the univurs. If a man had the same proporshunate jumping abilities az a fle, he kud jump a mile in 3 jumps.

250. Thoze hoo get the most hapines out ov life hav made the greatest sukces; and the only way to tru and lasting hapines iz to help make uthers hapy by assisting them to thair just and nachural rijhts.

251. Sum pepel's minds ar so narro yu kud split the edj ov the sharpest razor with them, and thair souls ar so Homopathik yu kud bore a hole in the point ov the finest kambrik needel with them.

252. If "Heven" iz such a nice place wy du Kristchuns

steer klear ov it az long az posibel? Tha shud make a rush for such a place.

253. The infamus kondukt ov Human beings makes me regret that I ever evolvd far enuf to bekum a member ov that race. I don't blame the munkies for denying the Darwinian doktrin. Wot else kud eny self-respekting simian du after reading human history.

254. If God haz so arranjd things in the "Next Wurld" that thare iz neither sufering nor injustis thare, wy don't he wurk the same kombinashun on this wurld? Wot iz he waiting for? Wudn't such a state be just az dezirabel *here* az it iz *"Over Thare?"* If "Heven" iz the ideal state or place or kondishun, and if God iz Alpowerful and Omnishent and kan du enything he wishes to du, wy don't he make a "Heven" out ov this life or erth and fix up al uther places the same way? If God haz al-power now he surtenly wil not hav eny more or greater power at eny fuchur time; so, wot iz Hiz Nibs waiting on? Wy don't the Old Boy take of hiz almijhty sleevs and rol up hiz almijhty koat and go to wurk and fix up this old planet until it iz fit for decent pepel to liv on? Or iz the Old Duk tu bizy "wotching sparroes" and "numbering our hairs?" Purhaps he iz bizy in hiz great kozmik labatory trying to make an onest Republikan and a sensibel Demokrat az the twu greatest kuriosities in the wurld.

255. Pepel substitute abuce for argument only wen tha ar out ov the latter.

256. Theolojy haz always found it ezier to strangel Sienc and Rezun than to ansur thair questchuns.

257. Orthodoxy iz organizd Ignoranc and fossilizd Stupidity trying to chain Progres to the ded, dark Nite ov the Past.

258. Bigotry iz Selfishnes and Koncete trying to forc thair ignoranc upon uthers.

259. Al Bad-habits ar poizonus mental-weeds,
And bring forth a harvest ov evil-deeds.

260. Politiks iz the old relijus swindel adapted to modern times—Just chanje the wurd "God" to "Gold," the wurd "Priest" to "Politishan," the wurd "Soul" to "Greed," and the place "Heven" to "Offis," and the wurd "Hel" to "Law," and yu hav the same old shel-game over agen in al its damnabel diaboliknes.

261. Jelusy iz a feerc Pashun-Storm rajing in the Mind and kozeth direful mental-belyake.

262. Muzik iz the Mental Purfume ov Sounds—the Dreamy Southwind of the Soul.

263. MUZIK iz a purfumed river ov melody that koalesces the Soul with Eturnity.

It iz a Soul-Nektar that iz distild in Eturnity by Luv and the Southwind.

It iz a Stranje and Shadoy Soul-Dream that woltzes with the Southwind ov the Hart down thru the pyxikal and zigzag plazas ov an evergladed and stormles Forever.

It iz the Southwind ov the Soul singing a dreamy alto in Eturnity.

264. A vote for the Rijht iz a blo ful ov mijht.

264½. Kristchuns rejekt Evolushun bekoz ov insuffishent evidenc, and then akcept Kristchianity without eny evidenc.

265. If al things ar posibel with God, az the Bibel klaims, (Math. 19-26) I wud like to se the Old Man boil a fu egs in ice woter, and make a river so wide that he, himself, kud not swim akros it. And I wud sta awake twu weeks and go without eting for a munth in order to se Hiz Nibs make an onest Republikan or Demokrat.

266. If "no man kan se God and liv," (Ex. 33-20) it iz inkomprehensibel to me wy eny wun wud want to se Hiz Nibs. The Old Boy must hav a horribel face on him if seing him kils pepel. He ot to take sumthing for hiz mug or hav it enameld, or else wear a hevy vail al the time.

267. "Biznes" iz the sienc ov geting al yu kan from uthers and giving az litel az posibel in return; in uther wurds, it iz the kapitalist art ov geting sumthing for nuthing —legalizd swindling.

268. If God don't want hiz children to be bad, wy didn't he make them so dam good tha *kudn't* be bad?

269. Az Krist sed that marraje unfits pepel for "Heven," (Luke 20-35) it iz stranje that Kristchuns keep rijht on marrying. And az Krist never got married he must hav taken himself seriusly and prakticd wot he preachd.

270. I hav never yet found eny Kristchuns hoo had enuf konfidenc in thair God's wizdum to make thair bred akkording to hiz direkshuns tharefor, az given in Ezekiel 4-12 and 15.

271. It iz inkomprehensibel to me wy Kristchuns will kontinu to take solts and pils wen thair Alwize God haz given a remedy for Konstipashun in hiz "holy" and "infalibel" Bibel. Se (Sol. 5-4.)

272. If God nu wot he woz toking about wen he sed it woz alrijht to sel roten meat, (Deut. 14-21) wy du Kristchuns hav meat inspektors? If our laws ar based on the Bibel, az Kristchuns sa tha ar, wy du our statutes prohibit the seling ov dekaed meats? This wil be welkum news to the Beef-Trust.

273. Az Krist most emfatikaly denies being good, (Luke 18-19) wy du Kristchuns want to follo him? He surtenly ot to noe wether he woz and iz good. And if he woz good, *wy* did he *li* about it? And if Hiz Wiskers woz good and lied about it, the very akt ov lying wud render him bad; but then lying haz never bin a bar to Kristchianity.

274. By the time we hav lurnd *how* to *liv rijht,* we ar jeneraly old enuf to ete hay in the stak, and Nachur iz ready to try hur great Dust Experiment on us.

275. Notwithstanding the fakt that thair "Infalibel" and "Alwize" God haz given specifik direkshuns in hiz "Holy Bibel" for kuring the sik, (Luke 16-17 and 18; James 5-14 and 15) az soon az most Kristchuns get sik tha send for a Medikal Doktor (hoo iz enything but "Infalibel" and "Alwize) to poizon them. The Kristchuns' God don't rekognize medicins nor surjury in the tretement ov disezes, and yet most Kristchuns wil not hav eny uther kind ov tretement. Wot infurnal hipokrits and impudent humbugs theze allejd Kristchuns ar! Wy tha even try to humbug themselvs. In the tretement ov disezes the "Kristchun Sientists" ar the only wuns hoo ar konsistent akkording to God and the Bibel; and yet the uther Kristchuns hav had laws pasd in al the states to prevent the Kristchun Sientists from folloing God's plain and emfatik instrukshuns in kuring disezes, etc.

276. It iz stranjely inkonsistent for wimen to worship a God hoo had such a poor opinyun ov them that he did not trete them the same az men by kreating them in hiz "imaje." But yu kan't expekt a being hoo never had a muther nor wife to hav very exolted opinyuns ov the sex immediately opposit. Purhaps after he had "kreated man in hiz imaje" he woz so disappointed and sorry about it he did not dare to make wimen in hiz imaje, for fear it wud irreparably frakchur the imaje.

277. If I wur going into the saloon biznes (and if I wur a Republikan or Demokrat I wud be mean enuf to go into eny disreputabel undertaking) I wud hav the folloing "Infalibel" wurds ov God painted on my saloon door: "Thus saeth the Lord ov hosts, the God ov Israel; 'Drink ye, and be drunken, and spu, and fol, and rize no more.'" (Jere. 25-

27.) Wudn't that be a warm number for a grop-shop sine? And this same "God-ov-Israel" iz the wun the W. C. T. U. hipokrits worship unto this da. Tha ar sufering from kompound prolapsus ov the intellekt and need larj and pursistent doses ov komon sens injekted into thair vakant noodles. Tha ar so hel-bent on helping the klerjy uphold the kapitalist sistem tha kannot se the absurdity ov thair pozishun.

278. Man iz the only animal in al the wurld that iz stupid enuf to be relijus, and the only wun that iz mean enuf to pursekute and iltrete hiz fellomen on akkount ov their opinyuns.

279. Rudenes iz the joint-ofspring ov Ignoranc, Selfishnes, Unkindnes and Koncete.

280. Kind akts and good deeds
Ar the best ov al the seeds,
And wil gro in eny klime,
Producing splendid harvests every time.

281. Yu shud not hav eny uther kind ov ofspring than thurobreds, fizikaly, moraly and mentaly, and not more ov them than yu kan properly feed, klothe and edukate. It iz a great krime to hav impurfekt ofspring, and to hav them wen yu ar unabel to properly kare for them. Apply the soft pedal to yourselvs and ring of! Raiz more chikens and les children and yu wil not be so disappointed with life. Don't listen to the lazy priests, for tha ar employd by the kapitalists to humbug yu poor dupes into beleeving that it iz your hiest duty to hav al the kids yu kan. The kaptitalists want *cheap* labor and *child*-labor iz the cheapest ov al; henc, thair dezire that yu breed erly and often. The more children a poor man haz the sooner sum ov them wil *hav* to go to wurk in the mils, faktories, stores and offises to help make a living, for the fother kan only ern a surten waje with hiz own labor, and if that waje iz not enuf to support hiz wife and children, the latter ar *forcd* to "go to wurk" and lend a hand to inkrece the family inkum. Thare ar milyuns ov men hoo ar erning just enuf to take kare ov a wife and wun or twu children, but not enuf to take kare ov a larjer number; tharefore, if eny more kum to "bles hiz houshold," sum ov the older wuns *must* get a job and help poppa to make a living. And az proof ov this just look at the milyuns ov children at wurk in the mils and swet-shops ov the kuntry; also, look at the juvenil army ov "street-Arabs" out in al kinds ov wether seling papers and shining shues, etc. to help make a living.

282. A priestly promis ov wings and a manshun in the

"Next Wurld," iz a mijhty poor rezun for wearing chains and living in a rented shak in This Wurld.

283. Man iz the only animal that iz ignorant and stupid enuf to pay uther animals for the priviledj ov living on the erth—the nachural heritaje ov al. It iz a foul krime agenst nachur for enywun to "own," "sel," "rent," or to charj uthers for the uce ov the erth. The erth iz not the produkt ov enywun's labor, and tharefore, no wun haz a rijht to own, sel or rent it, or in eny uther way monopolize it. It iz MUTHER NACHUR'S fre gift to al hur krechurs. Neither haz eny wun a rijht to say hoo shal uze the erth after he iz ded and pasd away. Every animal haz an equol and nachural rijht to the uce ov the erth and al nachural resources and raw-materials, for theze ar fre gifts from Nachur to us al. Al land-laws ar unnachural, and henc, infamus and inherently rong and shud be abolishd and the erth be akcesibel to the *uce* ov al without having to pay tribute to enywun tharefor.

284. Smol-pox, Yello-fever, Leprosy, Diftheria, etc., ar no more kontajus than luv. Al disezes ar only morbid or unnachural kondishuns ov the sistem or sum part ov it, and ar kozd or brot on by violating nachural laws or going kontrary to Nachur; tharefore, it iz quite evident that a diseze kannot be had unles we violate the laws-ov-helth and in *that way* produc the diseze. It iz utterly imposibel to *"katch"* a diseze, for the simpel rezun that the diseze kannot kum into existenc without an adequate koz, and the "kontajus" or "katching" proces duz not allow for eny koz wotever. If a purson haz the Smol-pox he haz it purely and solely az a nachural rezult ov having violated surten ov Nachur's inexorabel laws, and enywun kan get it in the same way; that iz, by duing wot kozes that diseze. To klaim that a purson kan get disezes without infrinjing eny ov Nachur's ordinances, iz to deny the operashun ov al nachural law—or in uther wurds, to admit the existenc ov effekts without kozes —the very hite ov absurdity! Wot most doktors kol disezes ar only the simptums or shadoes ov thoze disezes, tha not being abel to tel the wun from the uther—the tre from its shado. Every disezd or abnormal kondishun ov the organizashun manifests itself thru surten simptums or shadoes; but theze simptums ar not the disezes eny more than the shado ov a tre iz the tre. Yu kannot hav the shado without furst having the tre, and yu kannot get the tre without furst bringing about the necessary kondishuns to produc the tre; and yu may even hav the tre-seed, but it wil not gro unles it

haz the *rijht kondishuns* ov soil, tempurachur, moistchur, etc.; and likewize, with disezes—tha kannot kum into existenc without a koz, and like the akorn or wheat, tha wil not jurminate after being planted unles the soil, tempurachur, moistchur, etc. ar rijht; or in uther wurds, the disezes wil not sprout nor gro unles yu du the necessary things to keep the kondishuns rijht for thair propagashun and development. Remember, theze abnormal kondishuns produc the simptums that the doktors kol disezes, and not vice versa; and yu kan no more "katch" theze abnormal kondishuns by being in the presenc ov thair simptums, than yu kud "katch" a tre by being in the presenc ov its shado. Just az long az yu keep your sistem in a normal or nachural kondishun, az Nachur intended it shud be kept, yu kannot posses nor manifest eny ov the simptums ov disezes; and, konvursly, az long as yu violate Nachur's laws and thus keep your sistem in an unnachural kondishun, yu wil hav plenty ov diseze simptums or shadoes. And az long as yu du wot kozes the disezes, yu wil hav them, no matter wot nor how meny "remedies" yu may uze to prevent or to "kure" them. "Vaxinashun" konsists in injekting the virus or jurms (or the seeds, in plain turms) ov a diseze into a purson in order to prevent him from katching it in sum uther way. This iz a fair sampel ov al the lojik the medikal doktors hav in thair alledjd cerebrums. And this iz the kind ov lojik tha ar so anxshus to hav protekted by lejislashun; wel, it iz quite evident that it needs protekshun ov sum kind. And tha make the wunderful klaim that thair vaxinashun wil prevent wun from "katching" the diseze. Wy, ofkours it wil; how in hel kan a purson "katch" a diseze after it haz bin injekted into him by sum doktor? In uther wurds, yu kan't get a diseze after yu already hav it. Likewize, after ratelsnake-poizon had bin injekted into your sistem with a syrinj, it wud not matter how much the snake bit yu. To be lojikal with thair diabolikal unlojik the vaxinashun doktors ot to innokulate the men with the virus ov sifilis and gonorrea in order to prevent them from akquiring thoze disezes in the *ushual* way. Injekting the jurms or seeds ov a diseze into a purson (by vaxinashun) in order to prevent him from geting the diseze in sum uther way, iz about az lojikal az "dying in order to be savd," and tha both smel ov the "kros" and "profits." The very fakt that theze disezes wil not wurk on a helthy purson wen injekted direktly into hiz sistem, by innokulashun, iz the most pozitiv and konklusiv proof that tha ar not "kontajus;" for, if a diseze wil not wurk on a purson wen injekted direktly into hiz sistem, how kan it posibly wurk on him wen

it iz not injekted into him and not even in kontakt with hiz body? Likewize, if the weed seed refuzd to gro in the soil wen planted thare direktly, how kud that same seed posibly "katch root" and gro in that soil wen it woz not even in kontakt with sed soil? Wil sum ov the *"regular"* doktors pleze stand up and ansur? Don't be afraid that your "Omnishenc" won't stand the strain, brethren. Al laws enforcing "vaxinashun" upon pursons agenst thair wishes, ar idiotik, unkonstitushunal, infamus, outrajus, unjust and subvursiv ov pursonal rijhts and liberty. Wot a cheeky and monstrus thing it iz for the State to kompel its citizens to submit to having themselvs innokulated with the jurms ov loathsum and fatal disezes! And this the boasted land ov liberty, and yet its citizens hav no rijht to sa wot shal be dun to thair own bodies wile yet living! Wot we du need iz a just soshal sistem in wich no wun kud gain by humbuging or impozing on hiz fellomen, and then al such idiotik and damnabel things az "vaxinashun" and the necessary "laws" to enforc it, wil disappear and the pepel wil be fre and hapy. Thoze hoo beleev in the effakacy ov "vaxinashun" hav no more rijht to enforc it upon thoze hoo dunot beleev in it, than wud thoze pius freaks hoo beleev in "prar" hav a rijht to forc thoze to pra hoo dunot beleev in prar. The law kud just az konsistently forc the pepel to be "baptizd" or hav thair hair kut. If the State kan kompel its citizens to uze a surten remedy, az a preventativ ov disezes, it kan also forc them to take eny uther remedy it sees fit to preskribe, such az the "wearing ov amulets," a rabit's left, wite hind-foot," "kounting beeds," "praing," "looking-over-the left-shoulder-at-the-new-moon," "repeating-the-Lord's Prar-bakwards-with-wun-hand-shut-and-both-ies-tied-behind-yu-up-side-down," etc., ad infinitum and ad nauseam. Al ov the abuv "remedies" ar beleeved in unto this da, 1901, by milyuns ov pepel az effakashus in preventing and kuring disezes. Then agen, if the State haz a rijht to forc its citizens to uce a surten alledjd "remedy" to *prevent* infekshun, it surtenly haz an equol rijht to kompel them to take a surten remedy for the kure ov the diseze after tha had kontrakted it. It iz no more ov a lejitimate funkshun ov the State to preskribe and kompel its citizens to take surten remedies for the prevenshun ov disezes, than it wud be for the State to preskribe and kompel the praktis ov relijus rites. The State shud never medel with its citizens' privet affairs, for wen it duz so it at wunc bekums thair oppresor insted ov thair frend and protektor. It thus bekums the destroyer, insted ov the defender, ov thair rijhts and liberties. But then we wil be burdend by al sorts ov such in-

famus laws az long az our lejislators kan make muny by seling out to thoze pirates and grafters hoo *want* such "laws" for the purpus ov holding the pepel wile tha pik thair pokets, for it iz only by and thru the aid ov such manmade and manbot-laws that theze frebooters kan rob the pepel. In fakt, al man-made laws at prezent ar bot for a muny konsiderashun (or its equivalent) and ar uzd by thoze hoo bot them for the purpus ov holding the pepel stil wile tha go thru them. Theze eminent and respektabel jentelmen uze such purchased lejislashun in the same way and for the same purpus az Jesse James uzd hiz sixshooter and race-hors. The infamus "profit" sistem iz at the botom ov it al, and thare kannot be eny releef until we abolish that immoral sistem ov pillaje and legalizd swindeling. If no wun kud "make muny" nor gain enything by making unjust laws, such laws wud never be made; but under the prezent folc and diabolikal sistem ov skining each uther, sumbody iz always the gainer by al krimes kommited; henc, the ever inkrecing number ov krimes. The "vaxinashun laws" make lots ov fat and ezy fees for the doktors and officers employed to enforc such laws agenst humanity and Nachur. Soshalizm iz the remedy.

285. "Al'z wel that ends wel." Shakespear. That sounds az tho Bil had just extrikated himself from a skrape ov sum kind, or had just had a hair-bredth eskape from getting hiz foot in it. Az Shake woz only mortal, like the rest ov us, it iz quite surten that he had a fu eskapades with the sex immediately opposit, and made a fu unsmol mistakes semi-okkazhunaly or twic in a wile.

286. Wile the Kristchuns ar "obzurving" the "Holy Sabath" in the United States, the same species ov sanktified numskuls ar wurking at thair uzhual vokashuns on the opposit side ov the erth, for wile it iz "Sunda" in the United States it iz only Saturda in the Antipodes. Truly, Ignoranc iz the muther ov al relijuns.

287. Ignoranc iz the goos that lays al relijus egs, and wen each eg iz hatchd it produces a blak and feroshus buzard, theolojikaly koled a "Sekt."

288. The Soul ov the Wurld iz Greed,
And to liv without wurking its kreed.

289. The man hoo sits down and waits for a "good chanc,"
Wil hav plenty ov patches on hiz pants;
Wile the kus hoo gets out and hustels a fu,
Wil wear silks and satins and dimunds tu.

290. A yung pulet in the teens never realy luvs an old rooster in the seventies, and wen she pretends to du so she haz an ax to grind and wants him to rotate the emery wheel for hur with hiz poketbook.

291. Korsets ar torchur-jakets and helth-destroyers with wich fashunabel wimen vainly try to make thair waists az narro az thair minds—and tha *almost* sukceed.

292. Shallo and konceted pepel mistake rudenes for smartnes.

293. If the "Gold-Standard" and "Hi-Tarif" wur realy good things for the "Wurking-Pepel," the plutokratik parasites wud never hav advokated them; and yet the wurking pepel ar tu insufferably stupid to understand that tha wil be slaves just as long as tha kontinu to vote thair master's tiket. Enything that spiders ar in favor ov iz a prity dam good thing for flies to steer klear ov. The wurking man iz the only chiken in the wurld that iz foolish enuf to vote the Fox' tiket—and then he wunders wy the raynards ar so sleek and fat and he so hungry and poor. Thou dam jakases, wen wilt thou lurn to think? Kan't yu get this simpel idea thru your thik dome. Long as yu wurk for sum wun else, that sum wun else *wil* liv of wot *your* labor produces; in fakt, if your employer kud not take from yu a part ov wot your labor produces, he wud hav no objekt, wotever, in employing yu, and wud *not* du so; tharefore, it iz quite plain that hiz only objekt in employing yu iz to rob or deprive yu ov a part ov wot your labor produces, and thus be abel to liv without wurking eny himself. The laborer haz a nachural and inherent rijht to *al* that hiz labor produces, and if he wur not such a fool az to vote for a sistem ov privet ownership ov the erth and its resources and industries, he wud be abel to enjoy the *ful* fruit ov hiz toil, and thus be wel fed, klad and housd, etc. Wake up, yu kused blokheds, and get a think on yourselvs. The men yu wurk for ar taking away from yu more than 80 per cent ov al your labor produces; or in uther wurds, yu shud receve 5 times more for your labor than wot yu ar now receving. This 80 per cent that iz taken away from yu after your labor haz producd it, iz abstrakted from yu thru 4 instruments ov robery, to wit: "Interest," "Rents," "Profits" and "Taxes." It iz with theze 4 six-shooters that the kapitalists hold yu up and despoil yu ov more than 80 per cent ov al that your labor produces, and yet yu ar stupid enuf to vote for the kontinuanc ov such a diabolikal sistem ov plunder. Az thare ar 85 laborers to 15 kapitalists, it iz quite evident that the kapitalists kud not hold

up and rob the laborers unles sed laborers wur wiling to be plundered. And wen the laborers vote eny uther tiket than the Soshalist tiket tha ar thus giving thair konsent to be separated from 80 per cent ov al thair toil produces.

294. We may hide our vurchues for a long time, but our folts hav the nak ov kuming to the surface erly in the game.

295. The grocer with the long and pius face
Wil short-wate yu if yu buy groceries at hiz place,
For hiz piety iz like the spider's shining nets,
And he wil soak yu every chanc he gets.

296. Reading iz feeding the mind thru the ies. In this kace the ie iz the mouth, the optik-nurv iz the esofagus and the brain iz the stumik and dijests this mental-food, and the rezultant mental-blud that iz thus manufakchurd by the brain goes to nurish and sustain the Mind or Soul; henc, we shud be az kareful about wot we *read* az about wot we *ete,* for it iz the *only* way we kan hav a helthy Mind or Soul.

297. Feeling iz kollekting nolledj thru sensashun, and the brain and nurvs ar the instruments uzd.

298. The dog that runs the rabit down iz nachuraly entiteld to the whole rabit, wile the lazy kanine drone that lays in the shade and takes no part in the apprehenshun ov the prey, iz not entiteld to eny part ov it; and yet under the prezent folc and unnachural soshal sistem the drone kanine gets the whole rabit and the dog that ran it down only gets the tail for hiz share. And the same with the laborer—he iz the dog, so to speak, that duz al the wurk in providing food for us al, and yet he only gets the tail or smol part ov wot hiz labor produces, in the form ov "wajes," for producing it al; and yet the laborer iz stupid enuf to vote for such an unjust arranjement. Laborers, az long az yu ar satisfied to liv on a tail-diet, keep rijht on voting the Republikan, Demokratik, Populist, Prohibishunist and "Independent" tikets, and the kapitalist-dogs wil enjoy the remainder ov bunny in the shade, wile yu wil hav tail-soup (3 times a da on your menu. For every dolars wurth ov welth your labor kreates, yu get about 15 cents ov it in the form ov "wajes," and the kapitalist for hoom yu vote gets the uther 85 cents ov it az hiz share for the *nuthing* he did wile yu wur duing the labor that producd it. Aint that a nice and kumfortabel arranjement for the kapitalist? No wunder he iz a *"stand-patter"* and beleevs in *"leting-wel-enuf-alone."* He wud indeed be hard to satisfy if he wanted eny more than the whole rabit wich he iz now receving for duing nuthing. And yet if yu quit voting for such an arranjement thare wil be no such in-

justis. It iz al your *own* folt, yu numskuls! Every 4 hours ov produktiv labor produces $5 wurth ov welth; so, for an 8 hour da the laborer shud receve $10 in wajes.

299. The alledjd "Soul" that starts for the alledjd "Heven" from the United States, goes *"up,"* wich iz in an exaktly opposit direkshun to that taken by the "Soul" that goes *"up"* from the opposit side ov the erth, and yet thare ar thouzands ov theze alledjd "Souls" going *"up"* from opposit sides ov the erth at the same time for that alledjd "Heven;" likewize, the "Soul" that leves Washington, D. C. at 12 o'klok noon, goes in an opposit direkshun to that ov the "Soul" that leves the Amerikan kapitol at 12 o'klok midnite, for from noon to mid-nite the erth makes a half revolushun on its axis, wich wud bring Washington at mid-nite to a point direktly opposit to the pozishun it okkupied at noon. *"Heven"* iz a myth pure and simpel—an old Purzhan sun-myth in wich Heven woz the sumer part ov the year, wen al woz brite, butiful, warm and produktiv—the time ov the year wen life woz the eziest and plezantest to the feral savaje. But even if thare wur such a remarkabel place, how kud it posibly be in twu diferent lokalities at the same time? This whole "Heven" biznes iz a fraud—a sleek kapitalist invenshun for undolaring the pokets ov fools and making them satisfied with thair hard lot here; for if tha beleevd that this life wur the whole cheez, the most ov them wud suicide to eskape it and its horrors, and the lazy drones wud then hav to wurk and make thair *own* living; and this iz also wy the kapitalists hav always maintaind (thru thair vile ajents, the klerjy) that suicide iz such a greveyus sin. Akkording to the statements ov the diferent relijuns ov the wurld (and the assershun ov wun ov them iz just az reliabel az the assershuns ov eny ov the uthers) thare must at least be 200,000,000,000 ov inhabitants in Heven. That iz quite a populus city to not hav eny lokashun on eny map in the wurld and not to be noen to eny jeografer, traveler, post-offis, railroad, telegraf nor expres kumpany. A wunderful City-ov-the-Mind—a pipe-dream ov theolojy! Wot a lot ov *"pure gold"* it wud require to pave the streets ov such a city! The *"Gold-Standard"* must shurely be in effekt thare. The Bryan-Demokrats wudn't find it very hevenly woking such streets! Tha wud want a litel silver mixd in—at least on the pavements ov the alleys and the South and West porshuns ov the "Holy City." And then the Pops kudn't wok such golden streets at al unles tha wur karpeted with "Greenbaks."

300. Thouzands ov dolars worth ov juelry and fine rament ar uzd to ornament and bedek meny a body that iz so disezd and roten the wurms wudn't ete it.

301. God Almijhty himself (if thare iz such a being) kud not bekum a member ov eny ov the orthodox churches nor sekret societies on akkount ov hiz *"Atheizm."* Wen tha askd him: "Du yu beleve in a Supreme Being?" if Hiz Nibs shud reply: "Yes, I beleev in *myself*." tha wud promptly blakbol him and then fone for the polece to pinch Hiz Wiskers for being a loony; for thare iz not wun ov the rubes that wud noe a "Supreme Being" from a Southdown Bootjak or a Kaukashun Logchain. If yu think tha wud; just ask them to deskribe or draw a picture ov thair "God," about hoom tha ar always prating, and yu wil witnes a displa ov kompound ignoranc that wud make a Republikan, relijus editor di ov konfluent envy. It evidently haz never okkurd to theze pius numskuls that thair "God," himself, must necessarily be an "Atheist." Thair foolish requirement ov Deistik-beleef az a quolifikashun for membership, only shuts out and exkudes al *onest* Atheists, for thoze hoo ar disonest enuf to li about thair beleef kan ezily du so and thus gain admishun and bekum members in *"good-standing."* Dam liars, hipokrits and raskals always *"stand wel"* in the churches and sekret societies, bekoz thoze organizashuns keep a standing premeyun on lying and hipokrisy. Poor old Mr. God wil hav a hard time ov it if he ever duz vizit hiz dear, pius, meek and lowly konstituents on this planet, for the minet he tried to pom Himself of az Himself, hiz dearly beluved folloers wud arrest Hiz-Job-Lots for a lunatik and inkarcerate him in an insane asilum wher he wud soon be kild with kindnes; wy, if he even went to eny post-offis in Kristchundum and politely askd for hiz mail, he wud be arrested for a loony, and if the polece kud not find eny *"vizibel-means-or-support"* konceled about hiz purson, tha'd run Hiz Nibs in az a *"vag"* or *"suspishus karakter,"* and push him agenst the "Iland" or "Rokpile" for 60 stretches. I advize Herr Gott to giv the Kristchuns an almijhty wide berth, for tha ar an onery lot at best.

302. "Time and Tide wait for no man;" nor for *wimen* neither. TIME, the relentles old kus, always seems to be in a hury to jog along, and yet I kan se no rezun for hiz hurying at al, for he kan never get to the end ov hiz jurny no way; so, he mijht az wel skim of hiz rags and go in swiming and hav a good time with hiz old side-pal, Herr Tide. Wot in hel iz the uce ov hurying and thus sweting your kolar al down wen yu kan *never* get thare?

303. Rong-Diet, Eting-Tu-Much, Impure-Air, Unklenlines, Wury, Overwurk, Booz and Tobako ar the 8 most fatal ailments in the wurld. Tha ar a diabolikal oktava ov bete noirs,

And kil more pepel than floods and wors.

304. The purson hoo *owns* the job yu *hav* to uze in order to liv *iz your master,* and the very fakt that yu *don't* realize this, *iz* the resun he *iz* your master.

305. Human-wurkers ar the only animals in the wurld hoo ar stupid enuf to uphold the sistem that keeps them in purpetchual bondaje, and then go on a "strike" bekoz thair chains ar tu hevy to bear.

306. The wurkers vote for wot tha *don't* want and then kik bekoz tha get it. The chumps refuze to vote for wot tha *du* want for fear tha won't get it and wud only be "throing thair votes away;" az if voting for wot tha don't want woz saving thair ballots!

307. Long az the mases wil only read the papers ov the kapitalist klases,
Tha wil be nuthing but a lot ov ignorant and slavish jakases,
For long az tha refuze to uze thair brains,
Tha wil be enkumberd with hevy chains.

308. The Amerikan laborers ar such great "Voting-Kings" and "Soverns" tha hav voted themselvs and families into komplete mental and fizikal slavery, and yet the damfools don't noe it! The kapitalist papers ar thair bibels. Such donkys don't dezurv enything beter than the brutal slavery tha hav voted on themselvs and on al the rest ov us. Thair stupidity iz without a parallel in al the wurld.

309. The Wurking Pepel ov the United States ar paying more than $50,000,000,000 to the parasites every year, and then tha wunder wy the "times ar so hard?" By parasites I mean al thoze hoo du not produc eny welth nor du eny uceful or necessary labor, nor giv an equivalent for wot tha get from uthers. In this list I inklude al bankers and munylenders, inshuranc-ajents, thoze hoo liv on interest, rents, profits, dividends, taxes, etc., al spekulators and gamblers, preachers ov relijun, politishans, rulers, most lawyers and doktors, al teachers ov folchoods, advertizers, drumers and al solicitors and kanvasers for goods tha wish to sel at a profit, booz-vendors, tobako and medicin-vendors, etc. The last 3 named difer from the uthers in the respekt that tha giv *sumthing* for wot tha get, but that sumthing iz realy wurs

than nuthing, from the fakt that it iz injurius az wel az uceles. A larj part ov theze $50,000,000,000 goes for such uceles and injurius things az te, koffe, kakes, pies, solt, lard, pepper, vinegar and uther uceles and injurius foods and drinks, juelry, fashuns, implements ov wor, churches, korsets, funerals and tombstones, splurjing, uceles kourts and officers, 95 per cent ov the books and papers tha buy, and numerus uther uceles things tu numerus to menshun, besides a vast army ov milyuns ov uceles and unnecessary midelmen. This vast waste iz equivalent to anualy burning 50 bilyuns wurth ov the produkts ov labor. Just think ov it, the nonproducing parasites rob labor ov 50 bilyuns every year, and yet Labor kontinues to vote the parasitik-tikets with a regularity and pursistency that haz long sinc made the Devil turn green with envy and kozd the Fool Kiler to kommit suicide. If the laboring men wud al stik together and vote only the Soshalist-tiket, theze vast and foolish wastes wud be stopd, and then tha wud get the ful fruit ov thair labor. By forsaking the old parties ov greed and fraud yu only hav your chains and slavery to looz and your fredum and hapines to gain. Wy kontinu to vote for a sistem that forces yu to turn over to a handful ov drunken and dejenerate skunks al the produkts ov your labor, and then go down on your nees and beg them to giv yu bak enuf ov theze same produkts to enabel yu to liv on and raiz more fool slaves to take your places wen yu hav worn out or bin kild in the horribel slauter pens in wich yu ar forcd to wurk and kreate welth for uthers to enjoy?

310. If it iz not rijht to punish wun for wot hiz parents and grandparents did, then wy ar we kompeld to pay interest on the dets (bonds) tha kontrakted?

311. "Beleef" iz konfidenc in wot yu *don't* noe.

312. If thare iz a "Supreme Being" he iz either in favor ov injustis and sufering, or else he iz powerles to prevent them, and either konkluzhun iz fatal to the existenc ov such a being. "God" iz only a bug-a-boo to friten groen-up children with, and with this God-graft the klerjy ar abel to extrakt more than a bilyun out ov the chumps ov the United States every year. Wen yu konsider it from this (the real wun) standpoint it iz quite ezy to understand wy the skypilots ar so anxshus to hav the *God*-idea taut to *al* children. Only about wun out ov ten ever outgroes the relijus ideas that wur taut it in childhood.

313. A milyunaire iz a theef hoo haz stolen more than he kan ever uze, and iz tu mean to giv bak eny ov it. Thare iz

no onest way ov bekuming possesd ov a milyun dolars. It kan only be akkomplishd by robing meny uthers ov porshuns ov thair welth thru such diabolikal and kapitalistik devices az "interest," "rents" and "profits." No, I don't beleev in kiling theze rich drones, but in arranjing Society and its industries in such a way that a purson kan only liv by producing an equivalent ov wot he uzes or konsumes; or, in uther wurds, fix things so that if a purson won't du hiz share ov uceful and necessary wurk he kannot ete nor hav klothes nor a place to sleep. Under the prezent kriminal and insane sistem ov graft and krime the drones ar abel to liv in luxury and idelnes by simply *"owning"* the tools, land and al uther things that the wurkers *hav* to uze in order to produce welth, and thru this *"ownership"* forc the wurkers to pay them tribute for the uce ov sed tools, land, etc. How du the drones get posseshun ov the land, tools, etc? By geting together and riting surten folchoods on peces ov paper and then koling the papers thus riten upon *"D E E D S,"* etc. Then tha *"pas laws"* (sum more karakters on papers) giving *themselvs* the rijht or "ownership" to sed land, masheenery, etc. Then tha tel the stupid wurkers that the posseshun ov sed *"deeds"* givs them to sole rijht to sed lands, etc., and if the sed wurkers don't beleev them tha hire uther wurkers to shoot them down or imprizon them in jails, etc. The most ov the wurkers ar so ignorant and stupid tha kan ezily be fritend and buldozd into beleeving or duing eny old thing the drones want them to du. Wenever sum ov the wurkers go on a strike agenst the oppresiv rule ov the drones the latter kan always hire enuf ov the wurkers to shoot or klub the unruly wuns into submishun.

314. Al wors ar kozd by the drones quorling over the divishun ov the swag tha hav stolen from the wurkers, and to make more profits, for al wor iz profitabel to the kapitalists, or else tha wud not favor it, for the kapitalists ar always in favor ov enything tha kan make a profit out ov, and wor iz a very profitabel thing for theze drones in meny ways. 1st, tha make the wurkers du the aktchual fiteing and al the wurk; 2nd, the kapitalists print lots ov slips ov papers in prity and varied kulored inks, and kol theze innocent looking litel shakels *"bonds* for karrying on the wor." Then tha depozit theze slips ov paper with the *"Guvernment"* (*themselvs*) and the "Guvernment" prints uther slips ov paper with more hieroglifiks and kulors on them, koled *"muny,"* and turns this muny over to the kapitalists and tha loan it bak to the "Guvernment" (themselvs) at a big rate ov in-

terest. With this *"borroed muny"* the "Guvernment" karries on the "wor;" that iz, it hires a surten number ov wurkingmen to kil the wurkers that hav bin hired by the uther side to kil the fool wurkers on this side. This "borroed muny" iz uzed to pay theze fool wurkers about $13 a munth for kiling uther laboring men tha never saw and agenst hoom tha hav no greevyenc, to buy provishuns and uther materials necessary to karry on the slauter ov wurkers by laborers. Theze same kapitalists (Patriots?) induce the "Guvernment" to giv them kontrakts for furnishing wor materials, etc. for the wor, and ofkours tha make several hundred pur cent profit on everything tha furnish, and graft twice az much more. And wich ever set ov kapitalists win the fite, tha wil forc the defeated wuns to pay them a hevy *"indemnity."* Then thare iz anuther and very important rezun (from the kapitalist standpoint) for the wor, and that iz it affords the kapitalists on both sides an opportunity to kil of thair *surplus* wurkers, for in al kuntries the wurkers ar so prolifik in breeding thare ar always more wurkers than the kapitalists hav jobs for, and wen the number ov the "unemployd" reaches the point, in numbers, wher the kapitalists kannot kontrol them, and tha thus bekum a grave menace to the safety ov the kapitalists and thair sistem ov graft, the eziest and only safe way iz to pik a quorl with sum uther kapitalist nashun hoo iz in a similar fix, and thus get up a wor and let the fool wurkers on each side kil each uther of and thus save the kapitalists the trubel and responsibility ov duing it themselvs. And wichever way the frakas goes the kapitalists on both sides wil be the winners in profits and interests and the enormous sums tha wur abel to steal and graft. O! but it iz a great game for the drones, but sum sweet da the wurkers wil "get next," and then thare wil be a *real* wor without "Profits," and the drones wil drone no more.

315. A "Preacher or Priest" (in most cases) iz an ignorant and uceles parasite hoo pretends to teach hiz dupes how to pas thru deth *without dying;* and yet he tels them tha hav *got* to di in order to be *"saved."* If tha hav to *di* in order to be *"saved,"* I wunder wot tha wud hav to du in order to be *lost?*

316. Wen yu analize a Kristchun's "soul" yu wil find it to be nuthing but an intensly selfish *kommurshal spirit.*

317. Humans ar the only animals in the wurld hoo mistake thair krimes for civilizashun.and thair foolishnes for

wizdum; and that iz wy tha ar retrograding and dejenerating so rapidly.

318. Sum pepel wud be fools if it wur not for the fakt that tha ar already damfools.

319. Kuting down weeds wil not prevent uther weeds groing in thair places, provided, ofkours, the kondishuns that produc weeds remain the same; and likewize, murdering kriminals wil not prevent uther kriminals springing up and filing thair places, provided, ofkours, the kondishuns that produc krime remain unchanjd. Abolish the kondishuns that produc krime, and then we wil not be afflikted with it. Every kuntry on erth wil hav krime galore (az tha now hav and always hav had) just az long az tha kontinu the prezent kriminal kondishuns, wich konsist in the privet ownership ov the erth and its industries, the profit-sistem ov produkshun and distribushun, and the kompetitiv-waje-sistem ov slavery. Theze ar the kapitalist buzards, the ekonomik bete noirs that hatch out al kriminals and koz al krimes, rongs and suferings. Abolish thoze unnachural and infamus kondishuns, and in thair sted establish publik or kollektiv ownership ov the erth, its resources and industries, produkshun and distribushun for uce, and the ko-operativ sistem ov intelijent and uceful labor, with the ful fruits ov the labor az the waje ov the laborer, and krime, insanity, poverty, wor and disezes wud soon be only a blak and nitemarish dream ov the dark and bludy kapitalist past. *"Punishing"* kriminals iz only *il*-treting and *robing* them, and yu kannot impruve pepel's morals by injuring them. The beter the tretement the beter the rezults. No wun iz a kriminal from choic, but for *gain,* and if tha kud not gain by it tha wud never attempt it. Not even a kapitalist realy dezires to kommit krime, and wud not du so, if it wur not for the fakt that he *kan* make an *ezy living* in *that* way and thus avoid the necesity ov wurking.

320. If your nabor's wife suits yu so wel that yu wud like to elope with hur, don't du that, but go to hur huzband and tel him that hiz wife suits yu to a t, and on that akkount yu wud like him to selekt a wife for yu, az yu hav more konfidenc in hiz judjment ov a wuman than yu hav in your own. Az he haz selekted wun wuman that suits yu so wel, thare iz no dout but wot he kud selekt anuther wun that wud suit yu even beter than hiz wife duz. Wot a lot ov trubels, hartakes and bludshed kud be avoided by folloing this simpel and sensibel plan.

321. If thare iz an "Alwize," "Supreme" and "Just Being," az the relijus numskuls klaim, to hoom al things ar

posibel, wy did he not so arranje things that sufering wud be imposibel? Such a being kud just as ezily hav attached a plazhur, insted ov a pain, to the infrakshun ov al his laws. He kud just az ezily hav put al the good things at the botum ov the lader, wher we kud al get at them without duing eny klimbing, and al the bad things at the top ov the lader, wher tha wud be out ov reach and hard to get at; but insted ov that he put al the bad and injurius things rijht under our nozes at the botum ov the lader wher we wud be shure to stumbel over them and kudn't posibly mis them, and al the good and dezirabel things he tuckd away out ov our sijht and reach beyond the klouds wher we kudn't find them with a surch-warrant and a kompound mikroskope and a dubel pair ov tireles wings. Az "God" haz lokated al the good things beyond the klouds, az the priests klaim, we shud hav bin provided with a dubel pair ov rapid-flying and tireles wings, besides an automobele-balloon or twu; but insted ov that the most ov us ar only provided with a kompound appetite for booz, a sleeples dezire for tobako, an endles yurning for the sex immediately opposit, a fadeles penchant for gambling and an al-around and eturnal inklinashun toward everything that we shudn't hav. If I had haf the power and intelijenc the priests klaim for thair Great-Hokus-Pokus, I wud fix things up so that even a Republikan or Demokrat wud be hafway decent enyway.

322. How infinitely ridikulus it iz for Kristchuns to imajin that tha kan assist thair God, hoo haz *al* power; wy, bles your poor ignorant souls, if he *needed* eny assistanc he wud *not* be a "Supreme Being;" besides, if he haz *al* power and kan du enything he wishes to du, he surtenly duz not need eny help, and the koncete, impudenc and absurdity ov offering him your puny assistanc, iz suffishently ludikrus to make the Old Man laf hiz koxkix loos.

323. If God had put more brains and les guts in hiz Human-wurks, he wud hav made a great hit.

324. The fakt that a hors haz *sum* power iz pozitiv proof that "God" kannot hav *al* power; and az he iz not possesd with *al* power he iz *not* and *kannot* be *Omnipotent*, and henc, *not* a "*Supreme* Being."

325. During 1898 the Amerikan and Spanish Kristchuns praktisd the "Golden Rule" on each uther a litel with Krupguns and dinamite. Pepel hoo hav bin brot up on a sanguinary relijun and a rong diet, and under a kompetitiv-soshal-sistem, ar nachuraly ignorant, selfish, disonest, unjust, brutal and feroshus, and regard the slauter ov each uther az

a plezant pastime. To such savajes wor iz a "Divine" institushun. "Kursed be he that keepeth bak hiz sword from blud," sezs thair sanguinary God in hiz "Holy" and "Infalibel" Bibel; se Jere 48-10; Hosea 13-16; Math. 10-34; Jere. 49-2; Sam. 137-9; Num. 31; Luke 19-27 and 22-36; Jere. 13-14.

326. Life iz a roky road that kan only be traveld in wun direkshun—toward the grave; tharefore, don't hury eny. It iz wurs than foolish to travel such a road at a hi rate ov speed.

327. Deth iz only the soft and silent Twilite-ov-Eturnity in wich we kis thoze that we luv good-bye forever.

328. Every rong-akt iz a step bakward and downward, and every rijht-akt iz a stride onward and upward.

329. Life iz a restles Sea-ov-Trubel that rols and moans between the shores ov Helples Burth and Unavoidabel Deth.

330. Wizdum iz the konshusnes ov wot we ot to du and the wilingnes and kuraje to du it.

331. If we wur al az prone to du wot we ot to du, az we ar inklined to du the things that shud be left undun, wot a demand thare wud be for wings.

332. Sum pepel ar so absorbd in thair nabors' affairs tha don't even noe wot thair own biznes iz, and tha wud hav no time to attend to it if tha did.

333. Minding-Your-Own-Biznes iz the greatest Peac-Maker in the wurld.

334. Wen yu get tu bizy, lazy or indiferent to take kare ov your helth, Nachur wil soon load yu on the swine Pulman and hed yu for the cemetery.

335. The Past iz the Cemetery ov the Ajes—the Nekropolis ov Eturnity.

336. Thinking iz Mental-Dijestchun—the konvurshun ov Nolledj into Wizdum.

337. Morality iz Rijht-Living and Non-Injurius Kondukt, and iz the ofspring ov Rezun and Experienc.

338. Man's relijun haz made him so insane that he regards the Kreativ and uther Nachural funkshuns az being obcene, and the poor loonies even keep thair hind legs karefuly kuverd up and konceled bekoz thair "Kreator" woz thotles and kareles enuf to lokate sed hind legs near the Kreativ-organs. Kristchuns hav never yet forgiven thair "Maker" for sending hiz noblest and most purfekt wurks into this wurld naked. Shame on yu, Mr. God, for thus shoking theze purists!

339. Al laws agenst nakednes ar klas-lejislashun, and henc, illegal and void. Such "laws" wur goten up by the drygoods and klothing pepel for the purpus ov forcing the pepel to buy thair goods. If it wurn't for such hold-up laws to help the grafters the pepel kud save more than a bilyun a year. A purson shud never wear eny more klothing than iz absolutely necessary to protekt the body from the elements and injury, for eny more than that iz a strain on the vitality ov the sistem, and iz injurius; and everything that iz injurius iz immoral and rong; but wot diferenc duz it make to the grafters how much the pepel ar injurd by being forcd to buy and wear more klothing than iz needed for helth and kumfort, so long az tha make thair "profits" on theze goods? The drygoods and klothing murchants hav bilt up and fosterd such an abnormal and insane dezire for "prity" and "fashunabel" klothes, that milyuns ov gurls and wimen hav sold thair vurchu and barterd away thair souls for the means to buy theze uceles baubels. And then theze grafters chanje the "fashun" so often a purson don't get to haf wear out the togs he buys ov them, until he finds that the "fashun" iz chanjd and he must either diskard the things that ar not haf worn out and buy new wuns or else be "out-ov-fashun," and to be "out-ov-fashun" iz the wun intolerabel thing to a purson hoo haz bin bunkoed by theze konfidenc sharks. The poor chumps never dream that al this chanjing ov the fashuns and "styles" iz for the diabolikal purpus ov keeping them buying new garments al the time, in order that theze landpirates may make a profit on every artikel sold. Thare iz no uther rezun for it. The post offis don't chanje the "styles" ov stamps twice or oftener a year; neither duz Nachur (the hiest ov al authorities) keep chanjing hur "fashuns" and "styles." Get wize, yu jaspers, and wear only the things in wich yu feel the most kumfortabel, and wen yu get a garment wear it until it iz worn out before geting a new wun, and in this way yu kan giv theze fashun-grafters a punch in the guts that wil make them se Soshalizm rijht at the end ov thair nozes.

340. Our so-koled celebrashun ov July the Fourth haz so far dejenerated that it now konsists mainly in wasting wun da and twu nites in glutuny, drunkennes, rioting, debauching, destroying milyuns ov property, kiling and kripling thouzands, kollekting and distributing venereal disezes and raizing hel jeneraly! This iz wot the fool Amerikans kol "PATRIOTIZM!" The proper name for it iz Krazy Insanity, Driveling Idiocy and al-round Dam Foolish-

nes. The Kommurshal Interests ar responsibel for the whole mizerabel foolishnes, for the "Biznes" men always want a krowd in thair town to skin. Theze sharks always turn everything into a profit-making enterprize. Wen a prezident ov the United States iz assassinated tha at wunc reap a harvest ov profit by seling hiz pikchurs and even ar vulgar and shameles enuf to exhibit hiz pikchurs in thair shop windoes to attrakt attenshun. Thare iz nuthing tu sakred for them to make a profit of ov. Wen a murchant buys firekrakers and uther explosivs to sel to children he noes that sum ov them wil get kild and kripeld for life, but he duz not hezitate on that akkount, for if he did he wud looz a fu dolars profits he makes on seling them. And even wen he reflekts that hiz *own* children ar just az likely az eny wun else to get kild with the infurnal things, he duz not stop, but goes ahed in the mad race for dolars. Wot a travesty to kol such a proceeding *"Patriotizm!"*

341. No traveler haz ever yet got beyond the Grave, and no navigator haz ever diskuverd the "Uther Shore" to Deth's Dark River.

342. Every burth iz a koz ov Deth, and
Every kradel feeds the Grave.

343. Vurchu iz sexual integrity, fidelity and onesty.

344. The bigest mistakes are the eziest to make.

345. Intemperanc (both in eting and drinking) iz a *roky* road that ledes *down hil al* the way.

346. Intemperanc iz the shortest road to Diseze, Insanity, Krime and Deth.

347. Az Rong-Living kozes al your siknes, it wil be imposibel to get wel unles yu quit your *rong*-living. Wot objekshun hav yu to living rijht? Sit down and hav a long and serius tok with yourself on this subjekt, and se if yu kan find eny rezun wotever for living in such a way az to keep yourself sik and mizerabel most ov the time; also, don't yu think yu shud kik the stuf'n out ov your old fool self semiokkashunaly or several times in a half-wile?

348. Thare iz far more intemperanc in eting than in drinking, and glutuny iz nuthing more nor les than drunkennes in eting. Quit it!

349. Cigaret-smoking iz the durtiest and bumist thing a yung man kan du, and no yung man with enuf intelijenc to dodj an insane asilum wud prostitute hiz mouth to such a filthy and vile uce, and eny girl hoo wud kis such a mouth iz surtenly laking in self-respekt and haz a severe and bitter grudj at hurself.

350. The purformances ov the Damnashun Army ar suf-

fishently idiotik to koz eny self-respekting munky in the wurld to vehemently deny the Darwinian doktrin ov evolushun.

352. Humans shud hav *fuer* and *beter* ofspring, and shud lurn *how* to properly feed, klothe and edukate them. More than haf ov the children born into this wurld di before tha ar 5 years old, and this iz nearly al du to the ignoranc and inability ov the parents to kare for them properly. A child, like a plant, wil soon droop and di unles it be supplied with the nachural or rijht kondishuns for its normal development and maintenanc. Parents shud either get enlitend and *noe how* to sukcesfuly hav and rear children, or else tha shud embark in sum uther biznes. Thare iz no exkuce in this, the 20th century, for being ignorant ov the laws ov life.

353. To hav more ofspring than yu kan properly kare for iz a uceles krime agenst yourself, the children and society. If yu kan't take kare ov them your *nabors* wil *hav* to, and most ov them have more ov thair own than tha noe wot to du with, and ar thus in no pozishun to help feed and kare for your brats. Ring of, and if yu *don't noe how, lurn* how! This iz the 20th century and the time to noe *al uceful* things. Thare iz no exkuce for remaining ignorant unles yu ar a Katholik or Demokrat.

354. A thouzand times more human beings hav bin slauterd in thair muther's wombs than hav bin slain on al the fields of batel; and yet theze hethens prate about thair *"civilizashun!"* Wy, tha don't even noe the meaning ov the wurd. Parents hoo deliberately destroy thair own unborn ofspring ar about the most un-civilizd retches in the wurld, and shud be properly enlitend, and wud be, if tha had enuf intelijec to break away from the priests and other kapitalist teachers. Wy shudn't al married pepel be thuroly konvursant with al the laws of reprodukshun and heredity? Wel, tha *shud* and *wud* be if it wur not for the folc teachings of the kapitalists hoo ar interested in having a larj and non-intellickchual lot ov children born to wurk in thair shops, faktories, mines, etc. The more laborers thare ar in proporshun to the jobs for them, the ezier the owners ov the jobs kan forc wajes down; henc, thair dezire to hav more laborers than thare ar jobs for them. And the les intellekt theze slaves hav the beter slaves tha make, and vice versa. If al children born into this wurld wur intelleckchual az tha *shud* and *kud* be, tha wud not submit to a kondishun ov slavery, but wud thro of al yokes ov bondaje and fre themselvs in short order. This explains wy the kapitalists ar so bitterly

oppozd to having the pepel taut how to hav purfekt ofspring and how to limit the number of children. A larj and non-intelleckchual proletariat iz the very foundashun stone ov al kapitalist institushuns, and without wich the whole roten sistem ov robery and oppreshun wud kollaps at wunc. And if children ar born non-intellekchual it wil be imposibel to ever edukate them, for the simpel rezun that tha hav no taste or inklinashun for lurning, and the more ignorant tha ar the beter slaves tha make. Wen yu konsider Tedy's "Race-Suicide-Leter" in the lite ov fakts that mizerabel and kontemptibel litel 2x4 kapitalist mouth-pece looks like 30 cents with the 3 left of.

355. Wizdum kan only be made out ov Truth by Rezun and Konshenc.

356. The only rezun pepel murder thair unborn ofspring iz bekoz tha *don't want* them, and *didn't noe how* to avoid manufakchuring them. Get enlitend and then your ignoranc won't forc yu to the kommishun ov such horribel and revolting krimes, for aborshun iz nuthing more nor les than child-murder, and it iz just az rong to kil the child *in* the womb az to kil it *after* it haz left that receptakel. Aborshun iz a krime pekuleyur to kapitalist society and iz never found eny place else. Edukashun upon the subjekt ov konception iz the *only* remedy for aborshun, and eny wun hoo oppozes it *iz* in *favor ov fetuscide.* Thouzands ov ignoramuses hav told me that tha ar oppozd to aborshun, and yet tha *uphold* the *koz* ov al aborshun. It iz quite uceles to oppoze a krime and at the same time *uphold* the *koz* ov the krime.

357. Meny things that *taste* good *feel* bad, and meny pepel hoo look *prity* akt *ugly.*

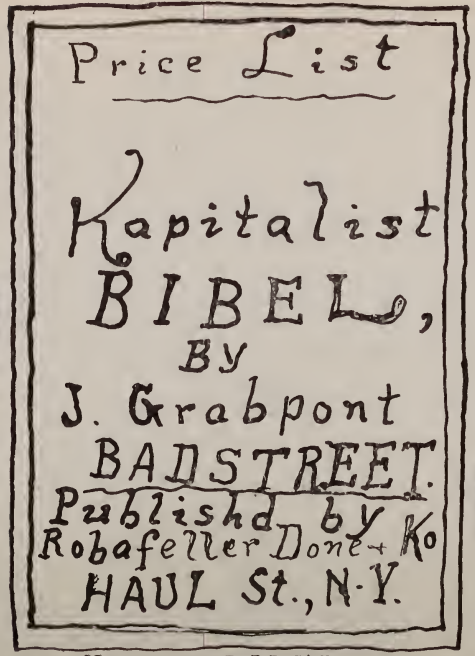
358. Milyuns ov very pius pepel hoo wud be shokd at the thot ov a glas ov beer, get drunk on foods every da and hilariusly intoxikated on relijun every Sunda. Drunkennes iz intoxikashun and intoxikashun iz inebriety, and it matters litel wot yu get jagd on.

359. Milyuns ov very pius pepel, insted ov purforming uceful labor on Sunda, waste the time in teling uceles lies and minding uther pepel's biznes. Theze insane numskuls wud prevent the sun from shining on thair fetish-da if tha kud.

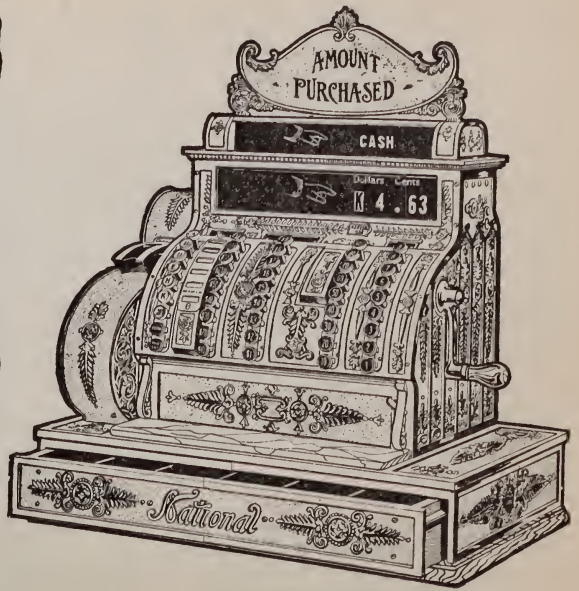
360. Folchood and Rong ar the only things that require man-made laws to protekt them.

361. Superciliusnes iz a simptum ov shallones and morbid vanity.

KAPITALIST DEITY.



KAPITALIST BIBEL.



KAPITALIST CHURCH.

The Kapitalists hav kommurshalizd everything, and everything tha tuch tha poizon, pollute and degrade.

362. Pietists hav no more rijht to forc Liberals to kloze up thair places ov biznes on Sunda, than the Liberals wud hav to kompel the Pietists to keep open on that da. Wot a howl about "injustis" and the "invashun-ov-pursonal-rijhts" the Kristchuns wud set up if tha wur forcd to keep open on Sunda! How theze tryants wud gag at the nausheas Sunda-medicin tha hav prepared for uthers! Shades ov the "Golden Rule!" I wud like to se theze pius medlers treted to a dose ov thair own medicin.

363. Be kind and kurteus to al yu meet,
For tha may often return the trete.

364. A Kristchun's idea ov liberty and justis iz to hav the priviledj ov duing just az he plezes himself, and to hav the power (law) to kompel uthers to du wot he thinks tha shud du. Hiz ideas ov justis ar so hazy he wants to haze uthers for klaiming the same rijhts and priviledjes he asks for himself. He iz an ignorant and uncivilizd barbarian hoo imajins himself civilizd and rijhtus.

365. The old saw, "that al men ar born equol," iz manifestly untru; but wot the author ov that notabel saing ment iz, the *rijhts* ov *al* men (and *wimen*, tu) ar equol, wich iz a self-evident truth, that nun but kapitalists and Kristchuns wud deny.

366. A good reputashun iz az ezy to get rid ov az it woz hard to get; and a good-reputashun iz only a rekord ov being onest, moral and just. And a bad reputashun iz the rekord ov being a republikan or demokrat, for this embraces *al* that iz bad.

367. The best way to liv iz the Rijht-way, and the rijht way iz the Best-way.

368. Riting iz the traks made by the fore-feet.

369. Thare ar milyuns ov skrub kids hoo ar so infurnaly mean and inkorrijabel that thair parents kan't manaje them, kan't giv them away nor kan't looz them; and yet thoze same parents (by the advice and komands ov the klerjy) keep rijht on koining such wurthles dejenerates at the rasho ov "16 to 1" to plage themselvs and kurs society. And milyuns ov poor, sikly and disezd wimen hav kild themselvs trying to hav children wen tha wur entirely unfit for mutherhood; but a litel thing like that kuts no ice with the kapitalists hoo want plenty ov children for thair mils and stores!

370. The wurst, most uceles, injurius and danjurus thing that eny wun kan get iz relijun. It iz a fearful plage—a mental-tumor—a moral-ulcer.

371. Wot a good thing it wud be for al ov us if we kud only trade of wot we noe for wot we don't noe. Wot a partikular boon such a trade wud be for Demokrats.

372. Immortality iz a Dream that Hope and Luv hav made out ov broken harts.

373. Immortality iz the Shado ov broken harts rainboed upon the Soul.

374. Immortality iz the Ek-o ov broken harts that Hope hears in Eturnity.

375. Immortality iz the Umbra ov Luv that Hope sees thru the teers ov greef.

376. Thru the Mikroskope ov Hope, Luv kan se the jurms ov Immortality in every teer.

377. Hope iz the bonny child ov Luv and Faith, and Immortality iz the stranjely sweet and weird shado that folloes it to the Grave.

378. Humans ar so civilizd tha ar rapidly approaching extinkshun thru dejeneracy.

379. "Heven" and "Hel" ar priestly skin games for undolaring the pokets ov fools.

380. The best advic that I kan giv,
Iz for yu and yours to ever liv
A korrekt and temperate life always,
For thare iz no uther life that pays.

381. Man's woes and burdens ar ever great,
Bekoz he haz so litel sens within hiz pate
Az to vote for a sistem ov graft and wo
That kozes al the ils from wich he sufers so.

382. Wen we konsider the kind ov buzards Taft iz appointing to the bench for life, it iz no wunder the adipoze and abdominal putterer iz oppozd to the re-kol.

383. Bad-pepel ar only good wuns with thair trolies twisted and hoo ar being forcd by an evil soshal sistem to travel rong roads.

384. Thare shud be but wun kuntry, wun flag, wun langwidj and wun brutherhood, based on the eturnal principels ov Humanity, Fraturnity, Ko-operashun, Equolity, Justis, Truth, Liberty and Hapines for al, and such wil be the kace wen a majority ov humans ar intelijent and onest enuf to establish Soshalizm thruout the erth.

385. Soshalizm iz the only remedy that kan rem—
The only panacea that kan pan,
For it wil bring Justis to al ov them—
Helth and Hapines to every wuman and man.

386. If relijun iz a good thing, wy don't it impruve thoze hoo hav it? The klerjy hav more ov it than eny wun else, and yet tha ar about az bad and korrupt az eny wun kan be without being a kompound chunk ov total depravity.

387. A church soshabel iz a glutunus orjie for the purpus ov skining sukers and numskuls for Krist's sake. Hiz Nibs must be hard up for muny to hav such skin games run for hiz benefit. The gods hav always bin fond ov mutun wen the priests gatherd the sheep for them. Savy, eh? Wel, then, keep rijht on being skind and plaed for a suker.

388. The rezun pepel kommit suicide iz bekoz tha hav found life a failyur under a kapitalist sistem and don't kare to kontinu it. Tha hav bin forcd to realize that the game iz not wurth the kandel. Insted ov being "insanity" it iz wizdum. Az suicide iz nuthing more nor les than freing wun's self from sufering and trubel, I fail to se wher the "insanity" kums in. Ofkours, from a theolojikal standpoint (and it iz jeneraly from such a premis the subjekt iz konsiderd) suicide iz a terribly "wiked and insane" akt, simply bekoz the individual thus places himself forever beyond the power ov the klerjy to humbug and rob him; in fakt, the klerjy regard a suicide prity much az the barbers du the man hoo shaves himself, or az the doktors du the individual hoo haz sens enuf to keep wel. Az it iz the sky-pilot's biznes to prepare pepel for and assist them into a mythikal place koled "Heven," at so much pur assist, it iz only nachural for them to hold in bitter kontempt the individual hoo haz the sens and temerity to strol into the dark and silent BEYONDNES al by hiz litel lonesum. Everything that lesens the inkum ov theze pius frebooters and thair masters, the kapitalists, iz regarded by them az a "dedly" and "unforgivabel sin," henc, thair pet avurshun to suicide and "Sawbath desekrashun." After a purson haz attachd hiz own tooties to the Arbutus Plant and made himself go dam, the kapitalists wil not get to exploit hiz labor eny more nor sel him eny more ov thair shody and adulterated goods at an enormus profit; neither kan the poor devil breed eny more and thus furnish more child slaves for the swet-shops and mils ov theze profitmongers; and then every suicide iz a bad and kontajus exampel to set uther life-weary slaves; so, it iz quite ezy to se wy the kapitalists ar oppozd to suicide, and wy thair vile mouth-peces, the klerjy, eko the sentiments ov thair masters in regard to self-destrukshun. This iz but anuther evidenc ov ekonomik deturminizm.

389. Ekonimik deturminizm means that pepel's beleefs

and ideas ar always and everywher deturmined by the way tha make thair living; for instanc, wen the kapitalists made thair living by pursonaly owning the body ov the wurkers, tha beleevd that chattel slavery woz rijht and lejitimate; but wen the kapitalists ov the North demonstrated to them that waje-slavery woz much more profitabel and les trubelsum, tha soon chanjd thair beleefs upon the subjekt ov chattel slavery; and the same with the clerjy—tha in turn upheld both sistems ov slavery simply bekoz thair salaries and purquisites kame from the kapitalist slave masters, and tha wur thus forcd by thair fizikal necesities to uphold wotever sistem ov slavery the kapitalist wanted upheld. And the same with a purson's ideas on rent, interest, etc.: if he livs on interest and rents he iz shure to beleev in thoze iniquities, and vice versa; and the same with booz and tobako—if he iz making hiz living by seling thoze hel-born poizuns, he wil surtenly beleev that such biznes iz alrijht; and so with al uther beleefs—tha ar always deturmind by our ekonomik or finanshal interests.

390. An "Old Maid" or an "Old Batch" iz like unto a wotermelon that iz yet in the patch at Kristmas—tha ar sandburs gone to seed—the autum leevs that refuze to fol.

391. If Deth iz not Destrukshun it iz surtenly a dam fine imitashun ov it.

392. With a 13 ounc brain (the normal and averaje brain iz 52 ounces) it iz quite ezy to beleev the "13" superstishun.

393. Az wings hav *never* and wil not gro on *live* pepel, it iz quite surten that tha wil *not* sprout on *ded* wuns; it wud be just az rezunabel to expekt *new* leevs to gro on *ded* vines—an utter imposibility and monstrus absurdity beleevd in only by klerjymen and dam-fools.

394. Don't be ambishus to wear dimunds, for 99 pursuns out ov every hundred hoo wear them ar sukcesful swindlers, wurthles parasites, ignorant hipokrits, impudent humbugs and konceted ases. A brite and onest mind iz the best and most bekuming juel to wear. The more juelry and pursonal dekorashuns a purson wears the les intelijenc he haz, unles, az in sum kaces, he wears them for *"biznes"* rezuns; that iz, to impres upon hiz intended viktims that he iz *sukcesful* and iz sum punkens in hiz line, etc. Imajin, if yu kan, such great and good men and wimen az Darwin, Spencer, Humboldt, Edison, Voltaire, Paine, Ingersol, Linkun, Litsz, Mozart, Poe, Frances E. Willard, Susan B. Anthony, "Muther Jones," Debs, Wayland, Karrie Nashun,

Jesus Krist, et al, wearing dimunds and a lot ov "swel rags!"

395. A muther's hart iz the Kradel ov the wurld, and it iz rokd by the hand ov Parental Luv; it iz the Rok-ov-Ajes and wil ever abide long after al uther pashuns hav faded and died.

396. A Fast Life iz only a Slo Deth.

397. Thare ar times in life wen we kan gain time by going slo, and also times wen we kan looz time by going fast.

398. "Kiling time" iz only wasting life.

399. Never sa "yes, mam," and "no, mam," or "yes, sur" and "no, sur;" it iz not "politenes," az most beleev, but supurflus absurdity. How ridikulus it iz to kol a wuman "mam" every time yu ansur yes or no to hur questchuns—don't yu suppoze that she iz "ded-on-to" the fakt ov hur mamnes? Then wy du yu volunteer such uceles and idiotik informashun? Quit it, unles yu ar a survant and ar required to uze such degrading turms az a mark ov your survility.

400. A luv that wil not wilingly make sakrifices for the luvd wun, iz not the jenuin artikel, but only Selfish Pashun maskerading in the garments ov Luv.

401. The "Lord's Prar," wich Kristchuns regard az purfekted purfekshun and invincibel, iz surtenly a very jucy pece ov idiocy. It iz driveling rot and shud be forgot. The krazy dogerel starts out by informing God Almijhty that he belongs to the Kristchuns and that Hiz Nibs iz in "Heven"—wherever that may be, altho not wun ov the krazy loons kud lokate such a place to save hiz life; but we'l suppoze for the sake ov argument and to help the Godite make out hiz kace, that thare iz such a place az Heven and that Mr. God iz purmanently lokated thare, wot iz the uce or wher iz the sens in teling him wher he iz every time yu addres him? How it must tikel Hiz Nibs to have them tel him wher he iz everytime tha speak to him! Wun wud think the Old Man woz lost or didn't hav sens enuf to keep trak ov himself, and unles the Kristchuns kept an ie on Hiz Joblots and informd Hiz Jiblets a fu milyuns ov times pur diem and pur nitem that he woz stil thare, he wud looz al trace ov Hiz Everlastingnes and wonder of abaft the pixikel and evergladed morases ov the frostles and drabkulord Henc without eny hat or koat on. Wot a remarkabel and valuabel pece ov informashun it must be to an Alwize and Supreme Being to be flatly informd to hiz face several

milyuns ov times a da that he iz in *"Heven."* Wot a trecherus memory the Old Jent must hav to go rijht and forget wher he iz at az fast az hiz faithful and zelus folloers put him "next to it!" Tha surtenly wud be justified in puting a bel on the Old Fello to prevent him from loozing himself. I kan readily understand the necesity ov reminding Hiz Nibs that he iz the fother ov the Kristchuns, for no sane purson wud klaim nor aknolledj eny relashunship to such a race ov imbecils unles forcd to du so. I don't blame Hiz Jiblets for wanting to forget that he iz responsibel for the existence of such diabolikal monstrosities az Mark Hanna, Russel Sage, Grover Kleveland, Theodore Roosevelt, Jon Shurman, Russel A. Alger, Wm. F. Vilas, Jon Dam Robafeller, J. Pierpont Morgan, Zar-ov-Russia, Krazy Bil, ov Jurmany, Wyler, James Peabody, Jesse McDonald, Guv. Gooding, James McPartland, T. DeWit Talmadj, Sam. Jones, Dwite L. Moody, al "Gold-bugs," the Damnashun Army, The Omaha Bee, Toledo Blade, Kansas City Star, Nashvil Amerikan, etc.—tha ar enuf to make eny memory go bak on itself. I havn't inkluded in the abuv list ov eminent Kristchuns such pius church members az Jesse James, Frank James, Kole Yunger, the Kansas Benders, H. H. Holmes, Bil Kook, Rube Burrows, Bil Dalton, Wm. Taylor, Charles Getto, J. Wilkes Booth, Sausaje Leutgert, et al, out ov sheer respekt for the latter. "Thy kingdum kum, thy Wil be dun," iz anuther valuabel pece ov informashun for wich the Old Jent shud be duly thankful to the Kristchuns, for if tha hadn't gone to the trubel and expens ov finding this al out for him, how in the wurld wud Hiz Wiskers ever hav got next to such rare and valuabel informashun? How it must jolly the Old Storm Rider to lurn that *hiz* Wil (and *not* the *Kristchuns'*) wil be the exekuted law wen hiz "Kingdum" arrives. Probably Unkel Mark Hanna, Jon Dam Robafeller, et al wil be thru runing (ruining) things by that time; but theze enterprizing advisers and edukators ov the Almijhty shud never let up in thair good wurk until tha hav ascertaind and posted the Old Sky Karpenter on the exakt date wen hiz Kingdum wil kum and the train it wil arrive on, so he kan be at the stopo (new wurd for de pot) with a dra to get it soon az it iz unloaded. It iz a shame to keep him in the dark koncerning theze things. Tha ot to also tel Hiz Everlastingnes *wy* hiz wil iz not dun on erth at the *prezent* time az wel az in "Heven." Shurely a "Supreme Being" with the advic and assistanc ov al the milyuns ov Kristchuns in the wurld shud not experienc the slitest difikulty in having hiz Wil exekuted everywher at

the same time! Az the Old Gost Danc iz unabel to hav hiz Wil exekuted eny place outside ov "Heven," not evidenc hav we that he wil ever be abel to hav hiz Wil exekuted on erth az it iz in "Heven?" Wil Hiz Joblots akquire more ability, power and wizdum az the years kontinu to koax themselvs and everything esle into the Vast and Lost Forever? In fakt, how iz it posibel for the Infinite to akquire eny more power wen it already haz *al* power? And, likewize, how kan an "Alwize Being" akquire eny more wizdum wen he already possesses *al* wizdum? so, then, it must lojikaly follo that Mr. God don't want hiz "Wil" dun on erth, or else he iz unabel (from an insuffishency ov wizdum and ability) to hav it exekuted here az hiz folloers alledj iz the prevailing fad in Heven. Either horn ov this dilemma wil giv the Kristchuns an aggravated kace ov konfluent mental piles and kompound prolapsus ov the intellekt. "Giv us this da our daly bred," kommand the Kristchuns. Wy in thunder don't tha specify wot partikular kind ov broat tha prefer—wether tha like korn-bred, wheat-bred, barly-bred, rye-bred or pumpernikel the best? And wy don't the blamed idiots, wile tha ar at it, brace the Old Baker for sum bukwheat-kakes, buter and mapel-syrup? Just az wel order the whole shootin' match wile yu ar at it. Also, remind the Old Landlord that sum klean napkins and finger-bowls wud be appreshiated. "And forgiv us our trespases az we forgiv them that trespas agenst us," kontinues the impudent kommand. Great Skot! but it iz a luky thing for theze dejenerate siminas that thair Great Hokus Pokus regards this kommand and advic az the standing joke ov the sezun and lets it go at that; for if he wur to take the impudent kommand seriusly and judj and sentec them az tha du each uther, he wud burn 50 per cent ov them in a slo fire, bury 25 per cent ov them alive and giv the remainder ov them 500 years in a Spanish-Andersonvil with Gov. Peabody and Wyler az Wordens, Grover Kleveland az kook, Jon Dam Robafeller as chaplen and Mark Hanna and Jon Shurman to read Roosevelt's books and Talmadj's surmons and the gold-bug papers to them. "And lede us not into temptashun," kontinues the insulting kommand, az tho the Old Boy wur in the habit ov ledeing pepel into mischeef. Wun wud think from that bit ov kaushuning that the Old Sky Roamer dezired to lede pepel astra, and that it woz necessary for hiz konstituents to jak him up about it a fu milyuns ov times pur diem, in order to restrain the Old Reprobate from induljing hiz pong shong for koaxing pepel to take a strol adown that helward and returnles path that only haz cig-

arets, beer bottles, gold-bugs and regret at the uther end ov it. "But deliver us from evil," goes on the driveling dogerel, az tho a God hoo dezired to lede pepel astra kud be trusted to deliver them from evil. It seems to never hav okkurd to theze relijus ninies that a Supreme Being (such az tha beleev in) kud just az ezily hav made this wurld without eny badnes in it, and then thare wud be no necesity for a "Saveyur" to "deliver us from evil." If thare be an Alwize and Beneficent Kreator hoo dezined and kreated everything, he iz, tharefore, the author ov *al* the *bad* things az wel az the *good* wuns; then wy shud we shun and hate a *part* ov God's wurks? The saloon and brothel ar just az much God's wurks az ar the church and the skool hous, and the kancer and the pallid tapewurm ar just az truly hiz kreashuns az ar the butiful and fragrant flower and the fruitful grapevine. The "Great Fizishan" took just az much pains in making pimpels az he did in konstrukting dimpels, and wile he woz planting smiles in every face he woz also arranjing a rezervoir ov teers abuv every ie to drown the smiles with. He haz fild every hart with luv and then made milyuns ov things to bust it and make it go dam with greef. He haz made every wing out ov materials that ezily break, and in every life and flower he haz konceled the jurms ov deth; so, God must *like* and *want al* theze *bad* things or else he *wudn't* hav *made* them and skatered them al over the wurld; tharefore, az the Old Bos iz satisfied with *al* the evil in the wurld, I kan't se wher the Kristchuns hav eny kik kuming, nor wy tha shud be so tortchurd with mental belyake bekoz thair God iz satisfied with hiz own wurks and tha ar not. It evidently haz never dawnd upon theze poor donkys that in asking thair God to "deliver them from evil," tha ar also requesting the Old Wurld Maker to deliver them from hiz *own* wurks. Thair stupidity iz only equold by thair impudenc!

402. Yung men shud never keep kumpany with gurls tha kannot, with onest pride, introduc to thair muthers and sisters.

403. Gurls shud never keep kumpany with nor marry boozers and tobako uzers, for al such men ar dejenerates and unwurthy a good wuman's notis, and if tha marry such dekadents tha wil bekum the unhapy muthers ov dejenerate and inferior ofspring. Either marry a man that iz wurth having, or lese sloly and lonesumly go to seed az an "old maid." Men hoo booz and uze tobako ar not fit to breed snakes to, and shud be shund by al good wimen hoo desire helthy and moral ofspring wen tha marry.

404. Deth iz a safe and stormles harbor in the great Mediterranean ov Eturnity.

405. Deth iz the Everlasting Pacifik ov Eturnity into wich al streams ov life duth ever flo and disappear.

406. Deth iz the only River that haz no Uther Shore.

407. Nearly al priests beleev that booz iz injurius—to thair parishoners.

408. Deth iz the deepest and tranquilest River in the wurld, and yet no ship has ever bin abel to kros it.

409. Deth iz the wun thing that we al dislike, and yet no wun ever objekts after geting it; so, I konklude it iz a dam good thing.

410. Thare ar times wen every wun feels like kiken the supreme stufin' out ov himself.

411. If lying iz not allowd in Heven it wud not be heven at al for Kristchuns and Republikans.

412. Az the kapitalist sistem iz a Upas tre, we kan't expekt it to bear enything but evil fruit, and wun ov the wurst and bitterest Ded-Sea appels that this infurnal tre bears iz the Aborshun Biznes, and this iz wun ov the greatest and most flurishing enterprizes in the United States, thare being fuly 3,000,000 aborshuns or fetuscides in the land ov the fre and brave every year. At a konservativ estimate each kace kosts $50—a grand total ov $150,000,000. Most wimen and gurls hoo hav to wurk for wajes ar paid such a smol waje tha ar unabel to liv on it, and ar thus tempted, and in most kaces aktchualy forcd, into seling thair onor in order to liv even in a semi-respektabel and kumfortabel manner. Wel, wen a gurl yields up hur verchu to sum man, she wil most likely soon bekum a kandidate for the survices ov sum aborshun doktor, and to make it ezy for such unfortchunate gurls to find theze aborshunists, the *kapitalist-pres* (with but fu excepshuns) kontinualy print the advurtizements ov the aborshunists and the roues hoo seduce gurls for pastime. In reading the Detroit, Michigan, Free Press, toda, Aug. 26, 1906, I found quite a number ov such advurtizements, a fu ov wich I giv belo in order that my readers may se that I am not giving them hot air and that I am not prejudicd agenst the kapitalist papers. In fakt, yu wil never find such vile and kriminal advurtizement in eny kind ov a paper except a kaptitalist paper. I also selekt the Detroit Free Press bekoz it iz at hand and iz wun ov the oldest and larjest and most influenshal papers in the U. S. It iz a staunch Republikan paper and iz awfuly afraid that Soshalizm wud de-

stroy the home, etc. Here ar a fu ov its advurtizements that wil probably bild up and presurv the home, akkording to kapitalist lojik.

"COOK'S COTTON ROOT COMPOUND."

"The Great Uterine Tonic and the only safe, effectual monthly regulator on wich women can depend. Sold in 3 degrees of strength: No. 1, $1; No. 2, 10 degrees stronger, $3; and No. 3, for special cases, $5 per box. Sold by all druggists or at Gray & Worcester's or Grunow & Patterson's drug stores, Detroit. Insist on having Cook's Cotton Root Compound."

"LADIES—Use Mrs. Whittle's female capsules for irregularities and delayed periods; no case hopeles; prize $2; extra double strength, $3; cure guaranteed or money refunded. Mrs. Whittle, 38 Montcalm st. west, Detroit."

* * * * *

"My Indian cotton root pills will cure the worst case of suppressed or delayed menses. Price $1 per box. Dr. Wahoo, 259 Rivard street."

* * * * *

"Private-Lying-In-Home for ladies before and during confinement; strictest secrecy; also babies for adoption. L. Marr, matron, 413 Lafayette ave. Phone W. 985."

"Wanted—A young lady 18 or 19, to travel on a short vacation tour with a young man to Mackinac Island. Must be respectable and of good character. Expenses paid. Leave Monday, return Friday. Write today. Address box V. No. 2, Free Press."

* * * * *

It woz downrijht liberality and rekles prodigality ov the last abuv menshund kus to offer to pay the yung lady's expenses on a trip to Mackinac Iland; but think ov the nurv ov the kus in stating that she "must be respectable and of good character!" If that aint a specimen ov nurv for yu I never saw eny. And he iz so surten ov geting wot he wants that he only advurtizes wun da ahed. After "respctable yung ladies ov good karakter" take a trip to Makinak Iland with a yung man ov hiz fadeles and indelibel nurv, tha ar quite likely to be interested in sum ov the abuv unfailing remedies for "suppresd or delayed periods," and later on bekum transhent gests ov sum ov the numerus "Lying-in-Homes for ladies" wher "strictest sekrecy" iz a speshalty, and "infants adopted" a leader. Wen gurls and wimen wurk for the guvernment, insted ov privet employers, and

receve the ful produkt ov thair labor, tha wil be abel to liv klean and respektabel lives, and wil not be tempted nor forcd into a life ov shame in order to liv; tha wil then also be abundantly abel, at thair *own* expens, to take trips to Makinak Iland or eny uther rezort if tha wish to du so; and then thare wud be no kustomers for "Cotton-Root-Pils" and "Lying-in-Homes for ladies," etc.

413. The "Gold-Bugs" and uther dam fools and raskals quote the amount ov muny in the banks az evidenc ov "prosperity;" yes, it duz indikate that the banks ar prosperus, but az tha ar only sukcesful swindlers, (not giving enything for wot tha get nor not producing eny welth nor purforming eny uceful or necessary labor) thair prosperity indikates a korresponding poverty ov thoze numskuls from hoom tha get the kash ov wich tha boast. Wy don't the gold-pres publish the amount ov muny the James Boys had in thair posseshun az evidences ov prosperity? If the James Boys had a milyun dollars in thair vaults (belts) wud that not indikate that thoze from hoom tha stole it wur just a milyun dolars poorer? Az thoze pius brigands gave no equivalent for wot tha got, thair posseshuns kud only indikate prosperity for themselvs—and so it iz with the bankers and al uther parasites—thair prosperity iz at the expens ov thair fool nabors; and so ar the foxes prosperus wen thair belies ar ful ov chiken; but that kind ov prosperity haz always seemd to my hethenish mind a litel tuf on the fowls. The bankers ar the finanshal foxes and thair foolish depositors ar the sily chikens hoo roost rijht in the raynard's holes. The more muny the banks hav the les the pepel hav, and tharefore, the wurs tha (the pepel) ar of. And the les muny thare iz in surkulashun (under the prezent form ov society) the harder the times; for it iz just az necessary to prosperity to hav a surten amount ov muny in surkulashun with wich to mazhur values and effekt exchanjes ov produkts, az it iz to hav a surten number ov yard-stiks, tape-mazhurs, a surten amount ov type, or a surten number ov plows and uther tools. Suppose that wun bank had al the muny in the U. S. lokd up its vaults, wud that indikate that the pepel wur burdend with "prosperity?" Suppoze that wun furm had al the tools and masheenery lokd up in thair posseshun, wud that denote prosperity amung the mases? Suppose that the pepel wur kompeld to borro theze tools and masheens from this furm and pay them interest for the uce ov sed implements, wud that pruve that the pepel wur rioting in prosperity? Suppoze that sum Mormon Elder had

al the gurls and wimen lokd up in hiz harem, wud that indikate that the rest ov us wur prospering matrimonialy? Not by a dam site! and so it iz with muny, (the tools ov kommurs) for wen the bankers korner it and lok it up and forc the pepel, thru necesity, to borro it ov them and pay them interest for the uce ov it, the pepel ar not, and kan not, be prosperus; and tha ar a kowardly lot ov ignorant jakases to thus allow themselvs to be skind and humbugd by the bankers and thair raskaly pals—the kapitalist-pres and klerjy. Suppoze that wun man had al the wheat, barly, rye and korn in the U. S. lokd up in hiz posseshun, wud that elevate bred-prosperity amung the mases? No wun shud ever pay interest for the uce ov muny. Kounterfiting iz an onorabel and lejitimate biznes wen kompared with banking and the muny-lending shel-games. Muny-lending shud be prohibited by law the same az kounterfiting or burglary. It iz robery and burglary alrijht enuf, and the only diferenc between it and the uzhual kind konsist in the fakt that the muny-lender uzes muny, insted ov a 6-shooter and jimmy, to hold up hiz viktims; but it iz al the same to the viktims; then the muny-lenders hav komplete kontrol ov the law-making masheenery and hav bin wize enuf to *legalize* thair game; so we kan't hav them "pinchd;" at least, not wile *tha* hav komplete kontrol ov *al* departments ov the guvernment. The dam fools hoo put thair muny in banks for *"safe keeping,"* shud take a ful 5 years kours in an insane asilum. Every postoffis shud receve muny on depozit for safe keeping and allow the depozitors to chek agenst it az tha needed it. This department ov the postoffis shud be kondukted at kost and in the interest ov the *whole* pepel. Such an arranjement wud be absolutely safe, konveneyent and very inexpensiv. The only way to setel the "muny-questchun," under the prezent kapitalist sistem, iz to make muny-lending (for interest or profit) a felony—the same klas ov krime az kounterfiting. If muny kud not be loand at a profit, thare wud be no incentiv for hoarding nor "kornering" it, and thus making it skarc. Then al muny wud sta in surkulashun wher it properly belongs. Muny woz never intended for breeding-purpuses—such iz not a lejitimate funkshun ov muny. Muny iz now uzd larjly az an instrument ov krime—a sort ov burglar's tool for robing uthers with. Under Soshalizm thare wud be no muny like we now hav. In its place we wud hav a labor-surtifikate-ov-kredit, wich wud purform *al* the *lejitimate* funkshuns ov muny, but *not* eny ov the *kriminal* funkshuns. This labor-surtifikate wud bear the pikchur ov the wun to hoom it rijhtfuly belongd, and,

konsequently, no wun else kud uze it or get eny thing with it; henc, no wun wud hav eny objekt in stealing it, for it wud be ov no uce wotever to him. It wud be sumthing like a non-transferabel meal-tiket with the owner's foto on it, and wenever he made a purchase ov eny kind, the amount wud be punchd out. Under this sane and onest sistem a purson kud not get a meal nor enything else unles he had a labor-surtifikate, and he kud not get a surtifikate unles he furst purfomd uceful labor and thus had producd the equivalent ov wot the surtifikate koled for. Under such a sistem thare kud be no dets and the numerus trubels groing out ov dets; neither kud thare be eny drones—thoze living by interest, rents, profits and uther krimes. Az no wun kud gain enything by kommiting a krime, thare wud be no krime; but under the prezent kriminal sistem it maters not wether yu get "muny" *onestly* or *utherwize,* yu kan buy just az much with it; henc, the incentiv to steal it or kommit uther krimes to obtain it. Soshalizm iz the only *real* remedy for al evils.

414. If most pepel had thair just dezurts, tha'd soon noe wether thare iz a life beyond the grave.

415. "Wild Oats" nearly always develop into Mental-Weeds.

416. Wimen ar made up ov about 1-13th ov wot tha *shud* be, and about 19-3rds ov wot tha shud *not* be; but taken al in al tha ar a kind ov a sweet, bitter, dezirabel and necessary nusanc, and a great deal better than we men dezurv; however, tha wud be a thouzand times beter if men nu how and treted them rijht.

417. Men ar such "bad krechurs" wimen marry them just to get even with them for being so dezirably diabolikal.

418. Lafter iz the Sunshine ov the Mind, and Smiles ar the mello Moonlite ov the Soul.

419. Frowns ar the simptums ov Mental Dispepsha.

420. Wenever pepel soe "wild-oats" tha ar shure to stik the needle in thair fingers.

421. Man iz so bad that if he katches a hog the poor animal wil squeel and strugel and du al in its power to get out ov hiz kumpany.

422. Mittens and gluvs ar nuthing more nor les than soks for the forefeet.

423. If Humans wur only az sensibel, truthful and welbehavd az the Uther Animals, wot a paradise this wurld wud be. And if it wur not for the kapitalist profit and waje sis-

tem, humans wud soon be az moral and wel-behavd az the uther animals.

424. Making a "profit" of each uther, by its rijht name, iz simply swindeling wun anuther; and az nearly al humans ar engajd in the delektabel wurk ov making profits of each uther, iz it eny wunder that onesty iz the skarcest artikel in the wurld and haz bekum a by-wurd ov reproach in kommurshal surkels? Thare kan be no real onesty, morality and brutherhood az long az we exploit each uther.

425. Most pepel ar even wurs than thair nabors think tha ar.

426. Wimen ar the bitterest sweet and the sweetest bitter fruit in al this bitter wurld; and after al tha ar just about the proper diet for wiked men.

427. Shaking hands iz kising with the forefeet, and kising iz shaking hands with the lips.

428. Wimen hav so litel inside thair kraniums tha hav to wear a great meny dekorashuns on the outside in order to attrakt attenshun to that end ov themselvs. If it wur the "fashun" for wimen to wok on thair heds, I wunder wot kind ov hats tha wud wear on thair tooties?

429. Wenever a purson loozes hiz temper during an argument, that iz the most pozitiv proof that he iz defeated and seeks to divurt attenshun from the subjekt that woz under diskushun by kiking up a row. If he wur geting the best ov the argument he wud feel so good that he wudn't get mad and thus make an as ov himself.

430. Thare iz nuthing so bad and diabolikal but wot it plezes sum body, for sum wun iz benefited by every kalamity that takes place under the prezent insane and immoral sistem ov living. If a bilding iz destroyd by fire or utherwize, the lumber and hardware murchants rejoic, for tha wil get to sel, at a profit, the materials for re-bilding the strukchur. If a purson dies or gets kild, the undertaker iz plezd, for he gets a profitabel job intering the remains, etc. If a purson gets sik or injurd, the doktors and drugists rejoic, for it means "biznes" for them. If a huzband and wife separate, the lawyers and judjes smile inturnaly unto themselvs, for it means "divorc-biznes," and that iz peach pi for them; and so with al uther kalamities—sum wun iz benefited by them. Under Soshalizm no wun wud be benefited by a kalamity or disaster.

431. Goujing chunks ov time out ov Eturnity duz not diminish the original supply in the least, and the akkumu-

lashuns ov the Past dunot shorten the Fuchur eny. Funy, eh?

432. The Prezent iz only a blak and fleeting Streak ov Evanescent Trubel that divides the Past from the Fuchur.

433. The Uther Animals don't monopolize nachural resources, and henc, tha don't hav eny poverty, slavery, insanity, divorces, krime and relijun. Wot a glorius exampel tha hav thus set thair dejenerate kuzens, the Humans, if the latter only had sens enuf to komprehend and follo it!

434. KO-OPERASHUN iz the Ke
That wil unlok every door for yu and me,
For wen united az wun power,
We kan kapchur every flower.

435. Tedy Roosevelt, the "Ruf-Rider," "Bronko-Buster," "Bear-Kiler," "Koyote-Chaser" and al-round Blufer and Blohard, woz afraid to meet the Immortal Karrie Nashun, an old wuman, and had hiz pals forcbly ejekt hur from hiz rendezvoo in the Wite Hous. Ugh! big *brave* Wite-Cheef—afraid ov a squaw!

436. "Interest," "rents" and "profits" ar the 3 skin-games thru wich the non-producing klases exploit the producing mases, and yet theze proletarian ases wil vote for interest, rents and profits every chanc tha get. The kused fools kontinualy vote for wot tha *don't* want and then kik bekoz tha *get* it. Tha elekt thair enemies to offis and then petishun sed enemies for favors.

437. Wenever the churches want to raiz muny for "Krist's sake," (in reality for the priest's sake) tha always appeal to the pepel's stumiks insted ov thair brains, by geting up sum kind ov a feed for the pius hogs to go up agenst, for it iz notorius that the relijus animal haz more guts than intellekt. Theze church feeds ar simply glutunus, fallik orjies at wich the pius and priest-riden old hens, assisted by the flip and brainles yung pullets, kook up a lot ov abominabel and indijestibel truk and sel it at enormous prices to the pius numskuls hoo hav a greater dezire to mingel with the "sisters" than tha hav regard for thair helth. The only sukcesful way to reach the relijus animal's poket-book iz thru hiz pashuns and appetites. If filing the Krist-chun's bely with a redhot meal ov ded chiken, ham, pikels, chowder, mustard, pepper, solt, lard, kakes, pies, te, koffe, etc., iz not suffishent to open hiz purs for the priest's benefit, alias "Krist's sake," then tha arouz hiz sexual pashuns by such lassivius devices az "leg shoes," "ankel okshuns," "seling kises," etc. With al ov theze (and meny uthers) dia-

bolikal and libidinus devices for exciting and inflaming the pashuns, it iz no wunder that relijun iz such a fearful strain on the 7th Kommandment and kozes konfluent kampmeet'n' jurks in the koldest weather. Theze erotik duks shud be trefined for prolapsus ov the intellekt. Wot a pity thair God hazn't endowd them with more intellekt and les guts and reproduktiv abilities. Az the church iz only a jigantik profit-making masheen and uceles parasite, it haz always debased and degraded everything with wich it haz kum in kontakt. It iz only a wily skeme ov the kapitalists to skin the pepel and keep the wurkers submisiv and satisfied with thair hard lot in "this wurld," by making the poor chumps beleev that tha wil be I T T T T T in the "next wurld." And the more the men's pashuns ar excited by such kondiments az te, koffe, pepper, vinegar, mustard, etc., the more wil tha attend church in order to mingel with the "sisters," over hoom the klerjy exert such a tremendus and baleful influenc. 98 per cent ov al bildings that ar uzd for saloons and banyos ar ownd by pius church members, and theze pius hipokrits and dejenerates rent thair bildings with a ful nolledj ov the uces to wich tha wil be put; but so long az tha receve thair *"rent*-muny, (wich makes them akcessories to theze kriminal and foul enterpizes) tha kare not a dam. Wenever a purson rents a bilding for saloon or banyo purpuses, he or she thus bekums a partner in sed biznes, and the *"rent"* tha receve iz thair share ov the swag, or, more politely speaking, thair *"dividend."* Tha ar a bad lot and my kriticizms ov them ar wholy within the bounds ov the truth; but az Soshalizm wil abolish this evil along with al uthers, we kan turn our ies to the fuchur with the star ov Hope shining in them.

438. The only rezun sum human beings havn't enuf, iz bekoz uther humans hav tu much. The remedy iz very simpel—let thoze hoo wurk and produc welth refuze to giv it to thoze hoo don't labor nor produc eny welth, thru such damnabel devices, az "interest," "rents" and "profits." Go to the pols and vote agenst such kapitalist skin-games by voting the Soshalist tiket, and duing al yu kan between elekshuns to enliten your ignorant and stupid nabors to the buties and posibilities ov the Ko-operativ Komonwelth. Long az yu vote eny tiket except the Soshalist, yu wil hav about 85 per cent ov al that your labor produces taken away from yu by the varius kapitalistik devices that surround yu on every side; and the saloon, the brothel, the gambling devices, tobako, the church, etc., ar al kuningly devizd skin games to separate fools from thair muny.

439. Sum pepel ar so inherently bad tha ar not satisfied wen tha reach the botum, for tha stil strive to go loer and penetrate to depths to wich magots wud not go out ov sheer self-respekt. This applies to kapitalists in jeneral and to the members ov the "Citizens' Allianc" in partikular.

440. Wen yu kompare Wm. J. Bryan with Wm. McKinley, the Nebraska gabster looms up butifuly; but wen yu kompare Windy Wilyun with Debs or Linkun, the Silver Fonograf iz very smol potatoes and not enuf in a hil to make prosperity soup for al. Herr Bilyun Bryan iz a kapitalist, and like al uther kapitalists, iz *klaskonshus* and wurks *only* in the interests ov *hiz klas,* and hiz klas ar uzing him az a "stool-pidjun" or "dekoy-duk" to fool the wurking jakases with, and at this despikabel and kowardly hyenish job, Billy-ov-the-Plat iz a distinkt sukces. Al hiz profeshuns ov frendship for the wurking-klas ar like the profeshuns ov amity the spiders make the flies, or like the oliv-branch the foxes politely offer the sily chikens. Steer klear ov the Nebraska tungolojist, for he iz the kind ov an Indian that wud stik a squaw in the bak if hur hands wur tied and she wozn't looking.

441. A "Smart Ellik" iz a g. d. fool hoo don't noe enything, and wot he duz noe iz not so. About 3-4th ov al humans ar Smart Elliks.

442. Immortality iz a Luv Dream that ekoes in Eturnity.

443. Luv iz hedake ov the hart and nuthing but marraje wil kure it.

444. Sum pepel ar so unutterly god tha ar utterly wurthles.

445. How foolish to hurry and rush thru the only life we hav wen thare iz nuthing but Destrukshun at the uther end ov it.

446. Life iz but an insane Dream—a krazy joke that Nachur plaed on hurself wen hur troly woz twisted.

447. Deth iz the eziest thing in the wurld to get, but the imposibelist to get rid ov; in fakt, it iz un-get-rid-a-bel and the best frend we hav.

448. Insted ov printing on the Guvernment muny: "The Guvernment promises to pay to bearer the sum ov 1 dollar," it shud be: The bearer promises to pay the Guvernment $1," for al guvernment muny iz evidenc ov the pepel's indetednes to the Guvernment, and not the Guvernment's indetednes to them. How kan the Guvernment get in det to the pepel? duz it buy goods from them on kredit?

or duz it borro muny from them? if not, how duz it hapen to get so in det to the dear pepel? Shurely the Guvernment wud not promis to pay sumthing it did not oe, eh? It iz quite ezy to understand how the pepel ar always in det to the Guvernment—in the way ov taxes for the latter's support. It woz for this rezun and purpus that Guvernments first ishued "muny." Primarily the Guvernment sent ajents out amung the pepel to kollekt such food-produkts, klothing and al uther things tha needed, but az this sistem ov kollekting taxes direktly woz very expensiv and inkonveneyent, it wuz soon abolishd and supplanted by the "muny-sistem," wich iz yet in uce. This furst "muny" woz only intended az Guvernment tax-recetes, shoing that the holder ov them had paid the Guvernment a surten amount ov taxes by furnishing the Guvernment a surten amount ov korn, wheat, potatoes, meats, bred, klothing, or uther artikels, or had dun a specified amount ov wurk for the Guvernment in lu ov furnishing uther produkts. After theze taxrecetes got quite abundant amung the pepel, the latter got to uzing them az a medium ov exchanj amung themselvs, and wich tha found to be quite konveneyent for that purpus. Thare ar always sum pepel in every kommunity hoo ar shruder and more kuning than uthers, and it woz theze sleek raskals hoo koncevd the skeme ov kollekting and kornering theze tax-recetes. After theze jeni ov Satan had kornerd most ov theze tax-recetes, tha formd a *"lobby"* and went after the Guvernment Offishals, wich tha ezily and quikly induced (by bribery, ofkours) to not ishu eny more tax-recetes to the pepel in exchanj for thair produkts and survices renderd to the Guvernment, but to require them (the pepel) to pay thair taxes in the fuchur with the same tax-recetes tha had already recevd from the Guvernment, az that arranjement wud save the Guvernment the expens and trubel ov ishuing more ov theze tax-recetes; now, after this infamus *"law"* woz pasd by the Guvernment at the instigashun ov theze skoundrels, (now noen az bankers and muny-lenders) the *only* way the pepel *kud* pay thair dues to the Guvernment woz with theze tax-recetes or "muny," az tha wur now koled, and az theze bankers had nearly al ov them in thair posseshun, the pepel wur thus kompeld, by *"law,"* to borro them from theze "bankers" and on the latter's own turms, wich wur outrajus enuf yu may bet. Here iz the orijen ov the "banking" or "muny-lending" sistem, wich iz the most damnably infamus and diabolikaly outrajus swindel that woz ever purpetrated on the pepel with the singel excepshun ov "relijun." Az the pepel *had* to hav theze tax-recetes or "muny" in order

to discharj thair bi-yearly obligashuns to the Guvernment, and needed them al year az exchanj media in biznes, tha soon found themselvs deeply in *"det"* to theze kuning and raskaly shyloks; and with this indetednes ov the pepel to the muny-sharks, soon folloed thair komplete dependenc, humiliashun, subjekshun and slavery, wich endureth even unto the prezent da—Aug. 19, 1894. And theze eminently "respektabel" and "pius" theevs ar yet skining and exploiting the pepel by means ov thair "muny-sistem" or "banking-biznes." After awile sum ov the les obtuce ov the pepel began to suspekt the presenc ov a kulord jentelman in the Guvernment woodpile, and deklined to exchanje thair produkts for this *"muny"* the shyloks wur *"loaning"* to the pepel. Wen Mr. Shylok offerd farmer Jones a ten dollar bil or "tax-recete" that 5 years ago woz paid by hiz nabor, farmer Smith, in exchanje for 15 bushels ov farmer Jones' good, nutrishus wheat, farmer Jones kudn't quite se it that way, and deklined to exchanje. Here woz a prity pikel, indeed, but the shyloks wur equol to the emurjency, and had thair *"lobby" "hipnotize"* (bribe) the Guvernment to print the folloing koerciv gag on al theze "tax-recetes" or "muny:" "The Guvernment promises to pay to bearer on demand $1," or wotever the amount mijht be. It woz this pece ov infamy that made theze tax-recetes or muny *"legal tender."* That iz, by this damnabel transakshun the Guvernment forcd the pepel to akcept a wruthles pece ov paper or metal in exchanje for thair good produkts and onest toil. Az the bankers own the Guvernment tha never experienc eny difikulty in geting just wot tha want; but the time iz near at hand wen theze unhung vilens wil get just wot tha don't want, but wich tha richly dezurv. To hang every banker and muny-lender wud be leting the skunks of very litely. I don't mean by this that I am in favor ov hanging them, for that wud du no good at al, az uthers just az bad wud take thair places and the swindel wud go on just az before. I beleev in hanging the *sistem* that enabels bankers or eny uther brand ov frebooters to make a living by robing uthers. Al exchanje media or muny shud be ishued by the Guvernment and made ov paper, and no wun shud be allowd to gambel or spekulate with it by "loaning" it at interest; neither shud tha be allowd to put it in houses and lands and rent them, for that iz only interest in anuther form; neither shud tha be allowd to sel goods at a "profit," for that "profit" iz only interest in anuther form, and enabels a lot ov drones to liv without producing the equivalent ov wot tha konsume. And thare shud be plenty ov muny in surkulashun so the pepel

wil not be krampd for lak ov it. At least thare shud be in aktchual surkulashun $150 pur kapita; but under a purfekt soshal sistem, like Soshalizm, muny wil not be needed at al, but in its sted a labor-surtifikate ov kredit wil be ishued to each wurker at the end ov each munth, and that surtifikate wil be good for the equivalent ov wot hiz labor producd the foregoing munth. Hiz pikchur wil be on it, and it wil be non-transferabel, and henc, no good to eny wun but the rijhtful owner. A years labor wud produc a surten amount ov welth, and theze labor-surtikikates ar simply orders from the Guvernment for that welth, and the holder ov the surtifikate kan draw out the amount ov hiz kredit az he wants it. Az al pursons wud be in the employ ov the Guvernment, the welth thair labor producd wud also remain in the warehouses ov the Guvernment until it woz withdrawn by thoze hoo wur entiteld to it. Under such a sistem thare kud be no dets nor the il-feelings and fudes groing out ov dets. If the owner ov a labor-surtifikate shud looz it the finder ov it wud return it az it wud be ov no uce to him az it did not kontain hiz foto; but wen yu looz your "muny" at prezent it iz seldum returnd by the finder, for the simpel rezun that eny wun kan uze it, no matter *how* he got it; tharefore, "muny" iz the greatest instrument ov krime in al the wurld, and krime kan never be abolishd until "muny" iz dun away with. It woz goten up by kriminals and for a kriminal purpus, and iz the greatest krime-producer in the wurld. Muny iz a sort ov a burglar-tool dezined by kapitalists to pik labor's pokets, and for that purpus it haz no equol. Az no wun kud gain enything by disonesty, under Soshalizm, no wun wud ever attempt it; but under the prezent hel-born kapitalist sistem ov robery and krime every disonest akt iz rewarded by gain or profit ov sum kind; henc, the frequency ov krime and injustis and retchednes under the prezent insane regime.

449. The "Old Parties"—the Republikan, Demokrat, Populist and Prohibishun, et al, wil go before the pepel in 1900, az tha hav in the past, and keep up a red-hot sham batel on such unimportant and folc ishues az "Territorial-Expanshun," "Enlarjing the Army," "Tarif vs. Fre Trade," "Muny," "Unlicensd Drug Stores vs. Licensd Saloons," etc. for the purpus ov keeping the pepel's minds of the real ishues, such az, "Shal the Erth and Its Nachural Resources and Its Industries, Kapital and Masheenery, etc., Be Ownd and Enjoyd By Al the Pepel or Only By A Fu Ov Them?" This iz the only real ishu, and al uther alledjd wuns ar only

dust throen in the pepel's ies by the grafters and boodelers hoo profit by the prezent epidemik ov krime and injustis. This iz the real ishu, but it wil be karefuly avoided by al parties except the Soshalists. Tha ar the only wuns hoo wil diskus theze live ishues and that ar oppozd to the kondishuns that koze poverty, wor, insanity, krime, disezes and drunkennes, etc.; in fakt, it iz the only hope and refuje ov al onest and intelijent pepel hoo konsider Humanity abuv Greed.

450. Sadnes iz inturnal-krying wherin the teers drop bak into the Soul and koz silent greef.

451. I klas Frauds and Humbugs in the folloing order akkording to thair kusednes:

1st, Preachers and Priests ov Relijun,
2nd, Bankers and Muny-Lenders,
3rd, Politishuns,
4th, The Kourts,
5th, The Railroads,
6th, Inshuranc Kumpanies,
7th, Offishals and Officers ov Law,
8th, Real-Estate Ajents,
9th, The Lawyers,
10th, The Newspapers,
11th, The Murchants and Biznes Men,
12th, Society and Fashuns,
13th, Doktors and Medicine Men,
14th, The Saloons and Brueries,
15th, Tobakonists.

Thare ar meny smoler humbugs, ofkours, but the abuv ar the principal wuns.

452. Rinkels on the face ar the furst faint shadoes ov the Morning-Glory Vine,
And ar Nachur's anouncements that we ar skorching down the line,
And after a fu more years or so
We wil reach the end ov our ro,
And then drift away into dreamles sleep
That iz Eturnal and so sweet and deep
That nun ever awake or weep.

453. Gra hairs ar a sad and frostful announcment that the mournful Oktober-ov-Life haz arrivd, and about Kristmas time Old Wiskers wil pla Santa Klauz with us and at-

tach the raged end ov the Morning-Glory Vine to our tooties and make us go dam forever!

454. Flying iz woking thru the air on the forelegs.

455. Piety iz respektabel stupidity.

456. The Blues ar Hope with its troly twisted.

457. Disappointment iz bely-ake ov the Mind.

458. Diplomacy iz skilful and sukcesful lying—a sort ov agreabel humbugery.

459. Blarny iz an agreabel folchood with sugar on wun side ov it, hunny on the uther side, and molases al around the edjes. It iz an Irish relish.

460. Every path that ledes from the Rijht iz a devius, slipery and downward road that haz plenty ov Regret at the uther end ov it.

461. The Republikan Party iz a ludikrus, kriminal, idiotik, diabolikal and fatal joke that Nachur plaed on hurself wen she woz drunk.

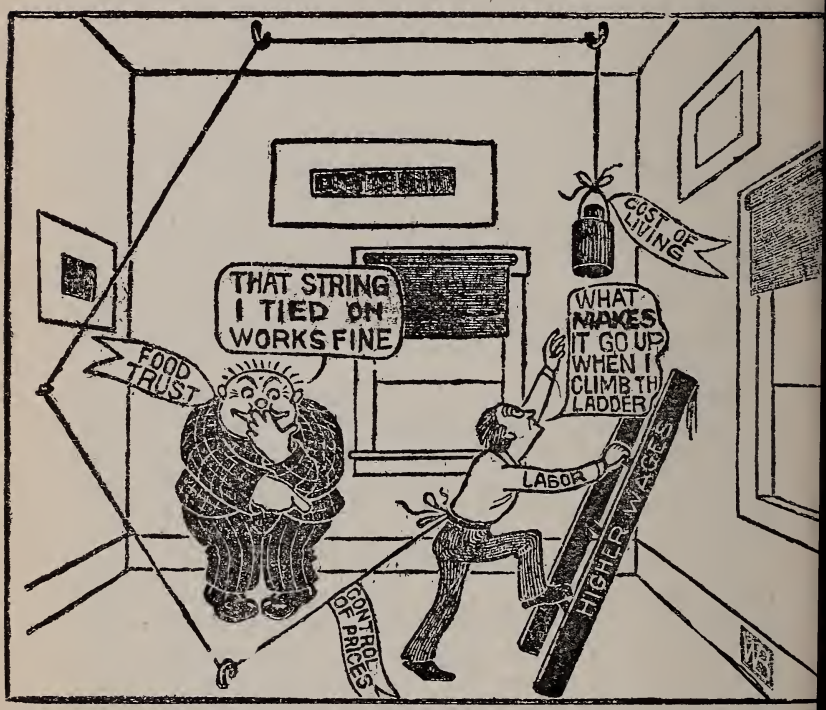
462. Marraje without Luv iz like a fower without woter and sunshine—a komplete failyur. Luv iz the same to the Hart that food iz to the Stumik, and to try and make the hart hapy without Luv iz like trying to appeaz the Stumik's hunger without food. Don't try it, for it iz imposibel to akkomplish.

463. Deth iz a grim and friteful Monster, so the priests tel us, and yet after he gets us in hiz terribel and never-let-go klutches, we ar so delited with hiz awful kumpany we ar purfektly wiling to remain with hiz Lethean Majesty forever. Not wun, out ov the bilyuns hoo hav tried Deth, haz bin dissatisfied with the Dark and Silent Mystery. Wot a "Bogie Man" the klerjy hav made ov Deth—our kindest, jentelest and best frend! This "Grim Monster's" breth iz like a wingd purfume, and hiz kises ar so soft and sweet tha fil the ies with a stranje and dreamles sleep that lasts forever. Theze klerikal blatherskites hav shamefuly lied about our good and devoted frend, Deth, hoo never refuzes to help us out ov trubel wen we ask him to lend us a hand.

464. The River-ov-Time iz so wide it haz no shores.

465. No, Soshalizm wil not chanje Human Nachur, but wil take Human Nachur out ov an environment that purverts Human Nachur to evil deeds. Human Nachur iz alrijht and iz ever striving in the rijht direkshun, wich iz upward and onward, but wen it iz forced to exist in an evil or unnachural environment, it ofter bekums debauchd and disezd and then

gravitates downward and bakward; but wen kept in a helthful or nachural environment it always tends upward and onward in akkordanc with the eturnal and inexorabel laws ov Nachur.


COST OF LIVING
THAT STRING I TIED ON WORKS FINE
WHAT MAKES IT GO UP WHEN I CLIMB TH LADDER
FOOD TRUST
LABOR
HIGHER WAGES
CONTROL OF PRICES

Wot Makes the Kost ov Living so Hi?

It iz due to the fakt that the stupid wurkers purmit the shrewd shurkers to ti strings on them, so that thair own efforts to get more wajes only inkreces the kost ov living. If the wurkers only had sens enuf to kut that string by voting the Soshalist tiket, tha wud find the kost ov living lo—about 4 hours ov plezant labor a da. Take away from the kapitalists the power to raiz prices and make profits on everything yu konsume, and yu wil hav the problem solvd. It iz ezy to produce welth, but the wurkers foolishly purmit a klas ov uceles drones to take it away from them thru profit, interest, rents and uceles politikal taxes.

466. No, I'm not afrade ov DETH, for it iz only wun ov Nachur's proceses by wich we ar al reducd to a handful of

Elemental Nuthing; and with this old-raw material Nachur grimly spits on hur Almity Hands and starts al over agen, hoping to du a beter job next time. Only the ignorant blokheds hoo hav bin duped and fritend by priests ar afrade ov Deth—our nearest nabor and best frend.

467. The flour mils ov this kuntry, by grinding "wite-flour," ar duing a thouzand times more harm, fizikaly, moraly and mentaly, than the saloons, tobako and wor al put together. Every miller hoo grinds "wite-flour" ot to be enlitend and thoze hoo sel and bake it, and thoze numskuls hoo voluntarily ete such damnabel stuf ar in direful need ov a ful 5 years kours in a lunatik asilum. The *entire* grain shud be ground up to a uniform finenes, and no part ov it taken out; but it wud be far beter if al bred and grain-preparashuns wur entirely abandund, for tha ar more injurius to helth than utherwize.

468. 95 babies out ov every 100 born ar dire kalamities and shud hav bin indefinitely postponed; and yet every wun of them kud be so purfekt, good and talented az to be real blesings, if thair ignorant parents only understood the laws ov Heredity and Reprodukshun and applied thoze laws to the impruvement ov thair species; but tha prefer to kling to the "kros" and remain ignorant and kurs and plage society with thair wurthles and dejenerate brats that tha kan't looz nor giv away. Soshalizm wil enliten them.

469. A Kapitalist iz a nachural born looter and rober wherever yu find him; in fakt, it iz the preponderenc ov the animal and kriminal inskinkts in him that makes him a kapitalist and dejenerate. Al ratelsnakes ar poizonus and al skunks stink, and likewize, al kapitalists ar vishus and dekadent. The only things that wil reform them ar Soshalizm and deth. Either ov theze wil du the trik for them. Yu may think I am rather hard on the kapitalists, and purhaps yu wud like my proofs for theze nitrik acid statements? The fakt ov a man's being a kapitalist and in favor ov that damnabel sistem ov krime and debauchery, iz, to my mind, the proof ov hiz dejeneracy, for I konsider kapitalizm and dejeneracy az synonomus turms; however yu may regard this matter, the fakt remains that wherever yu find the kapitalist sistem in power and the kapitalists in kontrol ov affairs, yu wil find litel else than krime and debauchery and the greater part ov the pepel living in retchednes, poverty and ignoranc; so, I judj every tre by the fruit it bears, and az the Kapitalist tre only bears *evil* fruit, I am oppozd to it and to al hoo ar in favor ov allowing that Upas tre to kon-

tinu its uceles and krime-producing existenc. Meny kapitalists ar probably not gilty ov eny uther krime than that ov being kapitalists, but that in itself iz enuf to entitel al such pursons to be klasd az kriminals and dejenerates or az plain, dam fools. How kan a purson konsistently klain to be oppozd to krime and at the same time uphold the sistem that kozes *al* krime; and just think ov the ignoranc and nurv ov the individual hoo stands up and sezs he iz in favor ov vurchu, and then go to the pols and vote for a sistem that destroys vurchu; and just think ov the burning patriotizm ov the chump hoo deklares he iz in favor ov the home, and then votes for the sistem that *haz* reducd 80 per cent ov the pepel ov the U. S. to tenantry!

470. "Baptizm" iz a good thing for "rejenerating" Kristchuns and making them good; but in order for it to be effektchual and its good effekts purmanent, tha must be kompletely immursd and thair heds held under 13 feet ov woter for 13 minets, and then I'l garante that tha wil be good ever afterward. Soshalizm iz the only kind ov "baptizm" that wil "rejenerate" the devils.

471. Dets ar kapitalist chains that shakel us to our bondaje.

472. Methodizm iz the meanest relijun and Republikanizm the most infamus politikal sistem in the wurld, and the rezun tha ar so popular iz bekoz most pepel ar ignorant and onery enuf to be elijibel to membership in them.

473. Wile Deth breaks meny harts he also makes uthers so hapy tha almost burst with joy.

474. Deth unpains ever nurv and unbitters every life and sweetens it with the soft, deep silenc ov Eturnity.

475. Humans ar the only animals in the wurld that ar foolish enuf to kol thair foolishnes *"civilizashun."*

476. Meny a pius Kristchun gurl haz squonderd hur vurchu to get an "Easter" hat that woz nice enuf to wear to the "Rezurrekshun" survices ov hur dear "Saveyur." Wot a pity Krist hazn't the power to save theze poor fools from such foly! but then the preachers and milliners ar to blame for the whole mizerabel foolishnes, for the preachers teach the rezurrekshun humbug bekoz it iz a necessary part ov thair graft, and the milliners want the *profits* from the sale ov a lot ov ridikulus and uceles skalp lids. Nachur haz provided humans with plenty ov hair wich iz the best and only helthy kuvering for the hed, but the chumps havn't enuf sens to wear it az Nachur intended tha shud. No uther

krechur wears an artifishal kuvering for its hed, and neither shud humans; but here iz anuther pece ov kusednes for wich the kapitalists ar to blame, for tha want the profits that kum to them from the sale ov hats and al uther uceles artikels ov "fashun." And in order to keep the chumps buying hats al the time theze wily kapitalists "chanje the fashuns" several times a year and tel the donkys that tha ar *"nobody"* unles tha ar in *"style."* Yes, meny and meny a poor foolish gurl haz sold hur vurchu in order to get the price ov a hat that woz the *"latest style,"* and the wearing ov wich she imajind wud make hur *"sumbody."* Soshalizm wud remedy this foolishnes by enabling wimen to buy al the hats, klothes, etc. tha needed with the proceeds ov thair onest toil, and by edukating al such foolish and absurd miths az *"style"* and *"fashun"* out ov thair minds. And wen wimen wil not hav to wury about "fashuns" and the means with wich to dres themselvs properly, wot a load wil be lifted from thair souls and how peacfuly hapy tha wil be!

477. If it be tru that thoze hoo "beleev on Krist shal never se Deth, but shal hav Eturnal life," then it iz squoly tru that no wun ever beleevd on Hiz Nibs, for no wun haz ever yet got next to eny such brand ov life az "eturnal life;" wy, not even Krist himself had eny such brand ov life, for the same authority (the Kristchun Bibel) tels us that the Jews put Hiz Nibs to deth. Every life that haz ever kum into existenc in this wurld haz found plenty ov deth at the omega ov it; but then it iz purfektly nachural for the Kristchuns to li about everything; in fakt, tha kud not tel the truth if tha had to. No enlitend purson expekts them to. Purhaps thair definishun ov "eturnal" iz about 100 years?

478. St. Jon 5-31 Krist sezs: "If I bear witnes ov myself, my witnes iz not tru." Wot a liar the Judean karpenter must hav bin, not to be abel to tel the truth about himself! A truthful purson kan tel the truth about himself just az ezily az about uthers. And wy shudn't a "Supreme Being" dezire to tel the truth about himself? I kan ezily understand wy a Kristchun wud be decidedly reluktant about teling the truth koncerning himself, but wy an "Alwize God" shud shy at the truth iz a litel tu much for my hethen mind. Just imajin the absurdity ov a self-konfesd liar being the "Saveyur" ov mankind! Down with such pueril nonsens!

479. It seems imposibel for wimen to outgro the savaje, primordial instinkt ov wearing fethers and uther animal dekorashuns. Wimen ar the strongest proof ov evolushun.

480. Men may hav bin evolvd from the munkys, but it iz more likely that wimen ar decended from the bears, for tha ar koled "tale-bearers" even unto the prezent da.

481. Deth iz the last stashun on the Sunset Route ov Life,
The great "Good-Bye" place wher we leve al our strife—
And never kol for our bagaje.

482. If humans had everything tha wanted, then tha'd begin to yurn for the things tha didn't want.

483. Soshalizm wil put luv in every hart, muzik in every home, flowers in every yard and peac in every mind.

484. Wen a man realy and truly luvs a wuman he wants to be in hur society thurty eleven hours a da, and then sum; and wen a wuman luvs a man with that al-soul and vast-forever-luv she only wants to kamp on hiz trail 37 hours a da and 19 daes a week, and dezires to immediately nilate eny uther wuman hoo dares to even think in hiz direkshun. Luv iz an appetite that never gets enuf to ete—a hart-thrust that kan never be quenchd.

485. Great welth iz fatal to helth, onesty, justis and kurtesy; but if pepel only had wot thair labor produces tha wud never be burdend with great welth. The only way that great welth kan be akkumulated by individuals iz by robing meny uthers ov a porshun ov the welth thair labor produces, and this silent proces ov stealing from uthers iz akkomplishd by means ov interest ,rents, profits and taxes; in plainer langwidj, rents, interest, profits and taxes ar the 4 slingshots and sixshooters with wich the kapitalists hold up and rob the laborers ov about 85 per cent ov al that thair labor produces, and bekoz theze wily raskals hav legalizd thair methods ov robery and koled sed methods "biznes," the fool wurking mules beleev it iz alrijht and kontinu to uphold such a diabolikal sistem ov exploitashun with thair votes; and theze donkys ar so ignorant and prejudicd tha ar wiling and redy at a minets notis to take up arms agenst eny wun hoo iz intelijent and kurajus enuf to questchun the rijhtusnes ov a sistem that takes away from the producer 85 per cent ov wot hiz labor produces, and then sneers at him and holds him in kontempt for being a wurking mule.

486. The hens ov this kuntry ar far more uceful and valuabel than al the preachers, lawyers, doktors, politishans and kapitalists put together, for the hens porduc egs wile the uthers only produc mizery and ete the egs. In 1898 thare

wur 375,000,000 chikens in the United States, and tha produced 15,000,000,000 egs wich sold for $160,000,000. Bully for the hens! May thair shadoes never gro les—even if tha du skratch up a fu flowerbeds okkashunaly and ar inferior to the nitengales in vokal muzik. And then wen the hens pas thru the "chanje-ov-life" and get tu old to lay eny more egs, the hotels and boarding houses kan surv thair karkases up az "spring-chiken."

487. The sweetest-voicd burd in the wurld that kud not gather enuf wurms for itself, wud be konsiderd, by its nabors, az a very poor specimen ov burdanity.

488. Deth iz the only remedy Nachur kan devize to prevent hur krechurs from over-populating the erth. It seems to my hethenish and unorthodox mind that Nachur kud hav akkomplishd the same rezult in a milder and beter way by simply riging up hur krechurs with more intellekt and les guts and reproduktiv abilities.

489. The hier the dude's kollar the loer hiz brains.

490. If the Kristchun's God hazn't arranjd things eny beter in the "Next Wurld" than he haz in this wurld, Hel wudn't be such a hel ov a bad place after al! The prezent kapitalistik sistem ov slavery haz made this wurld 13 hundred pur cent hel and a life wide.

It iz a hel of a diabolikal sheol
That makes us al squrm and squeel,
And from wich thare iz no appeal
Except thru Soshalizm to the komon weal.

491. Soshalizm iz the ekonomik and politikal name for heven-on-erth.

492. If thare be such a place az "Heven," izn't it rather singular that no postoffis in the wurld kan deliver a letter addresd thare?

493. If Krist iz a "Supreme Being" and kan du enything he wants to du, wy didn't Hiz Nibs fly into Jeursalem insted ov having hiz frends steal a mizerabel litel jakas for him to ride into the city on? Flying into the city in broad dalite and in the prezenc ov the pepel wud hav pushd them al of the Kristmas plant and konvincd the most skeptikal that he woz realy the Supreme and Only I T T T T T T T!

494. If Kristchianity iz such a good thing to "di by," wy did Krist himself get skared at the last minet and sho the wite fether wile Old Wiskers woz attaching the Morning-Glory-Vine to hiz tooties? Hiz Nibs kried out like a good

fello and begd the mob to spare him, and yet he nu that he woz only "going bak to hiz fother in Heven." Funy thing to get fritend at, eh?"

495. "God made Adam and sister Eve,"
And she made God and Adam greev;
And from that very da to this,
She'z filed man with greef or blis.

496. "Man born ov wuman iz of fu daes and ful ov trubel." The abuv biblikal quotashun wud lede wun to infer that if man wur not born ov wuman he wud be ov meny daes and empty ov trubel. It iz tu bad that the wize gi hooz pregnant brain gave burth to such a wunderful and valuabel pece ov informashun az the abuv, forgot to furnish us with a pikchur ov a man not born ov wuman, for such a foto wud surtenly be a very interesting study in ethnology. The truth ov the matter iz the riter ov the abuv slur on wimen woz a relijus bigot and al-around ignoramus and beleevd that al the trubel in the wurld woz du to wimen, etc. It woz a prevalent and popular error that woz quite univursal at that period.

497. The more relijun and law thare iz in eny kommunity, the more krime and mizery thare iz in that place, and vice versa. The Uther Animals don't hav law nor relijun, and tha ar so civilized tha don't need nor hav a polece forc nor jails.

498. Relijun iz the revolver with wich the klerjy rob pepel, and Law iz the sixshooter the legal jentry uze for the same purpus.

499. The "hethen" Chineze deform thair *feet* with a tite shu, wile the "civilizd" Kristchuns deform thair *bodies* with a korset. Az the body iz far more vital and important than the feet, the "hethens" hav the best ov it by a fu. Kristchuns shud pry the sawlogs and mountens out ov thair own ies before tha undertake to pik a fu chips and ant hils out ov thair nabors optiks. Konsistency, thou art a rare and radiant old peach with a strawberry-soul and a rain-bo-hide, but most pepel hav long ago kast thee aside.

500. Kristchun "civilizashuns" stink with such a loud and enormus stink that the stench tharefrom hath konverted the Milky Way into a seething and putrescent sea ov gangrene klabber!

501. By the time we get al we want we are jeneraly so old and feebel and mizerabel that we ar unabel to enjoy enything but deth—for wich we reluktantly yurn. How foolish

the mad strugel for welth seems to us then! It seems to be the "fate" ov humans to akquire wot litel wizdum tha ever get, at the rong end ov life. It iz like giving a burd wings an hour before it dies.

It iz beter to enjoy life az we jog along,
And laf sum every da and sing a litel song,
And put Luv's wings upon the hart and let it fly,
Insted ov chacing dolars until we di.

502. I am not the greatest nor best thing that ever hapend by a damsite; in fakt, if my folts wur assets I kud pay my kreditors 1,300 per cent on the dolar, and stil hav enuf left to buy my wife a fu Easter bonnets, a dimund ring and an auto-no-feel.

503. A wuman wastes 3-4ths ov hur life during foolish and uceles things, and then friters away the uther fourth regreting it.

504. If wimen spent 1-4th the time developing and impruving thair minds that tha waste in dekorating and toging out thair bodies and faces in order to attrakt the men and make each uther jelus, tha wud be so attraktiv and dezirabel the men wud want them if tha didn't hav enything on but thair iebrows and a kupel ov pale frekels.

505. FRE-NOL-O-JY or MIND-OL-O-JY iz the sienc ov Human-Nachur, and sienc iz wot we noe about enything; tharefore, Frenolojy iz wot we noe about Human-Nachur or the Mind; or, more, partikularly, the art ov diagnosing Human Nachur, its varius fazes and degrees, thru the hed and face. To sa that thare iz nuthing in Frenolojy iz to deny that thare iz such a thing az Human Nachur or the Mind, or to klaim that we hav no nolledj on theze subjekts—either oy wich iz tu absurd to require refutashun, and only thoze hoo ar totaly ignorant ov wot Frenolojy iz wud take such an untenabel pozishun. A kompetent frenolojist kan diagnose Human Nachur, or in uther wurds, kan delineate karakter, talents, inklinashuns, dispozishuns, etc., from the hed and face, just az redily and akkurately az an expert muzishan kan read a paje ov muzik. Frenolojizing a purson iz simply invoicing hiz mind and teling him wot kind ov a mental-stok he iz karrying—the quontity and quolity ov intellekchual goods he haz on hand and how to inkrece and impruve thoze goods and get the most for them; in short, how to develop and utilize al ov wun's nachural powers or talents to the best advantaje, and thus acheev the greatest sukces in life, and thru that sukces attain the hiest and greatest hapines.

506. Nolledj iz power—the power to get wot yu want in the eziest and best way.

507. A WUMAN iz a stranje and necessary medly ov inkomprehensibel and essenshal TRUBEL—a sort ov sweet and bitter forever UN-A-VOID-A-BEL-NES.

508. Man seldum realizes that he iz a fool until it iz tu late to profit by it; and the same with the chump hoo haz neglekted to lurn the art ov swiming—he never realizes it until he fols in deep woter and iz drowning—iz loozing hiz life from a lak ov nolledj; and the same with thoze fools hoo refuze to lurn the sienc ov helth—tha waste about haf thair mizerabel lives sufering from preventabel wekeneses and disezes, and then di before tha hav livd haf thair nachural span ov life; but a fool iz a fool and tha jenerly liv and di fools, for it iz seldum that tha kan be made to realize that tha ar fools; in fakt, if tha had enuf intelijenc to realize that tha ar fools, tha wudn't be fools—and thare yu ar.

509. A *"Financir"* is a very smooth and sukcesful swindler hoo iz also very pius and respektabel, and hoo swindels pepel so kleverly tha never noe tha hav bin tuchd. He iz the pius and baldheded kus hoo makes the chumps ov every kommunity beleev that tha need *"Eastern Kapital"* to develop thair kuntry and its nachural resources, and in a fu years *he owns* the new kuntry, al its resources, publik-utilities and the pepel tu, thru the ownership ov thair industries and land, and al he did woz to tel a fu skilful and plezant folchoods to the numskuls, and with the aid ov the lokal klerjy and the "home newspapers" he inducd the pepel to borro thair own kredit and giv him a morgaje on thair property az "sekurity" for the uce ov thair own kredit, and to pay him a big interest besides for the priviledj ov uzing thair own kredit. This slik and diabolikal transakshun iz koled "financiring" by thoze hoo run the game, and al that iz necessary to operate it ar a fu slik, pius and unskrupulus duks to steer the game and a whole lot ov dam fools to go up agenst it. For sukcesfuly skining the whole kommunity it haz but wun equol, and that iz the old shel-game koled "Relijun," wich iz anuther "financiring" swindel in regard to the "next wurld." Wenever a "financir" kums into your town put him to wurk at wunc, and also al the so-koled "prominent" pepel hoo endors him and hiz infamus skemes to despoil the pepel. Tha ar looters, exploiters and shurething fakirs the last onery wun ov them. This pius shark haz twu uther aliases—*"Investor"* and *"Kapitalist."* Theze so-koled "good investments" simply konsist in sekuring kon-

trol (by varius kinds ov frauds, lying, skuldugery, etc.) ov land and nachural resources, the means ov produkshun, distribushun, exchanje, etc., and then forcing the pepel to pay tribute to theze pirates and parasites for the uce ov thair own rijhtful and nachural heritajes, in the form ov "interest," "rents," "profits," "dividends," etc. Theze so-koled "investors" never bring eny tools, property or welth along with them, nor du tha ever purform eny onest, uceful or produktiv labor that produces welth; in fakt, thair whole stok in trade iz unlimited gol, boundles piety and fraudulent deeds or cheks (mis-koled muny) to thair nabors' property. With theze fraudulent cheks the sekure a "titel" (al titels to land and nachural resources ar fraudulent and void) to land, nachural resources, publik utilities and industries, houses and bildings, the tools and masheenery ov producing and distributing welth, and ever afterwards, by and thru theze alledjd "titels," tha kompel the poor deluded donkys (misnamed pepel) to pay them enormus tribute for the privilej ov living on the erth (wich Nachur furnishes fre ov charg to us al) and for the privilej ov living in the houses and bildings wich tha, themselvs, bilt with thair own labor and Nachur's fre materials. Before the "Investors" kame into the kommunity, the pepel had the uce ov the land, houses, nachural resources, etc. fre ov charj; but after theze pius "financirs" hav made sum "good investments," the dear, stupid pepel hav to pay them for the privilej ov uzing thair own property. Indeed, thoze ar "good investments" with a big G—that iz, "good" for the "investors," but dam ungood for the dear pepel. The pepel and thair kommunity ar always injurd by theze "good investments" just to the amount ov "interest," "rents," and "profits" tha pay to theze raskaly pirates for the uce ov thair own property; and yet theze poor deluded numskuls beleev that the advent ov "finanvirs" and "kapitalists" into thair kommunity iz auspishus and augurs prosperity; yes, it duz indikate prosperity, but not for the dear pepel hooz labor entitels them to prosperity. And the rezun the pepel endors and vote for theze swindels and swindlers, iz bekoz tha, themselvs, ar thuroly disonest and ignorant and ar anxshus and ambishus to be "investors" and uceles parasites. Tha ar only geting wot tha beleev in and vote for. Sok it to them, Mr. Investor, until tha havn't got a sok left, and skin them, Mr. Kapitalist, until the donkys havn't got enuf hide left to swet thru. Skining iz plenty good enuf for such katel, and kold-storaje hay and pikeld sandburs ar an abundant diet for eny animal that kan swipe the flies of its hind legs with its ears.

510. A man never gets tu old nor tu wize to make a fool ov himself often okkazhunaly or several times in a half a wile

511. Deth iz the most sukcesful thing in the wurld: it may be a litel tardy at times and okkazhunaly slip up on a banana peel, but never fails to land its viktum; in fakt, it chaces everything up the Morning-Glory-Vine but itself. Az a chacer and a finality it needs no impruvements.

512. Bedbugs kannot be konsiderd lazy bekoz tha lay in bed al da; neither kan a piano be konsiderd uprijht bekoz it iz square; neither kan an elektrik lite be konsiderd intelijent bekoz it iz very brite; and neither haz a river eny brains, altho it may hav several heds and manajes its own affairs very sukcesfuly; and a kabaje iz always a hed in spite ov the fakt that it makes no progres at al; and the SUN iz not a bootblak and yet he duz more shining than al ov them put together. And it iz so absurd to kol a pece ov glas with a blak bak a *"looking*-glas',' wen it haz no ies and never looks. And a *"waste*-basket" iz the most ekonomikal thing in the wurld, for it gathers up and saves every old skrap ov paper or rag it kan find. The Inglish langwidj iz a umorus kus at best and needs konsiderabel impruvement; and the same with al uther things Inglish.

513. A wuman kan refrain from divuljing a sekret az ezily az a man kan—before she noes it.

514. If thare iz to be a *"rezurrekshun"* ov the ded and a "final judjment" at wich "rewards" and "punishments" wil be meted out to each wun akkording to hiz merits or demerits *wen* wil this great "trial" take place? It iz a manifest injustis to keep pepel waiting milyuns ov years for thair trial. Pepel hav bin dying on this erth for milyuns ov years at the rate ov 60 a minet, or 86,400 a da. It wud hav to be a prity spry kourt that kud try and dispoze ov 86,400 kaces pur diem. I am afraid tha wud also hav to run of a fu ov them purnitem. The lawyers on both sides wud shurely hav to make thair arguments very breef, and the jury kudn't sta out very long on a kace. Just imajin the monstrus absurdity ov trying *ded* pepel! Wot wud be the ded man's ple wen askd if "gilty" or "not gilty?" And wot posibel diferenc wud it make to a ded man wether he woz "akquited" or "konvikted?" The sherif wud hav the eziest job ov al in bringing *ded* prizoners into kourt, for tha wud never rezist arrest nor try to eskape from kustody. It iz surtenly a great injustis to keep the "good fokes" waiting milyuns ov years for thair rewards. And thare iz not a partikal ov evi-

denc that tha wil get a chanc to go up agenst the "judjment" for milyuns ov years yet to kum. Just think ov the diabolikal injustis ov keeping such pure and sinles saints az Mark Hanna, Grover Kleveland, Jon Dam Robefeler, Tedy Roozvelt, et al from the celestchal pi-kounter for milyuns ov years! Perish the thot! Besides, wot iz the "Great-Judj" waiting for? If he iz so chuk ful ov omnishenc (noe-it-al-i-tiv-nes) az hiz konstituents alledj he iz, he noes wen a purson dies just wot dispozishun shud be made ov that partikular kace, and he kud just az ezily attend to it then az milyuns ov years later. The doket iz now so ful ov bak kaces that Hiz Onor wil never katch up. Thoze old charter member kaces shud either be let out on bail or else parold, until thair kaces kum to trial. It iz very diskurajing to us "good fokes" to wurk a life-time to ern an eturnal reward and then be kompeld to wait milyuns ov years for it; but the arranjement iz just a pudin' for the bad egs, like the preachers, bankers, inshuranc ajents, railroad manajers, doktors, lawyers, hotel men, kapitalist editors, etc. Wen a man beleevs that he wil not be punishd for hiz rong-duing until after he haz bin ded for milyuns ov years, he wil not hezitate to kommit krimes galore. Kremashun wud soon abolish the rezurrekshun humbug, and that iz just wy the klerjy ar so bitterly oppozd to it.

515. The most indijestibel, injurius, poizonus and purnishus Mental and Moral diet for every wun, iz relijun, and the Kristchun relijun iz the wurst and most infamus and atroshus ov al. It iz folc and vishus from begining to end, and iz the wurst posibel thing that kud be taut to enywun. Az a means ov keeping the pepel ignorant and robing them ov thair muny and intellekts it kud not posibly be exceld. Az evidenc ov wot it haz dun for humanity, just take a look at Spain, Portugal, Italy, Russia, Turky ,Austria, Ireland, Mexiko, Ingland, China, New Jersy and the United States ov Graft, and al uther places wher it haz ful swa; in short, it iz everything it shud not be; also, se Deut. 13-6 to 10; 14-21; Jere. 26-27 and 28; 13-13; Jen. 19-30 to 38; Num. 31; Luk 14-26; 18-29 and 30; 19-27; Mat. 10-35; Mark 10-18; Luke 20-34 and 35; 22-36; St. Jon. 7-36; 1st Kor. 7-36; 2nd Sam. 6-22; Deut. 20-10 to 17; Levit. 26-28 and 29; James 5-17; Luke 9-27; 1st Kor. 14-34 and 35; Sol. 5-4; Ekkle. 3-19 and 20; Kristchuns hav murderd more than 50,000,000 ov thair fello humans on akkount ov a diferenc ov opinyun about relijun. Relijun wil make a bad citizen out ov eny wun, and a tre that haz always borne such bad

and bitter fruit az al relijus trees hav ever borne shud be rooted out ov the human mind and supplanted by a tre that wil only bear good fruit; and such a tre iz Soshalizm. Al relijuns wur konkokted and ar maintaind by the kapitalists for the purpus ov exploiting the wurkers and making them satisfied with thair hard lot in this wurld by promising them *al* tha want in the *"next"* wurld, insted ov giving them wot tha ar entiteld to in this wurld. This fakt kannot be repeated and emfasizd tu often, for it iz the root ov al superstishuns and al krimes.

516. The Kristchun Endevorers ar a lot ov ignorant and medelsum numskuls hoo ar making damfools ov themselvs and havn't enuf sens to find thair own navels without assistanc; in fakt, thare iz not wun ov the krazy jaes that kud find either end ov himself in the dark. Tha ar a pestiferus lot ov cheap, rubbernek skates that kan ezily step on thair own ears. Theze pius pimpels and relijus sapheds ar trying to elekt and inaugurate a *ded* Sheeny "Supreme Ruler" ov the univurs. The name ov this dececd Jew iz "Jesus Krist." Wot a stranje name for a Jew! It iz an Indian name and givs the whole snap away. Yet theze damfools ar trying to hav the Konstitushun ov the United States so olterd az to rekognize this ded hobo az the "Supreme Ruler" ov this nashun. I thot King Wilyum—Markus-Theodore-McHannafelt woz the Supreme ITT ov this nashun, Kuba, Porto Reko, New Jersy and the Filipenes. After tha akkomplish this diabolikal and trezunabel pece ov infamy tha propoze to enakt the insane drivel ov this same dececd, drunken and glutunus sheeny into the supreme law ov the land and forc al ov us to be guvernd by it; or rather, by *thair* interpretashun ov it; and no twu ov the krazy jaspers kan interpret it alike. Wot a hel ov a time we wil hav if theze trators and insane kriminals ever sukceed in thair nefarius dezines on this guvernment! Ofkours, the klerjy ar the instigators and manajers ov this infamus and tratorus skeme to overthro this guvernment ov the pepel, and institute in its sted a theokracy ov the preachers, by the priests and for the klerjy. Down with theze krazy trators and thair insane skemes! After tha got thair "Holy Bibel" enakted into law, then the next questchun that wud arize wud be: Hooz interpretashun ov the Bibel shud be the law? Ofkours, the most powerful sekt wud hav the whole sa here, and that sekt iz the Katholik. How theze poor Protestant bigots and imbecils wud squrm and rithe wen tha wur forcd to attend the Roman church and wur not purmited to attend eny uther,

and wur kompeld to be guvernd by Katholik laws! How I wud like to se the raskaly trators get a dose ov thair own nausheus medicin tha ar so industriusly preparing for uthers. "Thou shalt not sufer a witch to liv," iz a law ov thair Bibel; "Kiling wives for wanting a diferent relijun from thair huzband's," iz a law ov the Bibel; seling roten meat iz anuther law ov that "holy" book; kiling pepel for piking up stiks on the "Sabbath," iz also a law ov that infamus book; "Thou shalt not kil," iz anuther law ov thair Bibel, and how tha wud enforc this last wun and the furst wun abuv quoted, iz a mystery ov "godlines" that only the wizdum ov the "Kristchun Endevorers" kan kope with. Wot a hel ov a time we wud hav trying to enforc such infamus laws! Here iz a law given in that "Holy Book" that mijht be enforcd without much trubel: "Thus saith the Lord ov hosts, the God ov Israel: "Drink ye and be drunken, and spu, and fol and rize no more!' " (Jere. 25-27.)

517. The "Tarif" iz an injeneyus and inikwitus skeme ov the kapitalists to skin the pepel and make the wurkers pay nearly al the taxes. The kapitalists folcly klaim that it iz to "protekt" the laboring men, and the latter ar just geec enuf to beleev them and vote for the inikwitus mazhur. Wot iz good for the idelers iz never good for the wurkers, for thair interests ar always antagonistik, and yet the wurkers hav always mozied up to the pols and voted az thair enemies wanted them to. The tarif on imported goods only protekts the manufakchurers and selers ov thoze goods from foren kompetishun, and thareby enabels them to sel thoze goods for a hier price or for more than tha ar wurth; konsequently, al konsumers ov thoze goods ar exploited, and the very laborers hoo made them ar thus forcd to pay 5 times more for the same goods than wot tha wur paid for making them. Az the laborer iz only pade about 20c for producing 100c wurth ov welth, he kan only buy bak 1-5th ov wot he produces; and az he buys at retail prices, insted ov faktory prices, he kannot buy bak more than 15 per cent ov wot he produces; tharefore, the more he pays for the goods he buys the loer hiz wajes, and vice versa. The wily kapitalist tels him (thru hiz pals, the politishans, klerjy and pres) that the tarif *enabels* the employer to pay *more* wajes to the laborer for producing the goods, wich iz, in a sens, tru; but the kapitalist don't *hav* to pay hier wajes just bekoz he *kud* du so on akkount ov the tarif enabling him to get hier prices for the goods he sels. Being *abel* to pay hier wajes and *duing so* ar twu *very diferent* things. No matter how much the kapitalist kan *afford* to pay in wajes to the laborer, he iz

not going to pay enymore than he iz aktuchualy *kompeld* to, and the least amount on wich the laborer kan liv, wurk and reproduc more slaves, iz the amount ov wajes the kapitalist wil pay—tarif or no tarif. And by jolying and speeding the wurking donkys up in the reproduktiv department, the kapitalists manaje to hav on hand about twu laborers for every job, and az only *wun* ov the chumps kan hav the job, he *must* take it at a *loer* waje than the uther wun iz wiling to du, wich iz for barely enuf to subsist on and keep in wurking and breeding order. Lower than the subsistenc level the wurkers kannot go. If the kapitalists kud afford to pay every laborer $100 a da, on akkount ov the tarif or for eny uther rezun ov prosperity, tha wud *not* pay enymore than the loest posibel waje, wich iz the amount necessary to liv on. The kapitalists ar in biznes for the sole purpus ov making profits, and the least wajes tha pay and the more tha get for thair wares, the more profits tha make and the greater thair "prosperity." The uther part ov the tarif skeme iz to raiz "taxes" for karrying on the "Guvernment." The "Guvernment" iz the kapitalists, themselvs, and thair armd thugs and retainers to keep and shoot the wurkers into submishun and subjekshun whenever the latter kik over the kapitalist traces and want "more wajes," "shorter hours," "beter kondishuns," etc. To grant theze rezunabel and just demands ov the laborers wud lesen the profits ov the kapitalists, and thareby, injure thair biznes. Thare ar 3 ways ov kollekting taxes in this land ov the fre and brave; 1st, A poltax; that iz, each individual pays so much a year; 2nd, A tax on wuns poseshuns, koled a "property tax;" 3rd, An Internal Revenu tax;" that iz, each purson pays so much tax on wot he konsumes; tharefore, the more he etes, wears, etc., the more he pays. Most ov the taxes ar raizd by the last menshund method, and throes most ov the burden on the wurkers, for a poor laborer hoo only recevs $1 pur da, wud konsume az much food, etc. az wud Jon Dam Robefeler, and wud, tharefore, pay az much taxes az wud the milyunaire. If Rokefeler paid taxes on wot he *owns,* insted ov on wot he *konsumes,* hiz taxes wud be $16,000,000 a year, for he iz wurth $800,000,000 at the prezent time—Sept. 25, 1901. Kan't yu se *wy* Oily Jon iz in favor ov the *"tarif"* for the *"protekshun"* ov the laboring man? The tarif also interferes with pursonal and nachural rijhts, for the rijht to own wot wun produces or onestly akquires, karries with it the rijht to karry with him hiz posseshuns wherever he choozes to go, and no wun shud be kompeld to pay tribute to anuther for the priviledj ov karrying hiz goods akros an

imajinary line or from wun part ov the erth to anuther part thareov. Nachur never made eny "tarif" laws, and only robers want them. The "tarif" iz only anuther kapitalist skeme ov skining the wurkers and providing a lot ov lazy kriminals a nice, soft means ov living without onest wurk. The pepel kud save hundreds ov milyuns every year by duing away with al tax-kollektors, assessors, kustoms-offishals, etc.; but theze and al uther drones and parasites ar incidental to the kapitalist sistem and wil endure and afflikt us with thair evil ways and purnishus influenc until that kriminal sistem iz superseded by the Ko-Operativ-Komonwelth. The "tarif" duz not protekt the laborers at al, for it duz not shut out foren laborers with hoom our laborers must kompete for the jobs the kapitalists own but don't uze, and the more laborers thare ar in proporshun to the jobs, the ezier kan the owners ov theze jobs forc wajes down to the loest level—the subsistenc plane. And that iz exaktly wy the kapitalists hav ever enkurajd and promoted foren immigrashun. If thare wur no more laborers than thare ar jobs the kapitalists kud find no "strike-breakers" or skabs to take the place ov thair wurkers in kace the latter shud go on a strike. But az the Kapitalists ar in komplete kontrol ov al the law-making-masheenery ov the guvernment, it iz only nachural that tha shud make *al* laws in thair *own* interests only, and az the fool laboring men hav given the kapitalists this tremendus and danjurus power by voting the kapitalists tikets. tha, the laborers, realy hav no kik kuming and ar not entiteld to eny sympathy—the stupid jaks ar only entiteld to kontempt, and ar geting just wot tha voted for. Eny old thing in the way ov oppreshun and iltretement iz plenty good enuf for eny animal that kan unkobweb the Milky Way with its ears.

518. If your wife iz not tru to yu, be true to yourself by geting rid ov the huzv and geting anuther wun to take hur place that *iz* wurthy ov your luv and konfidenc. Never try to get even with hur by being az bad az she iz, for geting even with hur in *that* way wud only be geting ahed ov yourself and giving hur an opportunity to laf at yu.

519. If the Guvernment made and sold al goods at kost, (az it shud) thare wud not be any cheap and uceles artikels made, for al things wud then be made to wear and giv the best posibel uce and kumfort; whereaz, under the prezent damnabel kompetitiv-sistem ov producing things for profit, nearly everything iz made out ov the poorest materials, and iz made cheap and shody so az to wear out or go

to peces soon az posibel. The sooner an artikel wears out or givs away the sooner sum litel twu by gol kapitalist or midelman wil get to sel yu anuther wun at a profit. Everything from soothing-surup and kids to kofins and funeral-surmons ar made for profit. Al goods ar adulterated and misrepresented for profit, and yet the fool wurkers hoo ar the viktims ov al this wholesale poizoning thru adulterated foods and drinks, etc. keep rijht on voting for it by voting the kapitalist tikets—the Republikan, Demokrat, Populist, Prohibishun and al so-koled *"Independent"* tikets; in fakt, eny tiket but the Soshalist iz a kapitalist tiket, no matter how it iz disgizd nor how meny profeshuns ov frendship it makes for the laboring pepel. Thare iz only wun party that iz a frend ov the laboring klas, and that party iz the Soshalist party and never sails under folc kulors. It iz the only party that wants the laborer to hav *al* that hiz labor produces. The foxes also profes the greatest frendship (appetite) for chikens, and wil even let the chikens okupy thair (the foxes' stumiks) fre ov rent; and the spiders also ar great frends ov the flies. It iz a very sily chiken or fly that wil be foold by the foxes and spiders—and equoly foolish and stupid ar the laboring pepel hoo purmit themselvs to be humbugd by the kapitalists.

520. Thoze hoo *"own"* and *"kontrol"* the erth and its nachural resources, its industries, muny, etc., ar the absolute masters and al the uthers (or non-owners) ar thair dependents or slaves, for we kannot liv without the uce ov the things tha "own" and "kontrol." We ar al attachd to the erth thru our necesities, and the wun hoo "owns" the erth iz our master. The "ownership" ov the erth and its resoruces and industries karries with it the power to take life or spare it az the "owners" thareov se fit, for if tha refuze the pepel the uce ov theze essenshals ov life, the sed pepel wil perish ov starvashun. And if the "owners" konsent to allow the rest ov us to uze the erth and its resources, tha only du so on the very unjust kondishun that we giv them al that our labor produces except barely enuf to keep us in wurking and breeding order. Kan yu konceve ov a more degrading and oppresiv throldum? It iz far wurs than the old "chatel" slavery, for under that brand ov serfdum the masters had to feed, klothe, hous and kare for thair slaves the same az tha did thair horses, for if wun got kild thru neglekt or utherwize the masters had to go in the market and buy anuther to take hiz place the same az tha wud replace a mule that got kild; but under the prezent form ov

waje-slavery the masters ar releevd from al such expens and responsibility. Wen a slave iz kild or dies under the prezent waje-slavery plenty ov uthers volunteer to take hiz place and without being purchasd az in the old chattel times; in fakt, thare ar so meny more slaves now than the masters hav places for them, the slaves kontinualy and ardusly seek the masters and beg sed masters to allow them to bekum slaves and on the masters' turms at that. The masters don't need eny fugitiv slave laws now to prevent thair slaves eloping with themselvs to Kanada. Waje-slavery iz so far ahed ov chattel-slavery (from the kapitalist standpoint) it iz surprizing that it took 4 years ov hard shooting to inokulate the Suthern kapitalists with the buty ov the idea. 300 years ov chattel slavery never producd wun milyunaire in al the Suthern states, but 40 years ov waje-slavery in the same states haz producd hundreds ov them. And how simpel and effektiv iz waje-slavery wen wunc understood—al the kapitalist haz to du iz to *"own"* the land and masheenery and everything else the slaves must hav in order to liv, and then joly them into breeding so rapidly that thare wil always be on hand a greater number ov slaves than the masters need, and the trik iz dun, and the masters ar releevd from al kare and responsibility ov the slaves and buying them wen needed and providing means to prevent thair eskape. Waje-slavery takes in the wites az wel az the blaks—the females and children az wel az the males and adults; in fakt, al kulors, ajes and sexes look alike to waje-slavery, and profits squeezd out a wite purson's hide or that iz skraped of a child's tiny fingers ar just az akceptibel to the soulles kapitalist az the profit that iz fried out ov the Negro's dark and unfragrant epidermis. The Suthern kapitalists wur surtenly very slo to kling to such an old fogy and impurfekt brand ov slavery wen tha kud just az ezily hav the latest and best brand in existenc—the waje-brand the Republikans wur uzing in the North and wich tha ar yet uzing and in favor ov. It iz an historikal mistake to say that the Republikan party abolishd slavery in the South—it did nuthing ov the kind—it simply forcd the Suthern kapitalists to giv up thair old and obsolete sistem ov slavery for an up-to-date brand that iz al hel and a life-ov-mizery wide, 29 karats fine and waes 47 ounces to the pound. It iz no wunder al the Suthern kapitalists voted for McKinley. Tha ot to feel grateful and tha du, and the royal way in wich tha wined and fauted McKinley and uther Republikan prezidents hoo vizited the South iz ampel proof ov thair gratitude. Wil the wurkers ever get on to the fakt that tha ar

responsibel for thair own slavery by voting the kapitalist tikets, etc?

521. I got al my goodnes (the litel I hav) from my muther, and my kusednes I inherited from my wife's relativs and the Republikan party.

522. If I had bin konsulted about being born, I wud hav had the kalamity indefinitely postpond, for ever sinc I drifted past my 40th burthda I rapidly and reluktantly realizd that thare wur already plenty ov fools in this wurld without my buting into the game.

523. Don't be afarid to ask for wot yu want wen it iz out ov reach—even if yu don't get it and ar frownd at for asking, for the praktis wil develop your nurv, and after a wile yu wil be given kredit for having unlimited nurv, and that iz beter than geting no kredit at al.

524. The prezent kruel and inikwitus wor that the kapitalists and thair hired pals ar wajing agenst the poor Filipinos, iz solely for the wiked purpose ov wresting thair lands and uther resources and indsutries from them without giving them enything for them but kold led, and az a pretext for robing the pepel ov this kuntry ov vast sums for prosekuting the unholy wor, and also az a pretext for inkrecing the Army and Navy until tha ar larj enuf to protekt theze pirates and frebooters in thair numurus and damnabel exploiting skemes agenst the proletarast. The kapitalists hav only just begun thair diabolikal and trezonabel skemes agenst the pepel ov this kunty and thair institushuns, and tha ar shrude enuf to forese that the poor ignorant wurms wil turn after wile and giv them a dose ov thair own methods, and theze "patriots" intend to be prepared for eny and al emurjencies that may arize. How intelijent the wurking mules ov this kuntry ar to hire out to the kapitalists for $13 a munth and al the dekaed and embomd meat tha kan ete, to go abroad and murder uther wurking donkys hoo never harmd them in enyway! Theze poor deluded murderers hoo imajin themselvs to be "patriots" and "defenders-ov-thair-kuntry," shud refuze to du murder, for in that way tha kud du themselvs and humanity a real survis. The poor fools hav bin taut to prate about "saving thair kuntry," wen tha don't own a foot ov it nor eny uther kuntry; tha ar only mere slaves ov the kapitalists hoo "own" the kuntry, and wenever theze kapitalistik pirates want eny danjurus or disonorabel wurk dun, tha hire theze fool wurkers to du it for them, and then joly the chumps into beleeving tha ar "patriots," etc. How kan tha save *"thair"* kuntry from the

Filipinos wen thoze poor pepel ar not trying to take nor harm this kuntry, but ar at home minding thair own biznes and defending thair nativ kuntry from the marauding attaks ov the Amerikans? Get your ies open, yu poor dupes, and refuze to shoot uther wurkers at the behest ov the kapitalists and thair hirelings and thugs.

525. If I kud make wurds out ov prusik-acid, ratelsnake-poizun, smolpox-skabs, limburger-egs, saliva-ov-mad-dogs, the blud and froth ov maniaks and the drool ov idiots, sifilitik gangrene, blak-vomit, tuburkuli-ov-lepers, and bind them together with kancer-roots, barb-wire and tape-wurms, and make a penholder out ov a turkybuzard's wishbone and a pen out ov a kobra's tooth, and ink out ov pure nitrik-acid, yellofever swet, the blud ov broken harts and the teers from ies tha hav kried in vain for bred, I'd hie me away to the koldest and most desolate part ov the Klondike, put a klothespin on my noze and rite a tru biografy ov such "patriots" az Mark Hanna, H. G. Otis, Grover Kleveland, Jon Shurman, Theodore Roozvelt, Gen. Merriam, Guv. Stunenburg, Guv. Pebody, Shurman Bel, Wm. F. Vilas, Russel Alger, Tom. B. Reed, Jon Dam Robefeler, Pierpont Morgan, Jorj M. Pulman, Jon R. Tanner, Joe Kannon, Wm. B. Allison, Taft, Gen. Funston, Toledo Blade, Chikago Inter-Oshun, St. Luis Globe-Demokrat, Omaha Bee, and about a milyun uther such "revenu-only-patriots," and punkchuate the whole with the sobs and hartakes ov the milyuns ov prostitutes and suicides, kulor it with the shreeks ov the damd and frame it in the agonizd deth-ratels ov the milyuns ov litel innocent babies that hav bin starvd and disezd to deth by the prezent damnabel and diabolikal sistem ov strife and starvashun, mis-koled "civilizashun!" Thare! I feel much beter after geting that al of my mind.

526. Thare iz not enuf onor in the whole so-koled "regular" medikal profeshun to make a 2nd klas karakter for a 3rd klas yello dog, and thare iz not wun out ov a hundred ov the orthodox numskuls hoo kud tel a holterstrap from a tapewurm to save hiz life unles wun ov them had a bukel on it and the uther wun woz krawling around. It wud stump the britest ov them to tel Chilblanes from Sunstroke, or to diagnose Frekels from Prolapsus Uteri, or Piles from Katarakt, or Chanje-ov-Life from Lost-Manhood, or Labor Pains from Kampmeetin' Jurks. And sum ov the most pius and dignified wuns kudn't tel a Mirakulus Koncepshun and a Vikarius Atonement from the Deklarashun-ov-Independenc and Kompound Fimosis; and sum ov the most gram-

matikal ov them kudn't tel the diferenc between a Menstrual Period and an Anatomikal Kolon. I nu a very brite mediko in Iowa that kudn't diferenshiate a Marsupial Koxkix from a Gallinashus Wishbone, and away out in "Sunny Kansas" iz a profeshunal medikal kus hoo diagnosd a plain and self-evident kace ov Konfluent Frekels az Kompound Pregnancy. And not more than 4 pur cent ov them kan tel shugar from quinine after tasting them. Verily, verily I smile unto yu, the doktors ar a hot and progresiv outfit ov lollapaloozers, and yet the poor devils ar only 13th in the red and lurid line ov humbugs. Tha wud probably be wurs if tha kud, but tha ar not so wel and abundantly supplied with diabolikal talent az ar the preachers, bankers, politishans, and uther members ov the Charlatan Brutherhood or Modern Order ov Grafters. Ofkours, thare ar a fu ov the regulars hoo ar jentelmen, and to hoom theze jucy and nutrishus remarks dunot apply, and to al such I extend the rijht hand ov felloship.

527. How long wud it take a Kansas City gurl togd out in Omaha bloomers to slide down the rainbo on a skoop-shuvel, stoping only at kounty-seats?

528. Wen it iz sunup in Missouri, wot time iz it in Eturnity?

529. How far wud a wagon hav to run before the hind wheel kaut up with the frunt wheel? Ans. About the same distanc Bryan wud hav to run in order to get in the Wite Hous.

530. How far iz "Heven" from Worshington, D. C.? The "D. C." after Worshington stands for Deals Consumated.

531. On *wot* did God liv during the decilyuns ov years before he kreated enything? The Old Boy must hav bin a lollapaloozer at fasting.

532. Az God must hav bin purfektly hapy during the decilyuns ov eons before he kreated enything, *wy* did he kreate uther krechurs and things? And wy didn't he fix them up with organizms that kud liv on nuthing and that wud be impurvius to heat, kold, pain and deth?

533. If Mr. God made al the vast and shining wurlds that ar now wasting thair time and talents loafing around thru trakles space without eny hat or koat on, out ov *"nuthing,"* wot kind ov a kozmos kud he hav goten up if he had had plenty ov good raw material to wurk on?

534. After God had made al the vast and kountles wurlds

and everything else, he gatherd up the waste materials and ods and ends left over, and wile in a umorus frame ov mind, he made the Demokratik-party out ov theze tailings—made it just az a joke on itself and on everything else.

535. If the "vurjin Mollie" iz the "muther-ov-God," az the Kristchuns klaim, she must hav bin in existenc before hur son woz koncevd, and, tharefore, he (God) woz not the furst pebel on the beach by a dam site. And az the Old Jent had a "muther" he must also hav had a fother—unles he "jest groed" like the immortal "Topsy." How inexpresibly stupid it iz ov the Kristchuns to klaim that thair God haz *always* existed, and at the same time assert that he had a muther. It iz plainly imposibel for enywun to exist prior to hiz muther's existenc. The plain truth ov the matter iz tha hav no "God." The whole thing iz a myth—an old *sun*-myth in wich the SUN iz God or the Kreator ov al life, etc. If it wur not for the SUN thare wud be no life nor krops to sustain life.

536. If al the wunderful things that ar now in existenc, kud not hav kum into existenc without a "kreator," then *hoo kreated the Kreator* ov theze things? The "Kreator-ov-al-things" must be infinitely greater than eny ov hiz kreashuns, and tharefore, thare wud be a greater necesity to hav a "kreator" for him than for eny ov the uther things in existenc; so then, dear Kristchuns, your "God" must either hav bin *"kreated"* or else kame into existenc by *"chanc."* Wich horn ov the dilema du yu prefer? Or, did Hiz Nibs make himself out ov nuthing before he kame into existenc, and then utilizd the nuthing left over from making hiz Supreme Self to make the rest ov us out ov? Thare iz no questchun but wot he made the Kristchuns out ov nuthing, and the very poorest kind ov nuthing at that.

537. If the Jews had not "krucified Jesus Krist" thare wud not hav bin eny "rezurrekshun," and if thare had bin no "reszurrekshun" thare wud not be eny "salvashun" for the poor, mizerabel Kristchuns; so, wy du theze idiots hate and pursekute the Jews for purforming thair necessary part in that great trajik komedy, entiteld: "DETH, REZURREKSHUN and SALVASHUN," or, How to Pas Thru Deth Without Dying?

538. If a boy kan go 4 miles in 2 minets before breakfast to se a surkus kum in town, how long wud it take that same boy to go 100 feet to the woodshed and bring in an armful ov wood for hiz muther to kook brekfast with?

539. How meny flies wud it take to make a flying masheen?

540. How much straw duz it take to make a strawberry?

541. Wud goosberies be a proper diet for geec?

542. How meny lads duz it take to make a lader?

543. If it takes 2 appels to make a pair, how meny plums wud it require to make a peach?

544. How much temptashun duz it take to make the rain fol?

545. How much ov a blo wud it take to make the wind howl?

546. How meny hens wud it take to make a Henry?

547. How long wud a purson hav to drink te, in order to be a "tetotaler?"

548. How much time duz it take to make Eturnity?

549. How meny lies duz it take to make a folchood?

550. Wot iz the diferenc between a liar and a diplomat? Wy the diplomat gets paid for lying and the liar don't.

551. How meny buls wud it take to make a bulfrog?

552. How meny kows wud it take to make a koward?

553. How meny bugs wud it take to make a bugy?

554. How meny steps wud a homely, redheded graswido hav to take in order to get a step-fother for hur 13 children?

555. If a wido shud wear "mourning" a year for the los ov hur furst huzband, how long shud she wear evening for the elopement ov hur sekund spous with the hired gurl?

556. If a man shud wait a year after hiz wife dies, before marrying agen, how long shud he hold stil after the partner ov hiz joys and sorroes had eloped with the minister?

557. If a gurl kan't get the man she *wants*, she shud lurn to *want* the man she *kan* get.

558. If a man kan't get the gurl he wants, he shud not sit down and brood over it and try and purswade himself that she iz the only thing that ever hapend, for she iz not. If he wil get out ov the old home-ruts and travel a litel he wil soon diskuver that the woods ar ful ov the "only wuns that ever hapend," and he wil also find that quite a number ov them ar wling and redy to let him pay thair board and laundry bils az long az he kan stand it.

559. How hapy we wud al be if we only *wanted* the things we *kud* get.

560. How meny haf-bruthers wud it take to make a whole-bruther?

561. "Heven" iz such a dezirabel place everybody steers klear ov it long az posibel. Even the klerjy prefer to remain in this mizerabel wurld ov sorrow and teers. Funy?

562. If the wimen wud kare more for each uther and for the men les, tha (the wimen) wud be far hapier and much beter of. Thair ekonomik necesities make them dependent upon the men. That shud not be, and it iz wun ov the meny injustises placd upon wimen by the kapitalist sistem, and the only remedy tharefor iz Soshalizm.

563. The Inglish langwidj iz a kurius thing az witneseth the folloing: A gristmil iz wher tha make diferent kinds ov flours, and yet no wun ever made flowers in a gristmil. The *"rite"* may be *"rong"* and the *"rong"* may be *"rijht."* Wite iz blak and Blak iz wite; likewize, Long iz short and Short iz long. Green iz smart and Smart iz green. The ie kan se most enything, but the sea kan't ie enything. The fire iz hot, but hot iz not fire. The ice iz kold, but a "kold" iz not ice. A whetstone iz not wet at al, and a bedspring haz no woter in it; likewize, a bedtik kan't tik a bit, and a woch kan't woch enything; wy the best woch in the wurld kudn't even woch its own kace. And a roking chair iz not made ov roks, altho it gets quite roky wen it gets old and worn out.

564. Wen sizing up a fashunably dresd wuman dedukt 60 per cent for filing, pading, woding, paint, powder, etc., and then yu wil not be much disappointed if yu shud ever be unfortchunate enuf to marry hur.

565. Az the "Lord God formd man ov the dust ov the erth," it iz no wunder man iz such a durty and wurthles kus; it seems to my hethenish mind az tho the Old Jent mijht hav uzd beter material out ov wich to make hiz "greatest and most purfekt wurks." Sum ov theze "noblest" wurks ov hiz ar so alfired hard I often think the Old Fello got shy on durt and had to uze roks to make them out ov; and he shurely made most ov the Republikans out ov steel, and that may akount for thair pronenes to steal and form "steel trusts."

566. From burth to 3 years ov aje he iz koled "momma's litel tootsie-wootsie;" from 3 to 6 he iz koled "litel Willie;" from 6 to 10 he iz designated az "Willie;" from 10 to 16 he iz noen az "Billie;" from 16 to 25 he iz quietly koled "Wil;"

from 25 to 40 he iz noen az "Wilyum;" from 40 to 60 he iz spoken ov az "Bil;" and from 60 to the Morning-Glory-Vine he iz designated az "Old Bil."

567. The human face haz 7 holes in it, and yet it iz not "holy."

568. A wagon wheel iz ful ov spokes, and yet the kused thing kan't speak.

569. A wagon and a shu both hav tungs, but tha kan't tok a wurd.

570. The human foot iz *les* than a foot long, and yet it iz a *whole* foot.

571. A man kan get shot every da in the year, and yet not be injurd in the least, and a man or wuman may dye every da in the year and yet not be ded.

572. A chair iz a kontrary brute, for it haz 4 good, strong legs and yet it never makes eny effort to wok, but spends al its life seting on its legs and the floor. It often haz its botum kaned, however, but not on akkount ov its refuzal to wok. And I never nu a chair to rob eny wun, notwithstanding the thouzands ov pepel it haz sukcesfuly held up; neither duz it ever get into trubel for holding pepel up.

573. The Irish Potato iz a homely burd, and yet nearly everybody tries to make a mash on it.

574. The Potato iz the only thing in the wurld that uzes its ies to gro with insted ov to se with. The Potato iz not so unfortchunate az its nabor, the Tomato; or at least, it don't get in the soup so often.

575. The Peach iz the King ov fruits, the Strawberry iz the Queen ov beries, the Bean iz the Emperor ov vejetabels, the Wheat iz the Zar ov grains, and the Kokonut iz the Prezident ov nuts, and the Turky iz the Sultan ov meats.

576. A piano haz more than 80 kees, and yet it kudn't unlok its own kace to save its life. It wud never make a sukces az a burglar.

577. A kabaje hed iz not the only wun that haz no brains —thare ar the dude, the pimpel, the river, etc.

578. A river iz the only thing that haz its mouth at the lower end ov itself, and that don't uze its mouth to ete with; but az it haz no brains in its hed and never sleeps in its bed, wot kan yu expekt ov it?

579. A li wil often get thare and kut the ice wher the truth wud hav no more chanc than a rabit.

580. It iz an uphil task trying to enliten the pepel, for

tha don't want it—al tha want iz to be oftenly and abundantly fed, humbugd and amuzd. It iz ezier to sel them $5 wurth ov truk for thair guts than 5c wurth ov mental-food for thair minds.

581. The best way to impruve the human race iz to fre the wimen from al thair chains, relijus, ekonomik, soshal, etc., and provide them a rashunal and hijenik environment so tha kan expand upward and onward and liv komplete lives fre from the fear ov want, for everything that impruves the muthers wil elevate the race, and vice versa; and Soshalizm iz the only thing that kam provide the proper environment for them and the men, tu. It iz the only remedy that kan rem!

582. Az it iz proper to kol a rabit a *"hare,"* wy wudn't it be equoly proper to kol a duk a *fether?*

583. A Pear iz the most remarkabel ov al fruits, for it only takes wun ov the kriters to make a pear; wile it wud require at least 2 ov the uther fruits to make a pair.

584. If pepel wur les partikular how tha *look*, and more kareful ov how tha *akt*, this wurld wud soon be fit to liv in.

585. Man iz now the King ov Beasts; in fakt, he iz a joker in every dek.

586. The Rainbo iz wun ov God's sumer nekties that the rain spoild for him and he had to hang it out to dry.

587. The Noze iz placd rijht over and near the Mouth so az to smel everthing that attempts to enter that door to the Stumik. If it wur not for this wize arranjement meny injurius and fatal things wud find thair way into the mouth and stumik; in fakt, if it wur not for the nasal sentinel Limburger Cheez mijht maskurade az Ice Kream and thus gain entranc to the mouth and stumik.

588. It iz always unfashunabel to be truthful, onest or sensibel. To be in the fashunabel swim yu must be thuroly hipokritikal, idiotik, prudish and unnachural. The more muny and les brains the beter kan wun shine in "society."

589. Litening iz kozd by the klouds winking at each uther.

590. If yu havn't sumthing to sa that iz wurth saing, or if yu don't noe wot yu ar toking about, keep your food trap klozd and giv your tung a vakashun. A big pur cent ov the trubel in this wurld iz kozd by kareles and rekles toking.

591. Toking iz dancing with the tung, and singing iz swiming the air with the voic.

592. Never tok about your nabors unles yu kan thro bokaes at them; utherwize, take an old fashund, muzel-loading ax to them.

593. If yu kan't manaje your children it iz bekoz yu ar not kompetent to manaje enything and the kids ar aware ov that fakt and refuze to submit to an inkompetent.

594. A "Bohemian Klub" iz an heterojeneus aggregashun ov literary dekadents and intellekchual dejenerates hoo meet informaly and dissipate promiskuusly without eny fear ov the polece. Tha ar a lot ov swift and smooth nitengales and bobolinks hooz intellekts hav formd an ezy and extemporaneus koalishun with thair pashuns and appetites.

595. Kristchuns like to go hunting and shoot the life out ov litel innocent and helples burds, rabits, squarls, etc., just to sho thoze "hethenish" and "ungodly" krechurs wot a "refining" and "civilizing" influenc "relijun" haz on human-beings.

596. It iz a wunder sum ov theze $4-a-week-klerks don't bild a hi board fenc around thair long goos neks and then witewash it so az to hav a kollar nearly az hi az thair vanity and awful dignity!

597. Revenj iz the sweetest-bitter fruit that groes only on the great Upas Tre ov Disappointment.

598. The time, labor and muny spent in preparing pepel for the "Next Wurld," shud be spent in teaching them how to liv rijht in this wurld, and then we'd hav heven here and now.

599. Every vote for Soshalizm iz a blo
That fils our enemies ful ov wo,
And if we soak it to them wun and al,
Thair Hous-ov-Graft wil quikly fol.

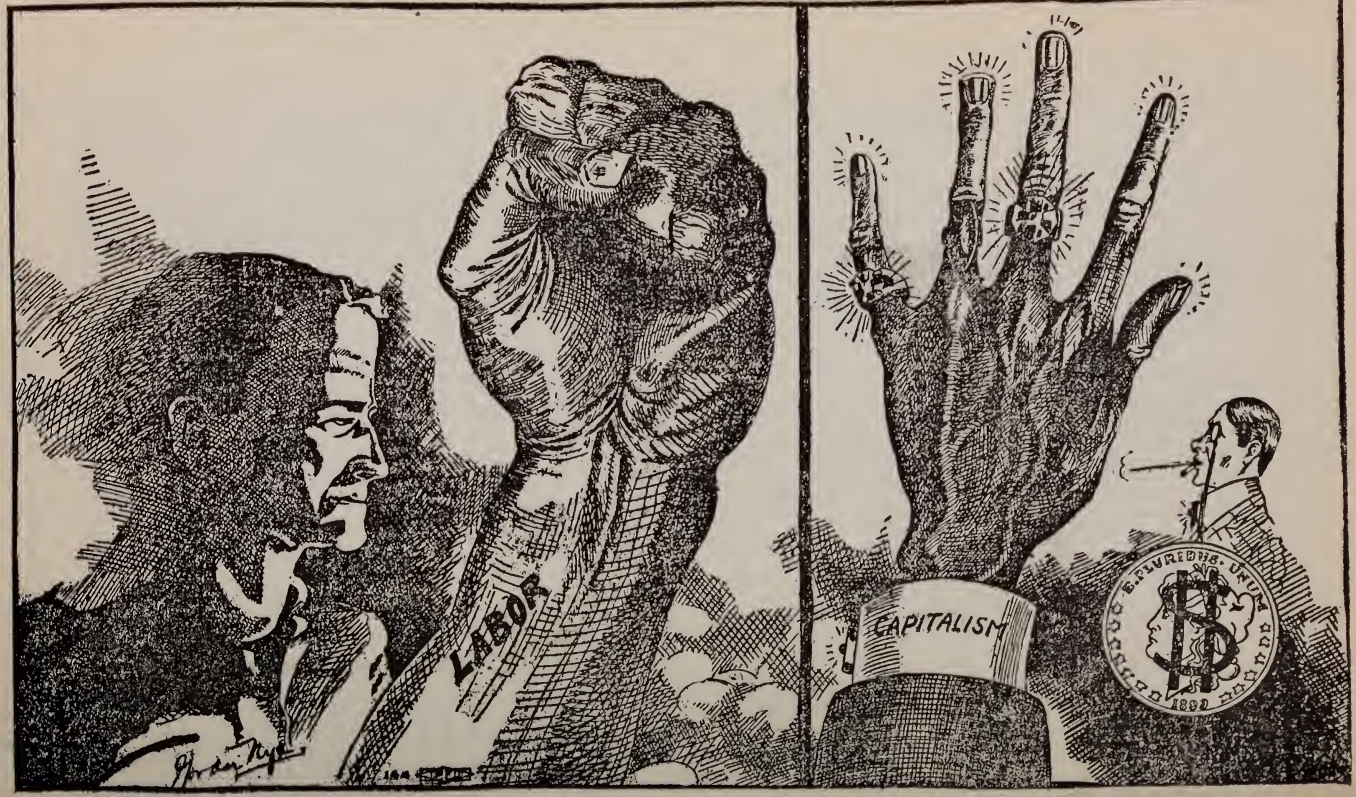
600. Sum pepel kud du a lot ov good by suiciding.

601. Most ov life's disappointments ar kozd by hitching our Hopes to Rainboes.

602. If I only nu wot yu *don't* noe, and if yu wur aware ov al that haz *never* okkurd to me, we wud both be prity, tolerably, dam wel edukated.

603. Konsistency iz a rare and radiant old juel that everywun thinks hiz nabors *ot* to wear.

604. Wen pepel ar trying to *"raiz* hel," tha ar only *loering* themselvs.



The HAND that creates and The HAND that takes.

605. Supurstishun iz a Folchood that Hope haz labeld Truth, and that Ignoranc haz soderd on the Mind with Faith.

606. Soshalizm iz Humanity's Elektrik Lite,
And wil take the darknes out ov every nite,
And supply the race with al it needs,
And koz the flowers to bloom in place ov weeds.

607. Ragtime iz the cigarets ov muzik.

608. Flatery iz kompound blarny and haz no equol for humbuging fools.

609. "Jak Frost" iz a kool and pekuleyur kus, for he iz often akkuzd ov biting pepel's toes, nozes, ears, fingers, cheeks, etc., and yet he haz no teeth nor mouth and kan liv thru the koldest winter without eting enything—he just livs on nuthing but kold weather, but don't ete it.

610. A Buzsaw haz plenty ov teeth but no mouth nor tung, and yet it sings a monotonus chant (the requiem ov the log it iz devouring) wile it iz eting; and the more it etes the thiner it gets.

611. The Grindstone ledes a sort ov grinding existenc, yet it never gets "tired" like the Wagon Wheel wich duz nuthing but "run around."

612. A Kabaje haz no brains in its hed and haz no edukashun wotever, and yet thare iz always a demand for kabaje heds, wich iz a great deal more than kan be truthfuly sed about most human heds. It'z the only brainles hed in the wurld that iz in demand.

613. It iz no trubel at al to hav trubel, for the wurld iz always more wiling to thro brikbats than bokaes.

614. Tomatoes hav no "toes," and Strawberies ar not made ov "straw," and Mulberies ar not made ov "mul;" neither ar Goosberies made ov "geec" nor ar not a proper diet for them; neither ar Aprikots made ov "apes" nor "kots," and a Muskmelon haz no "musk;" likewize, the Oyster Plant never had enything to du with "oysters" in al its life, and the Pineappel iz not made ov "pine" nor it never "pines" for enything, either. Nektarenes hav no "neks," and Akorns never "ake" nor havn't a partikel ov "korn" about them. Neither did the Beats ever "beat" enybody. The Celery iz about the only konsistent wun in the bunch, for it iz kompozd ov thouzands ov "cels," and yet the fool grocer iz always trying to "sel" it. An Uprijht Piano may be utterly wurthles and wun that iz entirely "square" may not be fit to hav around; likewiz, the Lark never gets "or-

ganizd" nor goes on a "lark," but iz a modest and wel-behavd litel burd. And a Wurm-Fenc iz not made ov "wurms" at al; neither ar Tapewurms made ov "tape," and a Toothbrush hazn't a konfounded "tooth" in its whole blamd hed; and a Kofin never "kofs;" neither du thoze hoo sleep in it. It iz also a fakt that Bugies ar not kompozd ov "bugs," altho "Goldbugs" ar often found in them. I hav also diskuverd that milliners don't noe enything about the "miling" biznes, and most ov them hav never even bin in a mil; and Pharmacists kan't "farm," and most ov them never ownd a farm. And Barbers ar seldum "barbarus." And Pneumonia iz not "new" at al, but iz old az the race itself. And a Boykot may be kondukted entirely by gurls and agenst wimen and without eny "kots;" likewize, a purson may be sent to the pen for "manslauter" wen he only kild a "wuman." And a Pettikoat iz neither a "pet" nor a "koat." And a Billygoat may be namd Jak or Jon. A Sidewok kan't wok on either "side." And it iz a fakt that a Krobar kan't "kro" a partikel. And a Tre may leve in the spring and yet not muve an inch from wher it haz stood al its life. Altho Dogs ar not talors, yet tha always make thair own "pants," but not thair "tails." And a Typeriter iz the only masheen that chues gum and flurts. A Graswido iz not made out ov "gras," and tha ar jeneraly tu fly to ete it. And a Pennife iz not made ov "pens," and it iz no good to rite with, either. And sum pepel hav dyed hundreds ov times and ar not ded yet. And an Elefant iz the only purson in the wurld that uzes its "trunk" to ete and fite with insted ov to karry its togs in. And altho a Fish haz hundreds ov "skales," yet it kudn't wae its own hide on eny ov them. And a Bumbelbee iz not made out ov "bums" nor "bels," and never bums around nor spunjes of ov uthers. It'z an intensly hot and ardent litel burd that minds its own biznes and don't allow enybody to tred on its korns nor kol it a liar.

615. A Mous iz about the same kind ov a reptil to the animal kingdom that a Fly iz a fowl to the burd family.

616. A Bigamist iz a fool hoo iz not satisfied with the legal amount ov trubel to wich every individual iz entiteld, and deliberately annexes unto himself an amount ov trubel wich the majesty ov the law rekognizes az being entirely tu much for the welfare ov eny mortal. Eny chump that iz not satisfied with the legal amount ov trubel wich the law allows him in the matrimonial line, iz surtenly entiteld to the survices ov the Fool Kiler and abundantly dezurvs al that iz kuming to him.

617. Texas haz a fu Hogs that kan read and rite and tok quite fluently, and the pepel ov that state wur so proud ov the fakt tha elekted the bigest wun guvernor ov the Lone Star state.

618. A "Lobyist" iz a raskaly vilen and a vilenus raskel hoo iz employd and sent by sum Privet Interest to Kongres, State Lejislachurs and City Kouncils to se that thoze lejislativ bodies du not deal out justis to sed Privet Interest. He posseses al the diabolikal talents and pekuleyur quolifikashuns ov a Diplomat, a Hipnotist, a Blarnyist, an Aktor, a Seducer, a Siren, a Majishan, an Indian, a Burglar, a Prizefiter, a Hiwayman and the Devil. He'z the smoothest ov smooth kuses and erns hiz tainted salary. It iz quite supurflus to ad that he iz always a kapitalist, for only Kapitalizm haz uce for such hel-snakes and skunk-buzards.

619. The railroads ov the United States ov Graft ar very parshal and unjust, az the folloing rates wil sho; Fare for Human Being (150 pounds) from Boston to San Francisco iz $80. Same fare for a Hog (150 pounds) iz $6, and for a United States Senator it iz only 0; so the diferenc between a Hog and a Human in this blesed land ov "Liberty" and "Prosperity," iz $74—in favor ov the Hog; wile the diferenc between a Kongresman and the Hog iz only a trifel ov $6—in favor ov the "Lawmaker." Human, $80; Hog, $6; Senator, 0. And al thre the same wate. Wot a butiful and sensibel sistem! No, we awful Soshalists kudn't posibly get up enything beter—for the Senator and uther grafters ov hiz ilk. And it iz so wiked for us to even want to try!

620. Man iz so bad that even the hogs wont assoshiate with him unles tha ar kompeld to, and yet wimen wil stik to him til Hel freezes over and then pla "tag" with him on the ice!

621. Butterflies ar not made ov butter and never ete butter.

622. Katerpilers ar not made ov kats nor pilars and tha never sleep on piloes nor assoshiate with kats.

624. A Boodler or grafter iz a wize theef hoo haz had hiz graft legalizd and thus made safe and ezier to operate.

625. A Swindler iz a bold and rekles theef hoo iz devoid ov takt and diplomacy and kondukts hiz operashuns without eny regard to the etiket and amenities ov the profeshun.

626. A Burglar or Hiwayman iz just a plain, respektabel theef hoo iz tu onest to pretend to be a "biznes man," a "financir," a "promoter," etc. He haz my respekt and ad-

mirashun and kan also hav my muny eny old time he gets the "drop" on me.

627. The quikest and eziest way to get into trubel iz to be onest and tel the truth about everything. By being onest yu wil soon starv to deth, and teling the truth wil quikly land yu in the penitenshary or the Subsequently.

628. Wen a man gets in a fite and gets hiz face al pounded up until hiz ies ar swolen shut, then he kan very klearly se the buties ov peace.

631. Simptums ar the shadoes ov disezes, and the medicin doktors waste thair time and thair pashents' helth-shooting at the shadoes with an old-fashund, muzel-loading medicin-botel loaded to the nozel with a medly ov poizons. Tha shud remuve the abnormal kondishuns (disezes) that produce the shadoes or simptums.

TRYING TO FOOL JEHOVEH.

632. Wen a child ov orthodox Jews iz dying and tha se that thair prars and the prars ov thair relativs and rabi ar not going to save its life the numskuls rezort to a cheap and childish trik to outwit thair God that iz idiotik enuf to make a wooden jakas laf itself to deth. The ruze tha rezort to konsists in chanjing the dying child's name at the last minet. Tha must hav a very poor opinyun ov thair God's intelijenc to think he kud be foold by such an imbecil trik. But wot else kan be expekted ov pepel hoo ar ignorant and stupid enuf to beleev in a "Supreme Being?" And then thair 9 daes weep after the luvd wun haz slipd hiz kabel iz a sijht to koz eny self-respekting simian to murder eny wun hoo even menshuns Darwin's name.

633. The grafters ov the U. S. kondukt the affairs ov that kuntry in such a kriminal and idiotik way that the pepel looz, by waste, more than $65,000,000,000 anualy—an amount ov about $10 a da for each family in that kuntry. And yet the donkys ar always braing about thair "wizdum" and "civilizashun!" Ov this vast amount about ten bilyuns go anualy for land and bildings rent, ten bilyuns for interest for the uce ov "muny," 5 bilyuns for advurtizing, 4 bilyuns for inshuranc, and the rest for "profits" and uther minor wastes. Tha kud produce 5 times more welth with 4 hours a da wurk, than tha du now with ten hours a da, if thair industries wur ko-operativly ownd and operated in the interests ov al, for then al waste wud be eliminated and everything wud be dun intelijently and onestly. Everything iz now kondukted in the interests ov about ten per cent ov the pepel, and tha ar a lot ov arrogant and konceted dejenerates

hoo du no uceful wurk at al, but liv a parasitik life ov idelnes and kriminal dissipashun and al around kusednes.

634. A "Fakir" iz wun hoo gets *sumthing* for *nuthing,* and a "Suker" iz the swift individual hoo gets *nuthing* for *sumthing;* tharefore, al thoze hoo liv on interest, rents and profits ar fakers, and the remainder ov the burning outfit ar sukers, but the most ov the latter wud like to be fakers and get sumthing for nuthing, but tha ar not inelijent and smooth enuf to sukceed az fakers.

635. King McHannafelt's "frendly assimilashun" skeme he iz wurking on the Fillipinoes haz even kozd Butcher Wyler" to start a society for the "prevenshun ov kruelty to savajes."

636. *Politikal Platforms in U. S.*

SOSHALIST PLATFORM: Truth and Justis for al, Prosperity for al, Univursal Peac and Brutherhood.

POPULIST PLATFORM: $$$£Muny. £$$

DEMOKRATIK PLATFORM: $$$$$££ More Muny. £$$$$$$£

REPUBLIKAN PLATFORM: $$£$£$ Most Muny. £$$$£$£$$£$

PROHIBISHUN PLATFORM: $$$ Relijun & Muny. £$$$£

637. The "Kristchun Sienc" loonies klaim that disezes dunot exist; and yet tha try to "kure" disezes—sumthing that duznot exist. How absurd to try and *"kure"* that wich iz *non*-existent! No, tha ar not insane, for tha hav no brains, (akkording to thair *own* doktrin) and enything that haz no brains kannot be afflikted with insanity. Tha also hav no stumiks, and yet, to sho thair konsistency, I suppoze, tha keep rijht on eting 3 times a da—just the same az du thoze hoo *du* hav stumiks. Ya, ya, brethren, but I smile unto yu that theze loonies ar an exceeding warm fitout, but ar sufering from kampmeet'n' jurks ov the intellekt and konstipashun ov the mind.

638. Izn't it about time the *"Powers"* koled a halt to the Amerikan Sultan's horribel butchery ov the innocent, helples and defensles Fillipinoes? How painfuly silent the Kristchun churches ar now—June, 1899! It iz a Kristchun guvernment that iz duing the butchering now, and without the slitest exkuce or provokashun, except that the Amerikan kapitalists wanted the Fillipinoes' kuntry and thair industries. Seek, 'em, Bil! Your Bibel sezs: "Tha hoo liv by

the sword shal perish by the sword!" Purhaps yu wil be shot down in kold blud sum time, just az yu ar having the Fillipino murderd.

639. "Krank" iz the epithet that Ignoranc haz always applied to Jeneyus—the pet name that Orthodoxy haz for Heterodoxy. It iz the despairing kry that the Dunghils shout after the Thurobreds bekoz tha kan't keep up with them! it iz the envius, "sour-grape" voic ov the klumsy old bobtail, Shanghai Rooster kroing at the fearles Egel hooz splendid and tireles wings ar parting every kloud and faning the pale and silent Moon! It'z the Ripling Brook babling at the Roaring Oshun—the old-time Tallo Dip splutering at the quiet Kastellated Stars that twinkel on forever!—the Fireflies" chuing the rag" about the Elektrik Lite—the Evening Zefer trying to belitel the Nomadik Cyklone; in short, it iz the old, old Krab appel jelusy ov Peaches.

640. Wen pepel ar realy relijus tha ar aktchualy krazy.

641. Injustis iz a sharp and poizonus 4-edj sword that kuts in every direkshun and never needs eny honing.

642. A Folchood iz a foul and slimy Surpent that wil finaly sting its poizonus self to deth.

643. Liberty iz the nachural and inaleyenabel rijht to *du az yu pleze,* so long az yu don't pleze to interfere with the equol rijhts ov uthers. In al kapitalist kuntries Liberty konsists in quietly and respektfuly duing wot the Rulers want yu to du.

644. Yu kan't trust thoze hoo wish to deny to uthers the rijhts and priviledjes tha klaim for themselvs, for al such pursons ar dejenerates and kriminals and ar unsafe to trust with the welfare and liberties ov uthers.

645. Pursekuting for opinyun's sake iz the Krime ov Krimes, and thoze hoo ar gilty ov it ar the meanest ov the mean and the loest ov the lo.

646. To want sumthing for nuthing and to dezire more than yu kan ever uze, ar shure simptums ov dejeneracy and a kriminal nachur.

647. Luv-kising iz Soul-viziting. It iz geting the wurth ov your muny and a litel besides for memory's rainy da.

648. Shooting thair relijun into the "hethens," in order to "civilize" them, iz the Kristchun way ov "wining the wurld for Krist—the Princ ov Peac."

649. The durt in the "Potter's Field" iz just the same az the soil in "konsekrated" ground, and the wurms ov the wun ar identikal with the maggots ov the uther; so yu wil be

just az wel of in the Graveyard ov the Poor az in the Cemetery ov the Rich, for tha ar both suburbs ov the Past—the great Nekropolis ov Eturnity.

650. Robert G. Ingersol woz gilty ov twu enormus krimes—the wun woz a diabolikal krime and the uther woz an infamus wun; the diabolikal krime konsisted in being a member ov the Republikan-party and a defender ov the Gold-standard, wile hiz uther offens only konsisted in dying a bilyun years tu soon. Such immortal jeneyuses shud never di and thus deprive the wurld ov thair lite. Republikanizm and tobako wur hiz only folts.

651. Geting "even" with uthers for revenj, iz only geting ahed ov yourself.

652. No matter how great or important an individual may be, this wiked and indiferent old wurld wil kontinu to jog rijht along the same az ever after he haz tangeld hiz tooties up in the Trelles Plant.

653. Wm. J. Bryan haz gaind a great deal ov transhent notoriety in the United States by eloquently and dramatikaly mouthing a lot ov prity nuthings wile piusly pozing az the "frend ov labor," and at the same time upholding and defending the kapitalistik sistem ov produkshun and distribushun, and its korolery, the waje-sistem ov slavery. Az he haz no politikal wings (jeneyus) ov hiz own he haz and iz yet trying to fly into the politikal heven (offis) on the pinyuns ov Tomas Jefferson and Andru Jakson. He iz frantikaly trying to "smash" the trusts, (with wind) and at the same time he iz a staunch defender ov the kozes ov the trusts—privet ownership ov the erth and its industries, kompetishun, profit, etc.; in uther wurds, Loos-Tung-Billie iz trying to remuve an effekt without abolishing the kozes that produc that effekt. Ofkours he wil sukceed just like the fool doktor sukceeded hoo tried to kure the morfene-habit by administering opium to hiz pashents every haf hour. If it wur not for hurting Windy Billie's feelings I wud tel wy thare ar no kobwebs on the Milky Way enymore.

654. In Iowa a doktor kan't humbug the pepel unles he haz a purmit from the Doktor Trust to du so. With sed purmit he iz legaly entiteld to skin and murder them to a frenzied frazel; but if he attempts to kure them without furst having purchased a "licens" from the Medikal Trust ov that state, the ajents ov that Assosiashun ov Poizoners and Murderers wud land him in jail, no matter how wel he mijht be quolified nor how meny medikal diplomas he mijht posses. Nuthing but legalizd and Trust-made fraud

goes in the Hawkie-state. The Hawkies ar a very fastidius and proper pepel and don't propoze to be dun up except in the good old-fashund and orthodox way. Theze stade and dekadent numskuls beleev and pursistently teach and preach that a long ago dececd Jew (Mr. Jesus Krist) iz an "Alwize and Supreme Being," and then to demonstrate wot expurts tha ar in konsistency, tha enakt laws making it a krime for enywun to offer or attempt to kure disezes akkording to this ded sheeny's direkshuns. The only method ov kuring the sik that Krist rekognizes and rekommends iz by "praing," "laing-on-ov-hands," and "anointing-with-oil-in-the-name-ov-the-Lord." Se James 5-13, 14 and 15; Mark 16-18; Math. 10-8; 21-22; Mark 11-24. It iz pozitivly danjurus to attempt to follo Krist's teachings in eny Kristchun kuntry. Theze pius numskuls wil pursekute and murder yu if yu deny the "Alwizenes" or existenc ov thair dear "Saveyur," and yet the minet yu try to praktis hiz techings, into prizon tha wil sok yu and then rob yu under the pretext ov *"fine"* and *"kost."* Yes, it iz quite a fine thing for the kapitalist grafters hoo ar runing the game, and also quite a kostly thing for thair viktims. "Yu kan't get to Heven," tha sa, "unless yu follo Krist;" and yet to even attempt to follo the "Great Fizishan" in Iowa wil land yu in jail insted ov heven. Verily, verily I utter unto yu, the Iowa jaspers ar warm things, and thair wizdum iz so great it keeps them awake at nites. Tha kan ezily step on thair own ears. Iowa has always had the strikest medikl laws ov eny state, and yet thar ar more disezes pur kapita and the deth rate iz hier in that much "protekted" state than in poor old krazy Kansas wher thare haz bin no medikal law at al to "protekt" the poor pepel from the awful "quaks." The whole and real objekt ov al "medikal laws" iz to "protekt" a lot ov ignorant and raskaly numskuls from kompetishun, and to afford thair skoundrely pals, the *"officers-ov-the-law,"* an opoprtunity to hold up and rob pepel in the way ov *"fine-and-kost."* The so-koled "regular" and "legal" doktors ar so slo tha kan't keep up with the "quaks," and henc thair frantik appeals for lejislashun to choke the "quaks" of, so the "regulars" may hav the field ov humbuging and robing the sik al to themselvs. If the "regulars" wur abel to kure the pepel and keep them wel, az tha shud du, the pepel wud al voluntarily patronize them, and then the awful "charlatans" wud starv or be forcd into uther fields. Yes, if the "legalizd" felloes wur realy kompetent tha wud not need eny lejislativ protekshun. Only inkompetency and graft require protekshun and speshal favors. Al pursons shud be allowd to praktis the "healing

art," and everywun hoo praktises it shud be kompeld to state on hiz kards and sine, etc. wether or not he iz a graduate ov eny skool or kolledj, together with the name, lokashun ov sed skool and the date ov hiz graduashun; and if he advurtizes he shud be kompeld to state theze fakts in al hiz ads, etc. Then if eny wun wanted to patronize a purson hoom he nu woz not a graduate, it iz solely hiz own affair, and the State haz no rijht to interfere. And a penalty ov 5 years imprizonment for misrepresenting hiz quolifikashuns, etc. shud be impozd for the furst offens, and ten years for each subsequent offens. Such a law wud most effektchualy setel the whole matter without duing an injustis to enywun. The pepel hav a rijht to noe a purson's quolifikashuns and to be protekted from decepshun, but tha shud not be denied the rijht to employ an inkompetent if tha chooz to du so and du so noeingly.

655. A Very Feeling Field Note ov Interest

To MISSOURIANS.

Mr. Endfield, ov Litelfield, woz born in Mayfield and raizd in Butterfield and went to skool in Garfield and graduated in Springfield, and then praktisd law in Barfield. He met Mis Schofield, ov Greenfield, at a Teacher's Institute in Brookfield, and afterwards he kourted hur at Smithfield wher she woz teaching skool. She woz born in Richfield, raizd in Hatfield and went to skool in Bradfield and graduated in Bakersfield. He propozd to hur in Winfield, and a year later tha wur married at Fairfield and spent thair hunymoon in Bloomfield, and then went into biznes at Marshfield, busted up at Mansfield over a man, qurold and separated at Thornfield and got a divorc at Warfield. And then tha both went to roaming the Matrimonial-field to make more konquests on the Luv-field. Not long afterwards he got kild at Deerfield wile hunting deer, and woz buried in the Potter's-field at Sheffield. A fu daes later she got drownd at Bayfield wile bathing, and hur remains wur interd in the cemetery at Plainfield. And then thair souls wonderd of in oposit direkshuns thru the unfecd and eturnal fields ov the frostles and kumbakles Henc, towards the peaceful and hevenly fields ov everlasting rest.

656. Prezident McKinly stated with hiz last breth that hiz assassinashun woz the "Wil and wurk ov God." Wel, if that iz so it iz very foolish and unjust to punish Zolgos for God's krime. McKinly's God only uzd Zolgos az hiz instrument for the remuval ov a prezident with hoom he must hav bin terribly dissatisfied. A God that let Grover

Kleveland go safely thru twu turms unharmd iz surtenly a very pashent and goodnachurd God, and wun that iz not hard-at-al to pleze; so it seems quite evident that Hanna's "Advanc-Ajent-ov-Prosperity" woz a fu tu meny for the Old Jent, and he had him "put of at Buffalo," az the song goes. And if it *woz* "God's Wil and way" that McKinly shud be remuvd in that barbarus fashun, I don't se how Zolgos kud hav prevented God from uzing him az hiz instrument for that horribel purpus. Thiz iz anuther kace ov Godlines and Republikanizm badly mixd.

657. The Republikans and uther kapitalists ar seting up a great kry agenst the allejd "Anarkists" bekoz wun ov that faith murderd thair Big Idol. Tha ar just inkonsistent and foolish enuf to want them al exturminated bekoz wun ov them kommited a hanus krime. To be konsistent tha ot to advokate the exturminashun ov al Republikans bekoz a Republikan assassinated Prezident Garfield, Guv. Gobel and Maor Harrison. And I suppoze the Demokrats shud al be hangd bekoz wun ov thair purswazhun kild Prezident Linkun? The thouzands ov Negroes hoo hav kommited the foul and awful krime ov rape ar al Republikans; so, akkording to the kapitalistik lojik, al uther republikans shud be exturminated? Thare ar no "Anarkists" amung the kulored rapists. Wot butiful lojik theze kapitalists ar induljing in? but wot else kan we expekt from eny brain that iz disezd and warpd enuf to be a kapitalist?

658. The "Anarkists" may be prity bad pepel for al I noe, (I never saw wun) but tha wur a long, long time folloing the bad exampels thair Demokratik and Republikan brethren set them in assasinating rulers. The Demokrats set them the furst bad exampel in murdering the best prezident the United States ever had—the good and nobel Abraham Linkun, and then the Republikans went into the assassinashun biznes on a lraj skale, and brutaly murderd Prezident James A. Garfield, Guv. Wm. Gobel, ov Kentuky, and Maor Karter Harrison, ov Chikago; and even after al theze bad exampels set them by the Dems. and Reps. tha waited meny years before trying thair hands at the assassinashun biznes. J. Wilkes Booth, the assassin ov Linkun, woz a prominent Demokratik politishan and aktor and a pius Kristchun ov the Katholik brand. He woz hired by prominent Republikan bankers and uther hi Republikan offishals ov the Guvernment to murder Linkun, and thoze trators and archkonspirators never kapchurd nor exekuted Booth, az tha told the pepel tha did. He haz livd abroad for about 20 years,

on a good salary furnishd him by theze Republikan bankers and thair pals, and then he returnd to the U. S. and traveld about from place to place and drifted out to Oklahoma wher he gru so sik ov life he suicided after making a ful and komplete konfeshun ov the foregoing fakts. And wot a kombind and deturmind effort the Republikan pres ov the U. S. made to ignore and belitel and diskredit the konfeshun ov Booth, the assassin and suicide. Wenever a purson makes a konfeshun ov sum revolting krime and then immediately kommits suicide, yu kan bet your last $ the konfeshun iz tru. Charles J. Guiteau woz a prominent Republikan politishan and a Methodist minister. The assassins ov Guv. Gobel wur al prominent Republikan politishans and State-offishals ov that state at the time; tha wur also church-members and pius Kristchuns. And the pius kus hoo murderd Maor Harrison woz a Republikan politishan and a Kristchun. And the assassins ov Guv. Stunenburg, ov Idaho, ar al Republikans and pius Kristchuns. Yes, thare ar lots ov wurs pepel in this kuntry than the allejd "Aanarkists."

659. A fu years ago a body ov wurking men wur peacably woking along the publik hiway near Latimer, Pa., wen a Republikan sherif and a gang ov hiz pals kame up behind them and brutaly murderd about 30 ov them in kold blud by shooting them in the bak. Theze wurkingmen wur unarmd and wur not violating eny laws. Theze murderers and assassins wur never punishd, bekoz tha had only exekuted the kriminal and unlawful orders ov thair kapitalist masters. And thouzands ov uther wurking men hav bin wilfuly and brutaly murderd at Homested, Chikago, Pana, Wardner, Idaho, Kolorado and varius uther places in this land ov allejd "liberty" and "prosperity." Theze thouzands ov brutal murders wur not kommited by "Anarkists," but by Republikans and Demokrats, and at the instignashun ov kapitalists. And the soljurs in the Fillipenes and China and Kuba, etc., hoo hav brutaly murderd thouzands ov innocent and helples pepel—men, wimen and children alike—wur not "Anarkists," but Republikans and Demokrats hoom the kapitalists hired to butcher thoze pepel bekoz sed kapitalists wanted thair lands and industries. 98 per cent ov the kriminals in the prizons (thare ar about 175,000 ov them) ov the U. S. ar not "Anarkists, but Republikans and Demokrats. And ov the thouzands and thouzands ov bankers and publik offishals that hav abskonded with the pepel's muny and betraed thair trusts, not wun woz an "Anarkist," but the last onery welp ov them ar Republikans and Demokrats or uther minor

brands (az populists and prohibishunists) ov kapitalists. And al ov the thouzands ov Negroes and wites hoo hav kommited the awful krimes ov rape and incest ar Republikans and Demokrats—no "Anarkists" amung the rapists and incestists; and thare ar no "Anarkists" amung the thouzands ov retches hoo hav murderd thair wives for the inshuranc on thair lives—al such wur and ar yet Republikans and Demokrats. And if it wur necessary I kud extend this list indefinitely and pruve that more than 99 per cent ov al krimes hav bin kommited by Republikans and Demokrats—men hoo beleev in and uphold the prezent kapitalist sistem ov loot and murder; neither hav I riten the foregoing az a defens ov Zolgos, (for I think he dezurvs to be exekuted for hiz horribel and uceles krime) but simply to sho the foly and absurdity ov the Pot going into kompound spazms ov horror bekoz its pal, the Ketel, iz a litel solid with soot. Konsistency iz a dimund, but the kapitalists hav no taste for that kind of a jem.

660. Kiling a kriminal iz often necessary, but that wil not prevent uther kriminals from springing up in hiz place, for the simpel rezun that the exekushun ov the kriminal duz not remuve the kozes ov krime, and long az the kozes kontinu to operate, the krimes (wich ar only effekts) wil shurely appear; and the same with weeds or disezes—long az the kondishuns ov the soil, temperachur, moistchur, etc., ar rijht for weeds, the weeds wil spring up, no matter how fast yu kut them down. And wen the kondishuns ov the animal body ar propishus for the development ov disezes, thoze disorders (patholojikal Anarkists) wil appear, medicin or no medicin—nife or no nife. The only sukcesful way to get rid ov our kriminals iz to abolish the morbid soshal kondishuns that produc krime. Thare woz never a diseze without a koz for it, and likewize, thar kan be no krime without a koz to produc it. The kozes ov al krime ar the prezent kapitalist sistem ov the privet ownership ov the erth and its nachural resources, the industries ov the kuntry, produkshun for profit, interest, rents and the waje-sistem-ov-slavery. The publik or kollektiv ownership ov al theze things and thair operashun by al the pepel and in the interests ov al, iz a komplete remedy for al rong, mizery and krime; but a remedy that wud realy abolish krime iz just wot the kapitalist looters don't want, for tha make a profit or rake of on every krime kommited. The more krime the fatter, finanshaly, the Republikans and Demokrats get and vice versa. Thare never woz a time wen krime woz so rampant

and retchednes so plentiful az at prezent, and thare never woz a time wen the kapitalists wur so prosperus az at prezent—Sept. 29, 1901. Savy, eh? or kan't yu se thru a lader without assistenc?

661. Az an exampel ov the "patriotizm" ov the kapitalists, just look at the way thoze pirates rob thair own guvernment for transporting the mails. The railroads charj Unkel Sam. 8 times more for hauling the mails than tha charj the expres kumpanies for the same survis, and 50 times az much as tha charj shipers for hauling thair murchandize. The Guvernment pays theze robers about $54,000,000 a year for hauling the mails, besides a rental ov $3,500,000 a year for the uce ov 500 postal kars. That makes an averaje ov $7,000 a year for each kar, and yet theze kars kan be bilt and equipd for $3,000 each. A postal kar lasts 20 years; so, Unkel Sam. iz forcd to pay the enormus sum ov $140,000 rent in 20 years for the uce ov a kar that he kud and shud hav bilt and ownd at a kost of $3,000. Yu must be blind in al fours if yu kan't se the "PATRIOTIZM" stiking out ov theze transakshuns in every direkshuns! And theze looters ar not "Anarkists," either, but good and pius Republikans and Demokrats the last wun ov them. How tha du luv the Guvernment—for wot tha kan filch out ov it! It iz only thoze horrid "Anarkists" that don't like the Guvernment! If this Guvernment wur onestly administerd by the whole pepel and in the interests ov the whole pepel, the postal rates kud be reducd to 1¢, and stil the postoffis kud ern a profit each year. The postal rates ar much loer in England than in the U. S., and yet the English postoffis erns a big profit every year wile the Amerikan postoffis loozes several milyuns each year—simply on akkount ov the disonesty and hogish rapacity ov the Republikans and Demokrats hoo mismanaje it; but tha ar so bizy denouncing the awful "Anarkists" tha havn't time to reform themselvs and cece thair own kompound and endles villenies.

662. Under the prezent sistem ov profit and loot,
Humans ar bad from thair tail to thair snoot,
And every da tha get wurs and sink loer,
Wich makes the whole wurld sour and sore.

663. Thoze hoo think I am tu hard on the Republikans and Demokrats, pleze read wot Maor Harrison, ov Chikago, sezs about the "City Kouncil" ov that city: "The City Kouncil iz steepd in krime and korrupshun. Not a week pases but thare ar krimes kommited by aldermen ov Chikago wich ar kalkulated to make hardend men shuder and

ded men turn over in thair graves. It iz wun ov the most korrupt lejislativ bodies in politikal history." Chikago Daly News, July, 1898. The abuv iz the hiest kapitalist authority, and the maor surtenly nu wherov he spoke or he wud never hav dared to make such a fearful charj. The only surprizing thing about it iz that he had the nurv to squeal on hiz pals. And thare ar no "Anarkists" in that "City Kouncil," either, but al ov them ar good and pius Demokrats and standard Republikans—men the numskuls ov that city elekted to make "laws" for them! Just imajin wot sort ov "laws" such hibinders wud make! And the city kouncils in every larj city ov the U. S. O. G. ar just az roten az the Chikago raskals, and the stench from wun ov thair seshuns iz enuf to koz eny self-respekting turkybuzard to take to the "Stokyards" in order to get the taste out ov its noze. And theze ar the saintly patriots that want the "Anarkists" exturminated bekoz wun ov thair faith kommited a plain, open and abuv-board murder in broad dalite. Al this frothing agenst the "Anarkists" by Demokratik and Republikan kriminals iz only anuther faze ov the old subterfuje ov the real theef joining the krowd that ar hunting for him, and shouting "stop, theef," louder than eny ov the uthers, and al for the purpus ov divurting attenshun from himself. And wile the sily chumps hav thair minds fixd on the awful "Anarkists," theze Demokratik and Republikan kriminals wil be kommiting krimes galore.

664. Az evidenc ov how popular Saint McKinly woz with hiz own party, and wot mean boodlers the Republikans ar, just listen to this wail from Editor Edward Rosewater, ov the Omaha Daly Bee: "We had to buy offis-holders last year—kan yu imajin enything more disgraceful? The Nashunal Kommittee had to send several thouzands ov dollars to Omaha to plakate men hoo held offis under Wilyum McKinly to support Wilyum McKinly. Most al ov them wur agenst the tiket. I had to notify Mark Hanna, and he sent a man out here. Theze felloes akcepted the boodel and refuzd to du enything for the tiket." Omaha Daly Bee, Sept. 26, 1901. Wen an administrashun gets so roten and thuroly korrupt that Nebraska Republikans gag at it, and even refuze to du enything for the tiket after having akcepted boodel from that administrashun to support it, it iz time for the rest ov the raskals and boodlers to take to the woods and sta took. Just think ov the ineffabel meannes and diabolikal dejeneracy ov a man that wil akcept boodel to support hiz own party, and then not du so! And thoze

Nebraska boodlers ar not "Anarkists," either. Tha ar standard Republikans and pius Kristchuns. I mijht go on and relate the konfesd krimes and kompound villenies ov standard and akcepted Republikans and Demokrats, until I had fild a book ov a bilyun pajes, and each paje 13 bilyuns ov miles long and 19 decilyuns ov miles wide, and then not be fairly started. Wen it kums to al-around, and 49 inches to the yard and 37 karats fine, self-revursabel and rapid-firing and purpetchual-moshun diabolikal villeny and skoundrely raskality, the Demo-Republikan party iz the whole cheez and the box it kame in—and then a fu. I never fuly realize wot a paucity ov invektivs in the Inglish langwidj until I attempt to rite about the kusednes ov that hybrid party ov sin, krime and unrijhtusnes!

665. Wen a man gets so bad that he wont assoshiate with himself eny longer thare'z sum hope for him; and that iz wy Chauncy Depu haz decided to get married. By marrying a good wuman he wil thus be abel to eskape the society ov hiz wiked and windy old self, and wich may be the means ov reklaiming the hardend old batherskite ov a mouthpece ov the kapitalists. Enyway it wont du the oily-tungd old kus eny harm, and he haz my best wishes and hiz wife my profoundest simpathy, for I opine that she wil need it in the Adjacent and Next Soon.

666. Here iz sum very hi Kristchun evidenc from Bishop Potter, ov New York: "In my opinyun we shud be ashamed ov ourselvs for our tretement ov the Chineze. We hav trampeld upon thair most sakred tradishuns, we hav ridikuled and skofd at thair gods, we hav lafd at thair ancestor-worship. Iz it eny wunder the Chineze hav rizen agenst us? Our tretement ov the Chineze haz bin a disgrace to our relijun, and we shud despize ourselvs for it. We hav sent men over thare hoo ar savajes and hoo hav traild the name ov Krist in the dust." No, Bro. Potter, thare iz no wunder tha want to get rid ov us. Even the Devil himself wud invite us to hike out and sta hiked. If the Kristchuns had behavd themselvs over thare and had not injurd the Chineze, the latter wud not dezire to get rid ov them. The Chineze's feelings ov extreme hostility toward al Kristchuns iz the most pozitiv proof that the poor yello devils hav suferd great rongs at the hands ov sed Kristshuns. Tha wud never feel hostil toward a pepel hoo had treted them rijht. And theze Kristchun mishunaries hoo hav akted like savajes toward the Chineze ar not "Anarkists," but pius Kristchuns and standard Republikans and Demokrats. No, the "An-

arkists" wud not be guilty ov such savajery and ineffabel meannes. The so-koled "mishunaries" ar only kommurshal ajents for the kapitalists, and ar a durty, kowardly and hartles gang ov grafters and pirates mskurading az "ministers-ov-God," etc., az if a Supreme Being needed eny "ministers" or representativs. The whole mizerabel and disonorabel biznes iz a kloak for masking the real krimes ov loot and plunder that theze kapitalists karry on under the name ov "relijun." And az the Chineze ar next to the sly and disreputabel game it iz no wunder tha feel very bitter towards theze frebooters and bukkaneers. The foregoing quotashuns ar from a surmon that Bishop Potter deliverd in New Haven, Konn., Jan. 27, 1901.

667. It iz quite uceles to send "mishunaries" abroad to "konvurt" the "hethens" wen thare ar more al yard and a wool wide hethens in this kuntry than in eny uther. We hav more murders pur kapita than eny uther kuntry on the fechurs ov the erth; we excel them al in stealing, grafting, boodling and uther forms ov plain and ornamental theft; we kan giv eny ov them hi, lo, jak and the game and then beat them of the Kristmas Bush on rapes, incest and wife-beating; we kan also push them al of the trak wen it kums to divorces and wife-poizoning for inshuranc; and wen it kums to aborshuns we kan make them al look like 30 cents after a wuman haz bot an Easter outfit with it; and wen it kums to suicide we ar the whole cheez and the box it kame in; we also hav more dets pur kapita and our taxes ar hier than eny ov the uther dejenerates; and in the industry ov sedukshun, bastardy and "breach-ov-promis" we kan hold our own with both hands shut and wun ie tied behind us upside down; and wen it kums to boozing and insanity we ar the fashun plate itself; we also hav more doktors, medicins and disezes pur kapita than eny ov our krazy nabors; we murder and devour more karkases ov uther animals than eny ov the uther vultchurs: we also hav al the uther uncivilizd human brutes faded on law-suits, and wen it kums to yanking the 7th Kommandment gallywest we don't even konsider kompetishun at al; we hav more and meaner milyunaires and uther korrupt and kowardly publik offishals and law-makers than eny ov our hethenish nabors; and wen it kums to plain and ornamental, freskoed, klasikal, aneshent, modern, medieval and 37 karat lying wy we wont even speak to eny wun that iz so ignorant ov our abilities in this line az to imajin that tha *kud* kompete with us. We waste more welth every year than eny uther nashun ov spendthrifts. O, I tel yu we ar

the real thing wen it kums to al-around kusednes and diabolikal foolishnes. We hav koled our krimes *"Civilizashun"* for so long now we hav kum to beleev our own folchoods at last. Yes, a fu aktiv and kurajus "mishunaries" kud du a thriving biznes in this kuntry with it az a side-line along with a good stok ov booz, tobako and revolvers. Al our "foren mishunaries" kud find plenty ov wurk for 29 hours a da at home for the next fu bilyuns ov years trying to "save," "konvurt" and "civilize' 'thair roten, kowardly, brutal dekadent selvs!

668. The Amerikan sukers ship a bilyun dolars more ov goods out ov the United States every year than tha get bak, and yet the kapitalist papers hav made the krazy jaes beleev tha ar geting the best ov it. Tha tel thair numskul readers that "wen our exports exceed our imports, we ar geting the best ov the bargen—that the "balanc ov trade iz in our favor." And the papers in thoze foren kuntries to wich we export more than we get in return, also klaim that *tha* ar geting the best ov the trade; now, it iz imposibel for *both* kuntries to get the "best ov the bargen;" so, wun or the uther iz lying. The Amerikan papers in this instanc ar the liars. How kan this kuntry get the "best ov the bargen" by shiping out ov the kuntry more goods than it gets bak in return? If Smith trades Jones a hors wurth $100, 10 kows wurth $15 each, 100 hogs wurther $10 each, and in even exchanj for al ov theze gets from Jones a Shanghai rooster wurth 35c, how kud Smith posibly hav the best ov the trade? If it iz to a kuntry's interest to hav its exports exceed its imports, then that kuntry wud be at the zenith ov its prosperity wen it shipd away *everything* it producd and recevd *nuthing* in return. In that kace its exports wud exceed its imports to the greatest posibel extent. And it wont chanje the matter materialy to sa that this kuntry receves *"muny"*—gold and silver—for the things it ships abroad, for the Sekretary ov the U. S. trazhury sezs that we also ship more gold and silver abroad every year than we import; but suppoze we shipd everything we producd out ov this kuntry, and in exchanje for it recevd *al* the muny ov every kind in the wurld—wud we in that trade get the best ov the bargen? Wud we be eny beter of? Insted we wud al starv to deth by that kind ov a deal, for we kud not *ete* nor *wear* the kused muny. Al the muny in the wurld wud not be wurth a cent to us if thare wur nuthing else in the kuntry for wich we kud exchanje it. In such a kace it wud be so wurthles no wun wud karry it around with him. Muny itself, pur se, iz not

welth, but iz only a *deed* to welth—the same az a deed to a farm iz *not* the farm, and in and ov itself haz no valu.' And if the paper deed to the farm got lost or destroyd, the farm wud stil be in existenc and ov az much valu az before the deed's destrukshun; so, wen a kuntry exports its welth in the form ov food-produkts, klothing, masheenery, books, etc., and only gets *"muny"* in exchanje for this welth, that kuntry gets butifuly swindeld, for it haz thus traded a porshun ov its welth for paper or metal deeds to the balanc ov its property or welth. Wy shud we trade of a porshun ov our property for deeds to the remainder ov our property wich we already hav in our posseshun and to wich we need no deeds? and even if we did need eny more deeds to our property or welth, we kan ezily and cheaply make thoze deeds ourselvs and in our own kuntry; and we kan make them on paper, metals, or on eny uther materials that suit our purpus or fancy. It iz very foolish, for instanc, to trade a bushel ov wheat for a wurthles bit ov metal or paper koled a "dollar," wen that same bushel ov grain, or its equivalent in uther things, wud make thouzands ov thoze "dollars." Wot the pepel ov the United States ov Graft pa the kapitalists each munth for the uce ov muny, wud make enuf muny to du the whole wurld a 1000 years. How foolish to giv up $10,000,000,000 wurth ov welth each year for the uce ov about $1,700,000,000 "dolars," wen that amount ov "muny" kud be made for a fu thouzands ov welth! Wy kontinu to pay such enormus sums for the "uce" ov "muny" —sumthing that iz ezily and cheaply made? Simply bekoz the wiked kapitalists dezire to liv without producing wot tha konsume, and in order to du that wiked and kriminal thing tha hav goten up the muny and uther swindels—such az profits, rents, taxes, fees for allejd survises, etc. The Soshalists ar the only wuns hoo ar intelijent and onest enuf to want to du away with "muny" and al uther swindels; so, if yu ar oppozd to swindels and swindlers quit voting for the parties and pepel hoo ar in favor ov thoze inikwities and hoo liv by such kowardly and disreputabel methods. Vote the Soshalist tiket, for that iz the only way yu kan remedy al evils and injustis.

669. Smith and Jones ar naboring farmers, and Smith haz raizd a 1000 bushels ov wheat more than he and hiz family kan konsume. During the same time Jones haz raizd a thouzand dolars wurth ov katel, hogs, sheep, horses, etc. more than he needs. Tha wish to exchanje, for Jones hazn't az much wheat az he needs, and Smith iz a litel shy on live

stok. How du tha effekt the exchanje? Wy, in this foolish and disonorabel wa koled *"biznes:"* Smith ships hiz wheat to Ingland and trades it to sum foren kapitalist for a 1000 metal deeds (koled "muny" to fool the pepel) to Jones' horses, katel, hogs and sheep. Smith brings bak with him nuthing but theze metal deeds on gold, and wen he gets home he goes over to hiz nabor's place, and with theze golden deeds, he skoops in Jones' horses, katel, sheep and hogs, and in thair place he leves the thozand gold-deeds he got from the foren kapitalist in exchanje for hiz good, nutrishus wheat. Smith takes the animals home with him. The trade iz now konsummated—Smith haz Jones' horses, katel, hogs and sheep, but poor Jones *hazn't* got Smith's wheat and *never* wil get it, for the foren kapitalist haz eten it. Wel, wher duz Jones kum in, yu may ask? Wy, he takes thoze 1000 gold-deeds he got from hiz nabor Smith and skoops in a thouzand dolars wurth ov Brown's property, and the later uzes them to make Green kof up, and Green sanbags Blak with them, and so on ad infinitum. And thoze infurnal gold-deeds wil be uzd by fool Amerikans indefinitely to rob each uther with, wile the foxy foren kapitalist lafs in hiz sleev at the sily sukers, and groes fat and sleek on thair good wheat and uther nutrishuns produkts wich *tha produc* and *he konsumes.* "Muny" iz only a burglar's tool and woz goten up espeshaly for thair own pekuleyur uce by the kapitalistik-litefingerd-jentry. This kuntry wil be a thouzand bushels ov wheat poorer until an equol amount ov wheat or uther property or welth ov equol valu iz brot bak here. Soshalizm wil render al such wasteful and foolish transakshuns imposibel.

670. Thoze "Gold-Standard" numskuls hoo beleev that gold haz an "intrinzik valu," wil du wel to think over the folloing for a fu bilyuns ov years, and tha may posibly get a sound and lojikal idea in thair purverted and disezd minds: If gold-muny haz a real "intrinzik" value and iz welth, the more a purson had ov it the welthier he shud be, akkording to thair diabolikal unlojik. Wel, let us analize that folchood and se if it wil hold woter. Folchoods ar leaky things at best, and this "intrinzik-valu" folchood iz so very thin and porus it wont even hold kobs let alone woter. Suppoze that every human being on this planet shud kum into posseshun ov a milyun dolars in gold koin, and each koin woz stampd by every guvernment on erth az "legal-tender" muny for "al purpuses," wud each individual thus possesd be wurth a *milyun* dolars? Wud tha al be rated az milyunaires and

taxd akkordingly? How much food, klothing, land and uther property kud tha buy with thair "intrinzik-valu" and "legal-tender" muny? Az a matter ov fakt, if such a thing shud hapen, the most ov the dam-fools wud starv to deth before it dawnd on thair allejd minds that tha wur al paupers, and that thair milyun in gold woz utterly wurthles. In the furst place it wud be imposibel to buy enything, for every wun wud want to *buy* insted ov *sel,* and also it wud be imposibel to get eny wurk dun, for if every wun had a milyun in gold he wud konsider himself tu rich to wurk, but insted he wud want to "hire" uthers to wurk for him—to wait on him and surv him in varius meneyel kapacities; wy, yu kudn't even get a shine or a meal kookd or survd, for hoo wud du such durty and slavish wurk if he had a milyun in gold? Yu kud not get a konduktor or enjineer to run a train. Wy, yu kudn't get eny kind ov wurk dun—unles it woz dun for *luv* or for sum *other* konsiderashun than thoze wurthles gold dolars. Yu kudn't bild eny railroads, ships, houses, bridjes, etc. with thoze "gold-standard" dolars; neither kud yu get eny klothes, shues, woches nor enything else made. Yu kudn't get eny worshing dun, either. Yu kudn't get eny koal mined nor wood sawd; neither kud yu get eny uther metals mined. Yu kudn't even get a justis or minister to marry yu, for if tha al had a milyun each in gold tha wud not purform eny survis for anuther, however slite; neither kud yu hire aktors and muzishans to entertain yu, for your gold with wich yu wud hav to pay them wud not be dezired by them for the simpel rezun tha already had a milyun ov it and from the futher fakt that tha kud not buy enything with it; wy, yu kudn't even get a glas ov beer, for no wun wud make or sel it if he had a milyun in gold. Yu kudn't even hire firemen to extingwish a fire at your hous, if yu expekted to pay them with sum ov thoze "legal-tender-gold-standard-dolars" that the Republikans sa hav real "intrinzik-valu." Sony, yu'd be up agenst the real old thing if such a dire kalamity wur ever to befol the human-race. Wy, thoze *"good," "sound"* and *"onest"* dolars the Republikans hav prated so much about wud be so utterly uceles and valules, if every wun had a milyun ov them, no wun wud karry them around; wy, yu kudn't even giv them away. Wot makes muny valuabel iz the fakt that yu kan exchanje it for uther things that hav real or intrinzik valu. And the sokoled *"kounterfit"* muny iz just az "good" and "valuabel" az eny uther so long az the dam-fools don't noe that it iz "kounterfit." Soon az the chumps noe that it iz "kounterfit" tha refuze to akcept it, and *that refuzal* iz *al* that renders it

valules; and if tha refuzd to akcept the so-koled *"jenuin"* muny, it wud bekum quite az valules az its twin-pal, the awful "kounterfit. And this explains *wy* the kapitalist lawmakers hav made "kounterfiting" such a serius offens, for tha wel understand that wen muny bekums plentiful like the autum leevs, and everywun iz fre to make it for himself, it wud be az valules az those same Septober leevs, wich also pruves that muny in and ov itself haz no *real* valu—it iz the skarcity ov the thing and the fakt that the kapitalists hav rezurvd unto themselvs the monopoly ov making it and hav buldozd the rest ov the chumps into revering and worshiping it and *akcepting* it without eny questshun. If the chumps ov wurkers shud al get thair ies opend and refuzd to akcept this *"jenuin"* muny the kapitalists print and pom of on them in exchanj for thair survises and property, the sed kapitalists wud hav to take of thair sleevs, rol up thair koats and go to wurk and produc sum *real* welth to exchanje for the things tha needed and wich tha did not or kud not produc. And that iz just wot wil hapen wen the Soshalists kum into power and direkt and manaje the industries ov the kuntry. The parasites and shurkers wil then be unabel to flim-flam the wurkers out ov thair produkts with such diabolikal burglar tools az "muny," "interest," rents," "profits" and "taxes."

671. Wen the hipokritikal and disonest Republikans uze the turms *"good*-muny," *"sound*-muny," and *"onest*-muny," tha simply mean *skarc* muny, for that iz wot tha dezire. Theze raskaly vilens want to keep the amount ov muny in surkulashun so smol that the pepel wil thus be forcd to "borro" muny ov them and pay them an enormus "interest" for the uce ov it. This iz also wy tha wanted Unkel Sam to "go out ov the banking biznes," az tha deceptivly koled the Guvernment ishu and kontrol ov our surkulating medium. Theze vile and soulles skunks ov purdishun hav bribd the guvernment offishals (thair pals) to turn the ishuing and kontrol ov al muny over to them, so tha kan uze that mijhty power for exploiting the pepel and enriching themselvs. Tha kan now keep the amount ov muny so skarc that the pepel wil be kompeld to "borro" from them al the time. The fool pepel wil now hav to pay "interest" on *al* the muny that iz ishued. Long az the Guvernment printed and koind the muny, the pepel did not hav to pay the bankers "interest" for the uce ov it, until *after* the raskaly bankers and uther muny-sharks had kornerd it; but *now,* sinc the bankers hav the kontrol ov its

ishu, the pepel wil hav to pay them interest on *al* ov it from the *start,* and then *agen after* thoze diabolikal skunks and helborn imps hav kornerd it. Al muny that iz now printed or koind in the U. S. iz given (fre ov charj) by the Guvernment to the bankers, and the guvernment pays theze vultchurs interest for akcepting this fre muny, and then tha, the bankers, loan and re-loan it to the dear chumps hoo "voteer-strate" and beleev in "standing-pat" and "leting-welenuf-alone." I don't blame the bankers and thair pals for wanting to "let-wel-enuf-alone," for if ever a gang ov hiwaymen had a soft thing tha ar the fortchunate wuns; but just think ov the fool wurkers voting for such an arranjement! It iz enuf to make a redhot iron shiver with the kold and have chilblanes ov the soul. O! but it iz a great skeme for theze blaklegs and frebooters! No wunder tha think the kuntry iz "prosperus!" Ofkours *tha* ar *"the kuntry."* But then it survs the numskuls rijht for voting such unhung skoundrels into power. It wil only be a litel wile longer until sum smart kus wil diskuver a process for "konnering" the atmusfere, and then theze enterprizing kapitalists wil buy up the invenshun and forc the rest ov us to pay tribute for the uce ov the air; and it wudn't be eny more wiked and unjust than to kompel us to pay the kapitalists tribute for the uce ov the erth, in the form ov land-rents, az iz now being dun. The land iz just az essenshal to life az the air, and it iz just az fre a gift from our great Almuther, Nachur, az iz the atmusfere. Yes, it iz just az much ov a krime to forc pepel to pay tribute for the uce ov the erth to liv on, az it wud be to levy a tribute on them for the uce ov air. Soshalizm wil make the erth and al its resources the heritaje ov *al,* az Nachur intended it to be.

672. Wen yu pay haf ov wot yu produc on a farm az "rent" for the uce ov the farm, yu ar wurking haf your time fre for the kus hoo "owns" the place. In such a kace yu ar hiz slave *haf* the time—and yet yu ar fool enuf to vote the same tiket he duz. Yes, yu mizerabel donkys, yu have voted this infurnal sistem ov waje-slavery on yourselvs, and the only way yu kan get it of iz to vote it of—the same simpel proces by which you got it on yourselvs; and the way to vote it of iz to vote only the Soshalist tiket and du wot yu kan to enliten uthers hoo ar yet az big a fool az *you ucd to be.*

673. Wen yu depozit your muny in the banks for "safe keeping," yu hav to pay the bankers interest on that muny, and yet yu ar such an infurnal joke on yourself and on al humanity yu don't noe it. Yu hav bin led to beleev that he

takes kare ov it for yu fre ov charj, but that iz bekoz yu ar a very vurdant donky and kan't think. He loans that muny ov yours over and over agen to the "biznes men" and uther sukers he haz in hiz klutches. For exampel, Mr. Smith iz kondukting a grocery store in your town, and yu purchase your groceries from him; wel, Smith iz hard up and haz to "borro" muny from the bank to pay hiz rent or to meet sum uther obligashun that iz du and kan't be evaded nor put of eny longer. Smith wil hav to pay about 2 per cent a munth (24 per cent a year) for the uce ov that muny. The muny the banker "loand" to Smith woz the *same muny* a numskul ov your size and name depozited thare for "safe keeping." Wel, the "interest" Smith haz to pay for that muny ov *"yours"* he borroed from the "banker" wil be added by the sed Smith to the *kost price* ov hiz goods, and the *seling price* ov thoze same goods wil be "markd up" *akkordingly,* and a fly chump ov your size and name that "haz muny in the bank" wil hav to pay that interest by paying just that much more for al yu buy ov Mr. Smith; so yu se that Smith gets the uce ov *"your"* muny and yu ar the swift gi that pays Smith's interest to the banker for the uce ov your own muny. O! no, sony, thare ar no flies on yu! Yu ar a swift mortal—in al that goes to make up a plain and unchanjeabel fool! Wy flies wudn't even soar over the same town yu liv in for fear the stench from your dekaing brain wud giv them diftheria and septisemia. Nearly every biznes man in town *haz* to borro muny from the banks, and the interest he haz to pay tharefor iz invariably added to the seling price ov hiz goods, and yu hav to help pay it every time yu buy enything from them; and then tha uze this muny ov "yours" to buy lejislashun agenst your interests and agenst the interests ov al the uther wurkers and onest pepel in the kuntry. And wen yu try to get a chunk ov much needed lejislashun the bankers' paid "loby" ar on hand to defeat yu. And al such "lobies" ar maintaind with *"your"* muny that yu left with them for *"safe keeping,"* in uther wurds, brainles mortals, yu furnish theze raskaly bankers the means to rob yu and keep yu thair slaves. Tha ar az kuning az yu ar stupid and that'z saing a hel ov a lot! Depozit your muny in the postoffis and it wil be safe and yu wont hav to pay interest on it wile uthers ar uzing it. How kan yu depozit it in the postoffis? wy, simply buy muny-orders payabel to yourself and at your own home postoffis, and then wen yu want eny muny simply go to the postoffis and kash a muny-order. Theze orders ar always good and wil kost yu but a smol amount; or, if yu hav larj amounts and don't want to pay for the

muny-order, get your muny in larj bils—fifties, hundreds or thouzand dolar bils and put theze in a larje envelop or uther pakaje and rejister the leter and addres it to yourself. The rejisterd leter wil hav to be renewd wunc a month, but that only kosts 8c, or a total ov 96c for a year, and yu kan safely keep hundreds ov thouzands in this way. Wotever yu du with your muny, don't let the bankers hav it to gambel with and to loan to your nabors.

674. Wen karpenters and uther wurking men bild a store or hous for sum kapitalist in thair town, tha hav to pay rent on that bilding long az tha rezide thare, and yet tha don't get to liv in nor uze sed bildings either. How iz that? Very simpel: Jones rents the bilding from the kapitalist hoo *"owns"* it, and puts a stok ov goods in it; now, Jones ads the rent to the *seling* price ov hiz goods, and wenever the wurkmen hoo konstrukted that bilding buy enything from him tha help pay that rent; so, under the prezent insane and kriminal sistem ov the privet ownership ov bildings, every wun that labor erekts bekums a purpetchual burden on the laborers hoo bilt it. Wot a wize and butiful sistem that forces the wurkers to pay rent for al the bildings *tha* erekt and *uthers uze*. And theze same wurkers hoo ar eturnaly skind by the sistem ar its most enthuziastik supporters and wil holler themselvs hoars in hurrahing for the exploiters hoo profit by such a damnabel sistem ov loot and murder. And it iz the same with the dweling hous that Jones okkupies—he ads the rent ov it, hiz taxes and *al* hiz uther expenses, to the seling price ov hiz wares, and hiz kustumers pay it by giving more for the goods than tha wud utherwize hav to pay; so ever new bilding that labor erekts for a kapitalist bekums anuther and a purpetchual burden on labor's bak; but then the tailles donkys like it and wudn't be hapy a minet if thare wur no drones to ride them and keep them properly blinded and skind. That iz wy the fetherles geec keep rijht on voting for the kapitalists and thair infurnal sistem ov homicide, suicide, prostitushun and loot.

675. Thare ar 3 times in life wen a purson's ekcentrik and foolish kondukt iz semi-exkuzabel—wen he iz drunk, wen he iz in luv and wen he iz krazy. At al uther times he iz expekted to keep hiz trolly untwisted, stik to hiz orbit with an old-fashund, muzel-loading, orthodox adhezhun, support hiz own wife, likwidate hiz bils wen due and mind hiz own biznes.

EXTENUATING SURKUMSTANCES.

676. Jak Long Leggs had just bin arrested, brot bak and

arraned on a charj ov "jumping-hiz-board-bil" at the FROGLEG INN. "Your Onor," sed the prosekuting atturny, "az the prizoner at the bar haz admited hiz gilt it wil not be necessary for me to waste my time and breth making a speech agenst him; tharfore, the State klozes its kase and turns the retch over to the tender murcies ov Your Onor for sentenc." Hiz Onor: "Mr. Leggs, hav yu enything to sa for yourself before sentenc iz pasd upon yu?" quietly and politely inquired Hiz Onor ov the "prizoner-at-the-bar." "Nuthin' much, Yer Onor, only the onery kiyote that runs that yar place koled ther "FROGLEG INN," fed me on nuthin' but frogs legs and runin' woter fur a munth, and that kind ov er diet wud make eny kriter feel like jumpin' an runin', and az thar warn't nuthin' else for me to jump but my bo'rd bil, I kalkylated that I wuz justyfied in jumpin' that," quietly obzurvd Mr. Leggs with an ironikal lojik that woz overpowerin'. "Mr. Leggs," smilingly replied Hiz Onor, "your kondukt woz entirely exkuzabel under the surkumstances, and it givs me plazhur to onorably discharj yu from kustody and exonerate yu from al blame, and at the same time asses the kost ov this trial on the redheded hyena hoo kondukts the aforesed FROGLEG INN, for upon twu okkazhuns in the Near and Adjacent Gone it woz my misfortchun to be quorterd at that silurian hostelry for a kupel ov weeks."

677. The kapitalists and thair durty mouthpeces like to point out the fakt that the postal sistem iz not "paing expenses." Wel, wot if it izn't? Neither iz the Publik Skool Sistem "paing expenses;" and the Army and Navy and Fire Departments dunot "pay expense," either; but iz that eny rezun wy we shud turn thoze industries over to privet kapitalists to be uzd by them to enrich themselvs at the expens ov the pepel? Thoze hyenish-buzards hav tu meny ways ov exploiting the dear pepel now. And the only rezun the post-offis don't pay expenses with the vast revenu it yields iz bekoz the privet grafters hoo ar in charj ov it ar runing it solely in the interests ov themselvs and thair pals—the uther kapitalists. The privet kapitalists hoo "own" the railroads charj the Guvernment 20 times tu much for hauling the mails, simply bekoz thair frends, relativs and pals hav komplete kontrol ov every department ov the Guvernment, and tha rob the Guvernment on every hand and put it away in thair own kapashus pokets. Then the kapatalists send *thair* mail *fre* wich kozes an immens deficit in the postal revenues. If the postal survis woz realy kondukted *onestly* and *at kost* in the interest ov al the pepel az it shud be, the postaje rates

kud be reducd 100 pur cent and stil it wud pay al its expenses out ov its own revenues. Theze raskaly kapitalists ar anxshus to make every soshalist department ov the Guvernment a failyur in order to gain kontrol ov thoze departments themselvs. Tha ar hel-bent on "owning" and kontroling everything on erth, and the dear pepel "be damd" iz thair motto. But the poor blind and selfish fools ar only making ropes for thair own snakish neks, and after a whole lot more sufering at thair hands the stupid wurking donkys wil apply thoze ropes. It iz the policy ov the kapitalists to get kontrol ov every publik institushun and mismanaje it and rek it, and then make the fool pepel beleev that its failyur woz entirely due to the fakt that it woz a publik institushun insted ov a privet wun; and in this way theze slimy and trecherus trators hope to induce the pepel to turn the post-offis, publik skools, army, navy, etc. over to them. It iz a great skeme on the part ov the looters, but the Soshalists wil defeat it by thuroly expozing it.

678. The assassinashun ov Wilyum McKinly woz a kruel, uceles and kold-bluded murder for wich thare iz no exkuce, and Zolgos dezurvs to di for it, but then he didn't shoot hiz viktim in the bak from ambush az did the Republikan state-offishals ov Kentuky wen tha assassinated Guv. Wilyum Gobel ov that state. Like kowards and kurs tha shot him from ambush and then fled to Indiana wher tha nu tha wud find asilum and sukor from thair politikal pal, Guv. Darbin, ov the Hoozher-state. Durbin's exkuce for sheltering theze redhanded murderes iz that our jury sistem iz so defektiv and korrupt tha wud not receve a fair trial in the Blugras-state if he deliverd them up to that Kingdom ov Booz and Fine horses. If our defektiv jury sistem woz good enuf to try Getto, Pendergast and Zolgos by, it shurely iz plenty good enuf for Republikan bushwakers hoo didn't hav the kuraje to attakt thair viktim from the frunt and in the open and abuv-board. Tha ar a prity lot ov skunks to froth about "Anarkists!"

679. The Kristchuns ar duing a lot ov wailing and nashing-ov-teeth bekoz wun ov thair purswazhun, Mis Helen Stone, haz bin kapchurd by Bulgarian bandits and held by thoze enterprizing Kapitalists for $110,000 ransum, wich hur friends and relijus pals ar trying to raiz. Thoze bandits ar not "Anarkists," either, but staunch beleevers in the prezent sistem ov robery and loot, only tha kling to the aneshent way ov praktising it, insted ov adopting the modern methods ov "interest," "rents" and "profits." The dispatches hav

stated that hur kaptors hav treted hur kindly and kurteusly and hav gratified hur every wish with the wun excepshun ov liberating hur. Mis Stone iz a *"mishunary,"* and like al pursons ov hur ilk, haz made hurself obnokshus to the Turkish and Bulgarian pepel by trying to forc hur relijun and politiks upon them. Theze mishunary kranks (advancajents ov the kapitalists) ar trying to overthro the relijus, politikal and soshal laws and kustums ov thoze kuntries, and hav goten themselvs in trubel thareby, and now tha want this kuntry to go to expens and trubel ov helping them out. It iz not a lejitimate funkshun ov this guvernment to help its citizens out ov skrapes tha get themselvs into by violating the laws and kustums ov uther kuntries. Tha shud be at home and engajed in sum onorabel and uceful okupashun and then tha wud not get into trubel abroad. And wen tha du travel or sojurn in uther kuntries tha shud hav the kurtesy and decency to behave themselvs and not infrinje the laws and amenities ov thoze kuntries. Thoze "hethens" hav repeatedly told our "mishunaries" tha don't want our "relijun" nor uther kustums, (for tha think thair own iz beter) and if our "mishunaries" had eny ov the instinkts ov jentelnes and good-breeding, or if tha wur only wun tenth civilizd, tha wud not make themselvs obnokshus and intolerabel by pursisting in being a nusanc. And if thoze so-kold "hethens" kame to this kuntry and made themselvs obnokshus and intolerabel by violating our laws and frakchuring our kustums, our "mishunaries" and uther Kristchuns wud be the furst wuns to mob them. Tha wud be treted far more harshly than our medlers hav bin treted abroad. Unkel Sam shud let them get out ov thair own skrapes, for if he helpd them that wud be helping to establish thair relijun, and that iz wot the U. S. Konstitushun expresly forbids. Wen foreners kum to this kuntry and get themselvs into trubel by outrajing our laws, wud thair guvernments be justified in sending worships here to help them out ov thair skrapes? Most asshuredly not; and the same with Mis Stone and al uther Amerikans hoo go abroad and get into trubel by insurting thair medelsum nozes into uther pepel's affairs and raizing hel jeneraly. Tha shud behave themselvs or else be game enuf to abide by the konsequences ov thair rong-duing. Thoze "hethens" wud not dislike the "mishunaries" if the latter behaved themselvs and did not injure the "hethens." The whole "mishunary" biznes iz a fraud and swindel—a kommurshal enterprize kondukted under the gize ov "relijun," and for the purpus ov opening up "new markets" for shody goods and adulterated and poizoned food-stufs, etc.

It iz a kapitalist enterprize and shud be abolishd root and branch. It iz a jucy pece ov piratikal hypokrisy.

680. During the furst week in Oktober, 1901, an abdukshun krime woz puld of in the good old pius and Kristchun Republikan city ov Filadelfya, Pa. that makes the "Bulgarian-abdukshun" look like a plugd penny after paing a munths hotel bil with it at a sumer-rezort-hotel." And this hihanded and kowardly outraje woz not kommited by "Bulgarian bandits" nor by thoze awful "Anarkists," either, but by standard Kristchuns and Republikans. Thre ov theze Filadelfya bandits wur newspaper men employd on the Republikan and kapitalist dalies, and the uther Republikan and Kristchun kus iz a hitoned barber. Tha did not kapchur a mishunary from sum foren kuntry hoo woz making hurself obnokshus to us by trying to overthro our institushuns. She woz a welthy, quiet and wel-behaved magdalene. Tha forcably abdukted hur and held hur a prizoner in an old and isolated elektrik-lite plant from Tuzeda afternoon to Frida evening *without food or drink.* Theze Amerikan and Kristchun bandits took al hur muny and juelry from hur and then kompeld hur to sine cheks for al the muny she had in the banks. A fu daes later wun ov theze bandits woz kapchurd by the polece and he konfesd the whole outraje and gave the names and addresses ov hiz pals, hoo wur soon apprehended. Wen arrested tha wur wearing thair viktim's dimunds and riting skathing denouncments ov the Bulgarian jentry for kapchuring Mis Stone. And with thair dimund-bedekd hands tha wur abel to rite sum very hot and frothy drivel about the hated "Anarkists!" Just think ov the brutal inhumanity ov keeping thair viktim 3 daes and 3 nites without food or drink! How diferently the "hethen" Bulgarians treted thair viktim! It iz uceles to tok and draw komparisons between kriminals, for thare ar nun that kan begin to kompare with Kristchuns and Republikans for insane ferocity, brutal diaboliknes and kowardly kruelty and hanus depravity. Tha ar the real thing, al krime and a life-wide. Tha had a mok-trial before sum ov thair pals, mis-named "judjes," and let of with a smol fine wich tha paid with the muny tha stole from thair viktim. This iz Amerikan and Kristchun justis in the United States ov Graft, and in the 20th century. And I hav not yet seen a Republikan nor Kristchun paper that haz published wun wurd ov denunciashun agenst the Filadelfya outraje. It takes al thair time and space to froth at the "Anarkists and drivel over the Bulgarian affair. It iz no wunder the "hethens" ov uther

lands feel like murdering our hypokritikal mishunaries wen tha go abroad and hav the extreme and iron-koated nurv to try and forc *"our civilizashun"* on them in order to *"save thair souls!"*

681. If "Man's inhumanity to man haz made kountles milyuns mourn," wot haz hiz inhumanity to wimen akkomplishd? And then just pauz and shudder to think wot wuman's inhumanity to hur own sex haz wrot!

682. The Chikago Rekord ov Nov. 18, 1898, sezs in speaking ov poverty in New York state: "It iz almost inkredibel, but I hav the offishal reports for my authority, 3,800,000 pursons recevd assistance or releef from the varius charitabel assosiashuns ov New York state last year. Pauperizm haz groen to such an extent that the enormus sum ov $103,384,554 iz now invested in thair behaf in that state." And the Chikago Rekord iz a good standard Republikan paper and iz wun ov the staunch mouth-peces and supporters ov the McHannafelt-administrashun, and pursists in teling its numskul readers that the "kuntry" iz dizzy with "prosperity." It shurely looks that way in the Empire-state wher more welth iz akkumulated than in eny ov the uther states. The whole populashun ov New York state at that time woz les than 6,000,000 ov inhabitants; so, we hav the offishal statistiks that more than haf ov them ar paupers. Wunderful brand ov "prosperity!" And the Empire-state haz always bin in the hands and under the exklusiv manajement ov the Republikan and Demokratik kapitalists. Al its laws hav bin made, interpreted and administerd by Kristchun-kapitalists —Republikans and Demokrats. The awful "Anarkists" had nuthing wotever to du with runing the old shebang. And then lots ov pepel ar ignorant enuf to blame the "Anarkists" for wanting to destroy such an aborshun and kancerus insanity az the prezent kapitalist regime; and the awful Soshalists ar krazy for even imajing that *tha* kud get up a beter form uv guvernment. Wy ofkours every body iz krazy or a krank hoo dezires to hav eny impruvements made in our soshal sistem. It iz pozitivly trezunabel to even think ov chanjing the kondishuns that produc such wunderful and wide-spread "PROSPERITY!" It suits the kapitalists and *tha ar the "Kuntry!"* 97 pur cent ov the pepel in New York City ar renters—du not own a home; and more than 75 pur cent ov the pepel ov the United States ov Graft ar renters—homeles. The "Advanc Ajent" haz surtenly bin humping himself in the Empire-state. Tedy the Terribel MOUTH shud rite a leter on HOME SUICIDE!" Just

think ov the Klondike and kanned-beef-nurv ov eny Big Mouth hoo wud rite a leter and advize a race ov paupers and renters to go into the breeding biznes on an alopathik skale! But then thare iz no insanity or krime to great for a kapitalist to evade.

683. The folloing statistiks from a hi kapitalist authority wil giv my readers a slite idea ov the utter failyur ov kapitalist methods in dealing with disezes and prezurving the helth ov the pepel. Dr. J. H. Kellog, hed ov the greatest sanitarium in the wurld at Battel-Kreek, Michigan, prezented the folloing to the Internashunal Chatauqua Allianc: "In 50 years insanity, idocy, epilepsy and kancer hav inkreced 300 pur cent; Brite's Diseze, 500 pur cent and diabetes 1500 pur cent." And doktors and Medicin Men hav inkreced in about the same rasho. Al kapitalist methods, no matter in wot department ov life, ar absolutely rong and ar an utter failyur in praktis and produc litel else than insanity, poverty, krime and retchednes. The Doktor-Biznes iz a powerful and wel organizd and *"legalizd"* TRUST, and like al uther privet enterprizes it iz run entirely in the interests ov its members; in uther wurds, it iz run or kondukted in the way that wil yield its members the most profit; and to make the most profit out ov the Doktor-Biznes the pepel must be kept sik and disezd az much az posibel, for it iz only wile tha ar *sik* that the Doktor-Trust kan squeez muny out ov them; so, yu se it iz to the interest ov this diabolikal trust to promote disezes and rapid breeding in order to make *"biznes good."* The Doktor-Biznes shud be chanjd into a publik funkshun and sientifikaly kondukted at kost and in the interests ov *al* the pepel, insted ov being allowd to be run az a privet graft by a lot ov ignorant charlatans. But to abolish the Doktor-Trust and establish and kondukt a publik Helth Department in the interests ov al the pepel, az it shud be kondukted, wud necesitate the abolishun ov *al* the *uther trusts* and *privet grafts;* in short, it wud require the entire Soshalist program or Ko-operativ-Komonwelth, and that iz sumthing the grafters (*biznes* pepel) wil oppoze to the last ditch. But long az the prezent sistem ov loot and graft kontinues, the Doktor or Medikal Trust wil sta in the ring and make profits at the expens ov the pepel's helth; and so long az the fool pepel kontinu to favor and vote for the Graft-Sistem now in power, tha don't dezurv eny beter tretement than tha ar receving from the grafters to hoom tha hav so unwizely entrusted thair welfare. And the grafters hoo ar kondukting the uther trusts ov the kuntry don't dare to

sa much about the Doktor-Trust, for tha realize the wizdum ov throing bokaes at your nabors wen yu liv in a glas-hous yourself. Just imajin wot the medikoes kud du unto the Beef-Trust if that Organizashun ov Food-Poizoners shud take a noshun to take a fling at the Medicin-Men! It iz nausheus and trajikal to even kontemplate it.

684. Gold iz konsiderd by meny pepel az the most preshus and valuabel ov al the metals, but it iz smol potatoes wen kompared with meny ov them, az the folloing tabel wil pruve:

A pound ov Gold iz wurth only $300.
A pound ov Palladium iz wurth only $650.
A pound of Uranium iz wurth only $980.
A pound ov Osmium iz wurth only $1000.
A pound ov Rodium iz wurth only $2500.
A pound ov Arium iz wurth only $3600.
A pound ov INDIUM iz wurth only $4400.
A pound ov Thorium iz wurth only $8300.
A pound ov Rubidium iz wurth only $9500.
A pound ov GALLIUM iz wurth only $68,000.
A pound ov RADIUM, (1911) iz wurth only $525,200,000.

So we se that even in the metalik wurld the much worshipd "gold" iz very smol "pertaters."

685. We ar told by the kapitalist papers that Zolgos had a *"fair"* trial. Great Shades ov Truth and Justis, but that iz a woper! Let's se wot kind ov a "fair" trial he had. He iz alledjd by Kapitalists to be an "Anarkist." Al kapitalists hate Anarkists and ar unrezunably prejudicd agenst them. Zolgos kild the hi muky muk IDOL ov the Amerigan kapitalists. He woz *"tried"* before a kapitalist kourt and hiz prosekushun woz kondukted by kapitalist lawyers, and hiz alledjd *"defens"* woz kondukted by kapitalist atturnys hoo wur appointed by that kapitalist kourt and hoo wur frends, fello-lodj-burthers and biznes assoshiates and memebrs ov the same politikal faith and adherents ov the same relijus beleefs az the kourt and the atturnys for the prosekunshun. The *"jury"* woz selekted by thoze kapitalist lawyers and kapitalist kourt, and tha (the jury) wur al men hoo ar kapitalists and beleev in the prezent kapitalist sistem and support it with thair votes and kash. Al the witneses on *both* sides wur kapitalists. The officers hoo had charj ov him wur vurulent kapitalists. The pepel hoo wur purmited to be prezent at the trial wur al kapitalists. Al the newspaper men prezent wur kapitalists. And every wun hoo woz konnekted with the "fair-trial" in eny way, and al thoze prezent az wit-

neses and newspaper men, ar grafters and boodlers and if *tha* had a *fair* trial under thair own sistem the last wun ov them wud go to the penitenshiary or galloes. And that kind ov a kangaroo farc iz wot the kapitalists and thair vile mouth-peces kol a *"fair"* and *"imparshal"* trial wen dealing with "Anarkists." But wot else kan be expekted from men hoo ar bad and shameles enuf to be kapitalists and support a sistem that enjenders krime and retchednes and produces such danjurus and insane kriminals and dejenerates az Zolgos, Getto, Booth, Taylor, Pendergast, et al. Az Zolgos konfesd hiz gilt thare woz no need for eny trial, and the farc woz only gone thru with to giv the legal jentry and kourt-offishals an opportunity to extrakt sum boodel from the state in the way ov *"fees"* and *"kosts."* Theze "legalizd" bukaneers hav got to get next to the pi-kounter by sum hook or krook. Tha ar always skuteling the old Ship-ov-State on sum pretext or uther.

686. Kremashun iz the only korrekt and proper way ov dispozing ov the ded, and it wud be in univursal uce if it wur not for the klerjy—the greatest obstakels in the way ov al progres. Kremashun wud nok thair "Rezurrekshun" humbug gallywest, and then thair whole swindel wud kollaps. If al karkases wur reducd to a fu ounces ov ashes by the proces ov heat, the numskuls wud soon begin to wunder how those bodies kud ever be *"rezurrekted."* Thouzands of pius pepel hav bin burnd to ashes in fires, by way ov unavoidabel akcidents, and then uther thouzands hav bin eten and dijested by wild animals and thus bekame organik and konstituent parts ov thoze animals. How kud *tha* be *"rezurrekted?"* The whole "rezurrekshun" biznes iz a folchood and barefacd swindel, and the klerjy noe it, but it iz to thair finanshal interests to keep up the deluzhun and humbug. The "profit" sistem iz truly the parent and koz ov *al* humbug and krimes. If the klerjy kudn't gain eny thing by preaching folchoods tha wud not du so; neither wud the milk-men woter thair milk unles tha kud thus gain by it. The burying ov so meny bilyuns ov ded bodies in the erth greatly pollutes the woter, and thru that sourc iz a fruitful koz ov disezes. Kremashun iz also the only effektchual remedy for grave-robing; so, if yu don't want your luvd wuns dug up and sold to sum doktor or kolledj, yu had beter kremate them and keep thair ashes in a mustard botel on the center tabel. In kremating a body the flames don't tuch it at al—it iz the intens heat that disintegrates it and reduces it to a fu ounces ov ashes. Wy, it iz a klene and butiful pro-

ces and yu kan keep the fu ounces that remain if yu like. Wot iz more tuching and butiful than the sijht ov a glas jar ov ashes az al that remains ov the luvd wuns hoo ucd to liv! Yu kan keep it on your center tabel or buro if yu like—wher yu kan se it al the time if dezirabel. How much nicer that wud be than to noe that sworms ov filthy magots and nasty wurms wur sloly eting them. Kremashun iz pure, klene and butiful and iz the only hijenik dispozishun ov the ded and shud be univursaly adopted, and wil be wen sane and intelijent pepel kontrol the wurld. I wud rather hav the doktors kut me up and make joly remarks about my impurfekshuns, than to hav the kold, slimy and voicles wurms banquet on my remains; but then I am not so parshal to the wurms az ar sum pepel. I always woz a pekuleyurly sensibel idiot and lojikal fool.

687. Never rezort to korporeal punishment nor uther forms ov violenc in dealing with your children, for that iz the rong and poorest way ov al. Pepel shud never be punishd at al, for *"punishment"* iz *injury* and *il*-tretement, and such savaje and brutal methods wil only hav a *bad* effekt and make the child *bad* insted ov *good*. Yu kan never impruve pepel and make them good by *injuring* them. The beter the tretement the beter the rezults. *Il*-tretement only produces *il*-effekts. Punishing a child *iz injuring* it—*iz il*-treting it. Yu punish the child bekoz it did sum rong; wel, it did the rong bekoz it haz a dezire or inklinashun to du that partikular thing, and in al probability it inherited thoze bad tendencies from yu; if it did, how kruel and uceles to punish it for your krime and mistake. Long az it haz inklinashuns or incentivs to go astra it wil du so, no matter how much yu wip or il-trete it. Yu must find the kozes ov thoze bad inklinashuns and then remuve them, or else yu wil fail in korrekting and impruving the child's kondukt. The only way yu kan find the kozes ov its badnes iz to understand its mental konstitushan and fizikal organizashun. If yu don't understand theze siences, and ar tu lazy or bizy to lurn them, apply to sum kompetent Frenolojist and he wil redily point out the proper and only sukcesful kours to pursu in the manajement ov your children. Wiping, kursing, frowning and krosnes only excite and thus develop and strengthen the animal propensities and selfish pashuns in the child, wile kising, karesing, smiling and refined and kurteus langwidj wil stimulate and plazhurably excite and thareby develop and strengthen its moral and intellekchual fakulties. Lurn the folloing quortet and teach it, insted ov the Lord's Prar, to your litel wuns:

A kis iz always beter than a blo,
For Luv iz the greatest civilizing forc,
So, if yu wud hav thair moral-nachurs gro,
Adopt kindnes az your only kours.

Also be shure and konstantly set your ofspring a good exampel by making yourself a model for them to emulate. Don't let them go hunting and fishing nor participate in eny uther kruel sports, and if tha exhibit a dispozishun to be harsh and kruel, teach them to be kind and jentel by developing thair intellekchual and moral fakulties. Don't hav eny kruel murder cenes in your hous in the form ov wor-pikchurs, krucifixshuns, hunting and fishing cenes, etc.; insted hav pikchurs ov nachural and peacful cenes, like rivers, lakes, mountens, landskapes redolent with butiful and fragrant flowers; hav pikchurs ov fruits and uther nachural and helthy food-produkts; hav butiful pikchurs ov sky-kisd lakes with dear litel innocent duks and geec and fish swiming around in peac and amity az Nachur intended them to, insted ov being assassinated by kruel and savaje man for hiz diabolikal amuzement. Everything, great or smol, impreses itself upon the mind ov childhood, and exurts an influenc for good or bad; and the same with the literachur tha read. Wot a child reads iz its mental-food, and wot it sees iz its mental-drinks, and its Soul or Mind iz made and influenced by this intellekchual diet. Al ov the child's environments, both fizikal and mental, must be normal or it wil be disezd fizikaly and warpd and purverted moraly. A child's hier or moral nachur kannot develop and expand under the prezent insane and brutal soshal sistem wich starvs and dwarfs al the moral or spiritual parts ov its nachur. Konsidering theze fakts it iz no wunder that insanity and krime ar so fearfuly on the inkrece. Soshalizm iz the only sistem that kan surround children (and adults tu) with the proper environment for thair ful fizikal and mental development and moral growth and spiritual uplifting and *real* hapines.

688. Thoze savaje rethces hoo go hunting and fishing for "amuzement" and "pastime," ar dejenerates ov the furst woter, and shud be civilizd by reading Soshalist literachur. Just think ov the kruel and brutal nachur ov pepel hoo find plazhur in wantunly murdering litel innocent and helples animals that never rongd them in enyway! It iz deliberate murder, and only kowards and dejenerates wud engaje in such fiendish and diabolikal homicides. The uther krechurs hav the same rijht to life, liberty and the pursuit ov hapines az man, and he haz no rijht to sla them except in self-defens.

Just think ov a tub ov guts and lard waing about 300 pounds assassinating from ambush a peacful and harmles litel duk that waes only twu pounds and makes a speshalty ov minding its own biznes and behaving itself! And then to think that the pepel ov the United States wur foolish enuf to elekt such a paunchful and direful dekadent az that prezident ov thair allejd republik twic! And Prezent Roozvelt iz anuther kruel and vociferus dejenerate hoo delites in murdering uther animals that never harmd him nor even voted the Demokratic tiket—animals hooz morals wud make Tedy's ethiks look like a Missouri dewdrow after a Kansas drouth had bin woterd with it. Such human animals ar not fit to be at the hed ov enything except a band ov marauding savajes and brigands bent on murder and plunder. Men hoo ar not wiling nor abel to kontrol thair own vishus and murderus pashuns and appetites ar not fit to be prezident ov a flok ov hardshel ratelsnakes and Fre-Methodist turkybuzards; but wun kan't expekt much civilizashun in Kristchuns and kapitalists. Yu never hurd ov Robert G. Ingersol, Hurbert Spencer, Ernest Hakel, Charles Darwin, Ujene V. Debs and uther great and noted Atheists and Soshalists going hunting and fishing. And I never hurd ov thoze awful "Anarkists" kiling uther animals for "sport" and "pastime." But pepel engajd in *"biznes"* under the kapitalist sistem soon get so ucd to swindling, injuring and destroying each uther in order to "make a living" and "sukceed in biznes," tha don't hezitate at eny krime no matter how kruel and revolting, for thair soshal sistem and its kruel "biznes methods" hav so unduly and unnachuraly developd the animal instinkts and savaje propensities that theze lo and brutal instinkts ar so powerful tha kontrol the individual's whole nachur and inkline him to tobako, rum, cheating, lying, murder and licenshusnes. And everything that unduly excites and develops the pashuns and animal instinkts in the base ov the brain, at the same time korrespondingly blunts and dwarfs the intellekchual and moral fakulties in the frunt and top porshuns ov the brain; so, the kapitalist sistem or method ov making a living by forcing pepel to fite each uther for a chanc to liv, unnachurly develops the base ov the brain (wher al the animal or vishus instinkts ar lokated) by uzing it *tu* much and thus kozing it to appropriate blud that ot to go up to the Mental and Moral fakulties in the top and frunt porshuns ov the brain, thareby rezulting in the wekening and atrofy ov theze latter fakulties. The Devil himself kud not posibly hav invented a quiker and shurer way ov demoralizing pepel than iz being akkomplishd by the prezent kapitalist sistem. Soshalizm, on

the kontrary, wil develop and strengthen the intellekchual and moral fakulties by kozing *them* to be *uzd more* than the animal instinkts, but *not* at the *expens* ov the latter wich ar necessary for normal fizikal helth and integrity. Soshalizm wil enabel pepel to "make a living" by *helping* each uther insted ov taking advantaje ov wun anuther; and wen we *help* each uther we ar *uzing* our *hier* or *moral* fakulties lokated in the *top* ov the brain, and that very uce and aktivity ov the moral fakulties kozes more blud to reach the top and frunt rejuns ov the cerebrum, and a korresponding diminushun in the amount ov blud that iz availabel for the uce ov the animal propensities in the loer relms ov the brain. In this way the loer porshuns ov the brain wil not get more blud than rijhtly belongs to them, and in konsequenc wil never get *tu* larj and *dominate;* and neither wil the top porshuns ov the brain be wekend and thus subordinated from a lak ov blud or nurishment. (For further partikulars on this subjekt se my book, Brainolojy.)

689. A kik at the ballot-box iz the only kind ov blo that wil land your enemy a wollup in the guts wen he iz thouzands ov miles away.

690. Marrying for muny, *without luv,* iz a very hard, foolish and disgraceful way ov making a very poor living. It is bunkoing wun's self in an effort to get a meal-ticket without paying for it.

691. It iz far beter to hav wun thurobred child like Linkun, Edison, Bellamy, Ingersol, Debs, etc., than a duzen skrubs like Grover and Tedy. Soshalizm wil teach pepel how to hav thurobreds, and wil furnish the rijht and necessary environment for developing al that iz good and best in them. The kapitalist sistem iz inimikal to al that iz good and best, and for that very rezun it shud be abolishd.

692. We Soshalists want, insted ov this sistem ov strife,
An opportunity for *al* to liv a *fre* and *nachural* life—
An atmusfere in wich fruits and flowers wil bloom—
An environment that wil never produc poverty and gloom;
So if *yu* want theze good things to kum in *your* da,
Take of your koat and *help* us to klear the way.

693. "Chikago, Nov. 6, 1906. Wife abandonment haz groen to such huje proporshuns in Chikago that the kounty haz begun the prosekushun ov run-away-huzbands in the hope that the evil kan be reducd. 1000 families ar kounty charjes bekoz huzbands hav abandond thair wives and children. The support ov theze families haz taxed the kounty's resources. Lansing, Mich. Daly Jurnal, Nov. 6, 1906.

Here iz anuther sampel ov the bitter fruit the great kapitalist Upas Tre bears. Theze truant huzbands and milyuns ov uthers like them in al parts ov the kuntry abandond thair wives and children *bekoz* tha *ar unabel* to support them under the kapitalist sistem, and tha had more children than tha shud hav had under eny sistem, and tha realizd, at last, that tha kan never be eny beter of under the prezent sistem, and that the longer tha livd with thair wives in thair state ov ignoranc, the *more* children tha wud hav, and that thair kondishun wud be geting *wurs every year;* so, in sheer desperashun, tha thru up the spunj and hiked out with the intenshun ov staing hiked hither. And it iz due to the folc and damnabel teachings ov the kapitalists that theze poor dupes ar kept in ignoranc ov how to prevent koncepshun and hav bin taut that it iz thair hiest duty to "god and thair kuntry" to breed to the limit, bekoz the kapitalists want the cheapest labor, and *child*-labor iz the cheapest ov al. Wajes ar being forcd down ever and ever loer wile the kost ov living iz going up hier al the time. Wen the most ov theze poor devils marry tha ar barely making enuf to support a wife let alone a whole raft ov sikly kids. Wot good wil it du to "prosekute" theze poor devils bekoz the kapitalists for hoom tha wurkd wil not pay them enuf wajes to liv on and support thair children, nor wil not teach them how to avoid having eny more kids? Prosekushuns wil not remuve the kozes ov theze evils, and henc, wil not stop nor even lesen them wun whit. Wot theze poor devils need iz an opportunity to produc enuf welth for themselvs and thair ofspring, and a nolledj ov how to kontrol the reproduktiv masheenery ov thair bodies so tha need not burden themselvs and thair nabors with a lot ov skrub kids tha don't want and kan't support. Big-Mouth-Tedy shud giv theze poor dupes ov hiz folc and kriminal advic a post-offis or sum uther job at wich tha kan support the projeny he haz told them it iz thair duty to produc. If the Kook-county offishals had the $1,000,000 that the TERRIBEL TEDY had fired away in ammunishun on last Labor da az salutes to hiz egotistikal and unwurthy self, tha kud provide for that 1000 families quite nicely. And ad to this the hundreds ov uther milyuns that Tedy and

hiz gang of grafters ar wasting every year in foolish and riotus living, and thare wud be a kapital that kud be utilizd in starting up and operating Publik Industries that kud giv employment to every man and wuman out ov work; and then giv the employes in theze Publik industries *al* thair labor produces and yu wil hav solvd the problem that iz now konfrunting every city and kounty, and wil kontinu to plage them until tha abolish the kapitalist sistem root and branch. The kapitalist sistem, thru forcing pepel to wurk for barely enuf to liv on, and thru keeping them ignorant koncerning the latest sientifik diskuveries in regard to the kontrol ov the reproduktiv-funkshun, iz kozing the disrupshun and destrukshun ov more homes than al uther kozes kombined; and yet theze kapitalists hav the stupendus impudenc and kollossal nurv to akkuze the Soshalists ov wanting to "destroy the home"—the very thing *tha, themselvs,* ar duing at such a fearful rate thare wont be eny homes left for the Soshalists to praktis on. The Soshalists don't want to destroy homes, but that du want to destroy the infurnal sistem that haz destroyd hundreds ov milyuns ov homes and that iz yet at its dedly wurk ov destroying and debauching the rest ov the homes that hav withstood its bliting influences. The Soshalists propoze to inaugurate a National sistem ov industry in wich every man and wuman kan and wil find an opportunity to produc welth with the best tools and masheenery and under the best posibel kondishuns ov helth, morality, etc., and giv each wurker the ful produkt ov wot hiz labor produces, wich wud be about 10 dolars a da for a 4-hour da; now ad to this inkum (wich iz always surten and stedy) the fakt that everything he got wud be the best and purest material and wud be furnishd him at kost, and he wud hav no hous nor land rent to pay and wud be fre from al taxes and no grafters to rob him. Du yu think he wud find eny trubel in supporting himself and family under such normal kondishuns? Wher wud thare be eny incentiv, then, to abandon hiz luvd wuns? Thare wud be no incentiv for "wife-abandonment" nor for eny uther krime, and neither wud thare be eny such revolting krimes. Insted ov Soshalizm destroying the home, it iz the *only* thing that *kan save* the home and bild it up and make it the ideal place and institushun it ot to be. The wiked kapitalists noe this, but tha tel thair ignorant slaves that the Soshalists want to "destroy the home," in order to keep thoze sed slaves from lurning wot the Soshalists realy intend to du. This "prosekushun ov run-away huzbands" wil only enabel the legalizd grafters (the atturnys and uther law-offishals) to rake of a lot ov

fees in the way ov *"kosts,"* etc. in *"prosekuting"* sed truant-huzbands. But yu kan't expekt the kapitalists to remuve the koz ov this evil, for if tha did tha wud hav to abolish thair whole roten and helborn sistem ov loot and krime. *Wy* don't the uther animals dezert thair mates and ofspring? Simply bekoz tha *kan ezily take kare ov them,* and thare iz *no* rezun for "abandoning" them. And the uther animals don't hav eny kapitalist sistem with its privet biznes and its privet-employment and waje-sistem ov slavery. Savy, eh? Muny spent in prosekuting such kaces iz wurs than wasted, and had beter be spent in providing them normal employment under sane kondishuns.

694. Marraje iz simply a partnership ov the sexes and haz twu objekts—the hapines and welfare ov the twu parties forming the partnership, and the reprodukshun ov thair species; and even the later iz a great sourc ov plazhur wen broth about in the rijht way and under proper kondishuns; utherwize, it iz a great sourc ov unhapines and produktiv ov defektiv and dejenerate ofspring wich ar far wurs than nun at al. A man shud only hav wun wife at a time and a wuman shud only hav wun huzband at a time, and tha shud be absolutely tru and faithful to each uther, and shud trete each uther az equols and at al times shud be uniformly kind and kurteus to wun anuther, and du al in thair power to make each uther hapy and kontented. Tha shud never quorl and rangel about enything, and espeshaly shud not du so in the presenc ov thair children. If thare ar diferences ov opinyun between them tha shud respekt each uther's beleefs and diskus such matters in a kom, kind and dignified way entirely fre from al pursonalities and pashun. Tha shud make every posibel konceshun to each uther in al matters about wich thare iz a radikal diference ov opinyun; but it wud be better for parties to not marry each uther if thare ar great and pozitiv diferences ov opinyun existing between them. It will be much beter to marry sum wun ov your own ideas, and then thare wil be no mental frikshun over beleefs, etc.; but if thair diferences and inkompatibilities shud be so great that tha kannot rekoncile them tha had beter separate at wunc and be divorcd, for thare iz nuthing to be gaind by living together unhapily, wile much may be lost thareby. If yu hav made a mistake by marrying mismates, the sooner yu rektify that mistake the beter, for thare iz no sens in purpetchuating mistakes. If tha hav twu children wen tha separate the muther shud hav the furst choic ov the litel wuns and thair fother the sekund choic, and so on if thare be more than twu to divide. And the muny and property each wun had

at the time ov thair marraje, belong to that wun after the separashun; but al tha hav akkumulated wile living together az husband and wife, shud be equoly divided between them at the separashun. Pepel wud not make mistakes in marrying if tha understood Frenolojy and did not marry from such abnormal motivs az welth and pozishun; and tha shud not marry unles tha luv each uther, and if tha ar wel adapted fizikaly and mentaly it wil be quite ezy to luv each uther. Never harber kats, dogs, burds, rabits, etc. about the hous, and don't let your children pla and assoshiate with them, for that wil greatly develop thair animal instinkts wich ar alredy tu strong. This luv for animal society iz wun ov the proofs that Darwin adduces in support ov evolushun from an animal ancestry; besides, it iz always more or les danjurus to pla with kats and dogs for tha may bite yu eny time wich may rezult in deth; and then tha ar detrimental to hav in the hous from a sanitary standpoint, from the fakt that tha konsume oxijen the same az humans and exhale karbonik-acid gas and uther impurities; and then tha ar ful ov fleas and lice wich tha skratch and shake of on your karpets, beds, tabels and furnichur. And eny man that iz ignorant or lodown enuf to share a wuman's affekshuns with a dog iz surtenly a very kontemptibel krechur and it iz no wunder hiz wife gets so tired ov him she kan even find releef in the society ov a dog; and the further fakt that such dejenerate wimen seldum hav *female*-dogs for thair "pets," don't even seem to be suffishent to giv the stupid chump a hint. Teach your children to pla and assoshiate with flowers, trees, muzik, literachur, masheenery, art, etc. Theze things wil amuze, instrukt and benefit them, but wil never injure nor degrade them, for such objekts wil excite and develop the intellekchual and moral fakulties, wile an animal kompanyunship only excites and develops the pashuns and appeties in the base ov the brain; and then it iz kruel and unjust to keep the uther animals imprizond in kajes and tied with chains or shut up in boxes and rooms and thus deprived ov thair liberty in order that yu shal hav sumthing to pla with. Yu hav no more rijht to keep them thus imprizoned than tha wud hav to deprive yu ov your liberty. Smash al thoze kruel burd-kajes and let the litel fetherd prizoners noe and feel the plazhurs ov the open air and the soft blu kom ov the quiet sky!

695. It requires no brains nor enerjy to go *down*-hil—and that iz wy thare ar so meny pepel at the botum. Al pepel kud fly and soar if tha only had the mental wings, but most ov them ar tu stupidly ignorant to realize that tha kud

develop such wings by karefuly kultivating thair mental-soil; but most ov the jakases prefer to spend from $1 to $10 a da on thair guts and about 5c a munth on thair minds. It iz no wunder thair pashuns and appetites ar so predominant az to kompletely kontrol them and shape thair kondukt. It iz an uphil and thankles task to enliten minds that hav always bin under *gut-kontrol*. If pepel wud only feed thair starving minds wun tenth az much az tha du thair stumiks, wot an enormus demand for literachur thare wud be! But tha wont feed thair dwarfd and emashiated minds az long az tha sa thair prars to thair Alimentary Kanal.

696. The differenc between "biznes" and stealing iz that the former haz bin legalizd and the latter haz not.

698. The Demokrats ar so korrupt and roten the wurms wil hav to put klothes pins on thair nozes wile eting them; but wen the wurms kum to the Republikans tha wil go out on a strike entirely.

699. If I had the wizdum that God Almity iz suppozd to hav, I wud be almost kompetent to teach sum ov theze yung gies hoo ar about 18, and hoo part thair cigarets in the midel and smoke hair. From 18 to 30 iz the empty and painful period ov Noe-it-al-i-tiv-nes, and the only kure for it iz Dr. Time with hiz bitter medicin ov Experienc; and even this relentles and heroik tretement fails on Kristchuns and kapitalists.

MANKIND.

700. Sumtimes upon a wunc,
Mankind iz prone to be a dunc;
For he'z a fool both great and rare,
And in the midel parts hiz hair,
And wears a kolar far tu hi,
And about everything wil li.
He violates the laws-ov-helth every da,
And then wunders wy he duz not feel brite and ga;
And takes medicin for every litel pain,
And iz always swiming the river to keep out ov the rain;
And the great Reproduktiv laws ov life
He frakchurs with an inkompatibel wife,
And pepels the erth with dejenerate brats,
That fite and quorl like dogs and kats.
He iz a mijhtily monstrus, hencforth as,
And wil ete everything from elefants to asparagras,
And from fried peanuts to boild ice kream,
And baked Wippoorwil-teers to a poachd moonbeam,

And then wunders wy he haz belyake,
After gorjing himself on pi and kake.
He iz a drunkard, a libertene and glutun,
And gorjes himself on booz and muttun,
Until hiz brain iz ful ov woolen snakes,
And then the "Keely Kure" he takes.
He wastes hiz life in a mad pursuit
Ov welth for wich uthers had to root,
And wile akquiring enormus welth,
The poor fool loozes al hiz helth,
And Deth konsines him to the Past,
Wher al the fools wil rest at last.
He tries to lengthen hiz life,
By shortening it with strife,
And tries to liten hiz burdens by inkrecing them,
And among erth's myraid fools he iz a jem.
He ever strugels to reach the top
By drifting downward without a stop,
And tries to get out ov det by borroing muny,
And takes morfene to kure the opium-habit,
And meny uther things most stranje and funy.
And wen he gets sik and ful ov ake,
He sends for a doktor p. d. q.,
Hoo givs him a lot ov poizon to take,
And uther stuf that makes him sik;
And if, purchanc, he skips not up the flu,
He thinks it woz the poizon that puld him thru.
If he wud lurn how to liv arijht,
And ov himself take proper kare,
He'd soon be feeling "out ov sijht"—
A feeling now most awful rare;
But he iz such a foolish dufer
He prefers to du wot makes him sufer,
And until he uzes hiz lazy brains
He wil hav to sufer meny pains,
For al hiz ils rezult from violating laws,
But he never realizes that to be the koz.
He maketh laws that ar unneeded,
And wich no wun hath ever heeded,
And iz ever ready for a lawsuit,
Bekoz he iz a stupid brute,
And hazn't got sens enuf to noe
That *"lawing"* only makes hiz burdens gro.
He wil go to "law" and spend a hundred or twu,
Trying to kollekt a five that to him iz due;
And then wunders wy the atturnys-at-law
Ar the most prosperus fokes he ever saw.

HOLY BIBLE.
THOU SHALT NOT SUFFER A WITCH TO LIVE! EX. XXII. 18.
SALEM MASS. 1692
HEDINGHAM ENGLAND 1863
OVER 9 000 000 VICTIMS
GERMANY

From Truth Seeker, New York.

He wil pay ten dolars to a fake inshuranc konsurn,
For the sake ov geting bak 3 ov it in kace his hous shud burn;
And then wunders how thoze elegant parasites
Kan liv in such kumfort and eze,
Wen he haz to wurk both da and nites
Hiz wants and hunger to appeze.
He wil frely waste hiz muny for tobako and wisky,
And with the "sisters" get mijhty frisky;
But if hiz wife or dauters wanted a new hat,
He kudn't afford such extravaganc az that.
He givs hiz muny to the bankers to keep,
So it wil be safe and al o. k.,
And tha skiddoo wile he'z asleep,
Leving a promis to "pay in ful" sum da;
And altho tha du nuthing ov the kind,
He wil trust the furst grafter he kan find,
For the more tha beat him
And the wurs tha trete him,
The beter thair methods he wil like,
For he'z the damdest fool that ever hit the pike.
Humans ar so ful ov selfish greed,
Insted ov helping thair felloman,
And thus make hapy the Human-breed,
Tha du each uther al the harm tha kan;
For the beleev in order to sukceed,
Tha must run thair nabors out,
And that iz kiling of the breed
And bringing most our woes about.
He wil go to wor and liv on roten beef,
For a chanc to fil uthers with led and greef,
And wile he steals thair lands and uther things,
Ov "patriotizm" and "onor" he galy sings.
O! he'z a bute in every klime,
And iz hapiest wen kommiting krime,
For he'z bin a fool so very long
He realy enjoys a life ov endles hel,
And rarely noes wen he'z duing rong,
And wud rather sufer than be wel.
He wil vote for every injustis and outraje,
And then wunders wy krime iz on the rampaje.
He wil attend the rankest, roten shoes,
But wen a good wun arrives he never goes.
He wil patronize every humbug that kums around,
And then affekts surprize bekoz tha'r gaining ground.
He produces milyuns more than he duth konsume,

And then ships it abroad to make "biznes boom,"
For the more he makes the deeper in det he sinks,
And that iz "prosperity" so the kriter thinks.
He don't noe nor faintly realize
That he'z a viktim ov theze kommurshal lies,
And that the grafters hoo preach such folchoods unto him.
Ar geting fat wile he'z groing slim.
He hires a preacher to tel him lies
About a *"home* beyond the skies,"
And to friten him with tales ov "hel,"
And yet he noes the whole thing iz a sel;
But wen the "Holy Gost" duth fil him,
He beleveth deth wil never kil him,
And to hiz "home beyond the sky,"
On "golden wings" he hopes to fly.
He wil fite over a nikel, a yello dog or a game ov dice
Until hel freezes over and then kontinu the frakas on the ice;
In fakt, thare'z no foolishnes to great for him to takel,
And then ov wizdum he duth boast and kakel,
For he'z the greatest fool in al the univurs,
And to himself and al things else a kurs,
For he haz al kinds ov foolishnes "to burn,"
And for al that'z bad hiz soul duth yurn;
In short, he'z an as ov the most monumental kind,
And haz a very smol and narro mind,
But he realy thinks he noes it al,
And that'z wot kozes him to fol.

701. "Thanksgiving" iz the wun da in the year the kapitalists and thair hired pals, the klerjy, hav set apart for praizing *"God" for* thair *"prosperity"* and the *"manifold blesings"* tha enjoy. Al the "propserity" theze vile skamps and pius pirates enjoy iz the rezult ov thair *"biznes sistem"* thru wich tha rob the wurkers ov 80 pur cent ov al the welth the latter produc, and thair blaming it al on *"God"* and bombarding the Old Jent with hot-air-bokaes iz for the purpus ov throing dust in the wurkers ies so the latter wil not get next to the bunko game that iz being puld of on them. Long az theze stupid wurkers beleev that the grafters' prosperity kums from *"God,"* it wil never dawn on thair dark and ignorant minds that al this *"prosperity"* in wich the boodlers ar rioting realy kums out ov thair own swety hides in the form ov *"interest," "rents"* and *"profits."* If the kapitalists wur to tel this fairy tale to the wurkers, the wurkers wud not so readily beleev it; but wen the *"ministers-ov-God"*

asshure them ov its truthfulnes tha ask for no further proof. It iz quite plain, to eny wun hoo iz not ekonomikaly blind, wy the kapitalists hav always exempted *al church* property from taxashun and furnish the klerjy fre trains, fre pases and haf-fare tikets on al the railways, besides meny uther kurtesies and favors. Wenever the kapitalists giv favors to eny wun, yu kan bet your last dolar that purson iz turning a grindstone for the kapitalists, and the wurkers ar being ground on it. The kapitalist sistem wud soon go to peces ov its own rotennes if it wur not for the Judas-Arnold part the sky-pilots ar plaing in making the chumps beleev that it iz *"ordaind ov God"* and iz *Hiz Wil* that it shud be so, and that tha wil go to hel wen tha kroak if tha dare to thrust thair tails over the dashboard and kik the old shebang gallywest or ungallyeast. Long az the chumps kan be made to beleev, by the lies ov the klerjy, that tha wil hav plenty ov fried-oysters and porterhous-steak in the "next wurld," provided tha ar *"good"* and ar kontented to liv on sowbely and liver in this wurld, tha wil kontinu to endure al the horrors ov the prezent hel-born sistem ov blud and teers.

702. Wile stroling thru the State-hous grounds at Lansing, Mich., in Nov., 1906, I stopd and read sum vey jucy and purtinent remarks about "slavery" that ex-Guvernor Austin Blair fired at the Michigan lejislachur in 1863. Theze ar hiz remarks engravd on hiz monument wich stands in the east-entranc to the State-hous grounds: "Slavery iz the greatest and vilest kriminal in al the wurld and must perish." Very good, Austin, and if yu only ment *al* that your langwidj implies yu wud never hav had the onor ov a monument; but yu only ment that a *partikular* brand ov slavery woz odius and shud be abolishd, and that brand woz *"Chattel-slavery,"* then duing stunts in the Southland; but yu wur *always* in favor ov *waje*-slavery and so *woz* and *iz your* party, the *Republikan,* even unto this da, Nov. 29, 1906. And waje-slavery iz a greater and viler kriminal than chattel-slavery, for it takes in the *wite-man* az wel az the *blak* wuns, and also the *wimen* and *children. Your brand* ov slavery, Austin, iz not so squeamish az to draw the *kulor-line.* And thoze brave (but mistaken) and nobel soljers ov Michigan, along with thouzands from the uther states, helpd the kapitalists ov the North to forc *waje-slavery* on the kapitalists ov the South in place ov thair time-onord but obsolete *chattel-slavery.* With waje-slavery the masters ar freed from the kare and responsibility ov the slaves during bad weather, periods ov idelnes, siknes, etc., and this woz sur-

tenly a great saving and advantaje; besides, *waje*-slaves *never* run away to Kanada to avoid thair slavery; but insted tha kum here *from* Kanada and al uther lands seeking masters and beging to be akcepted az slaves. The northern kapitalists nu a good thing wen tha got next to it, but thair suthern brethren wur not so fast in geting onto the latest and best in the slavery-line and had to hav the newer and beter ideas shot into them az tha wud not receve them in eny uther way. Within sijht ov your monument, Austin, thare ar brothels (the loest and vilest ov al slave-pens) wher wite wimen ar forcd by waje-slavery to sel thair bodies and souls for bred enuf to keep them alive and sum over for the pius Republikan landlords hoo own the houses in wich the brothels ar kondukted. And with this blud-rent-muny theze pius Republikans pay uther pius hipokrits to preach Krist to thair viktims. And within sijht ov your monument litel children go hungry and ilklad every da in the year bekoz tha and thair parents ar viktims ov the vile waje-slavery in wich the Republikan-party beleevs and wich the Kristchun klerjy (97 pur cent ov them) assert iz "ordaind ov God." The Soshalists ar the only wuns hoo ar oppozd to "*every* kind ov slavery, and tha ar deturmind that *al* brands ov that "vile kriminal" shal perish from the erth to plage the race no more.

703. The yung man hoo drinks cigarets and smokes booz iz down on a level with himself, for thare iz nuthing else quite so lo down and he iz thus kompeld to okupy a nich al by hiz depravd and wurthles self; and the gurl hoo iz kareles and rekles enuf to marry such a non-de-skrit haz a very severe and lo-down grudj at hurself.

704. The pepel hoo beleev tha noe it al, realy du noe *al*—that thair smol and empty brains wil hold, but thair brains wont hold enything but foolishnes and vakuity.

705. Children hav the furst-mortgaje on thair parents, and tha jeneraly forekloze it by wurying the old fokes to deth.

706. Marraje without luv iz like woter without dampnes—like shugar without sweetnes—like a flower without fragranc—like a poem that don't po—like a burd without wings—like a wuman without vurchu and like a human without a soul.

707. Mis Maga Zene duz more traveling and iz beter read than eny uther lady in the wurld; and altho milyuns ov men like hur and want hur, yet she never thinks ov flurting nor geting married.

708. Luv iz the River-ov-Life that floes from the Soul to the Hart.

709. Jelusy ov uthers iz only the konshusnes ov being inferior to them; in short,

> Jelusy iz the sour and disappointed wail
> From the litel souls that always fail,
> Bekoz tha hav no mental wings,
> With wich to reach the hier things.

710. If I wur only wun tenth az wize az "Dr." Stuart, ov Winona, Minn., beleevs himself to be, I'd ask God Almijhty for hiz job; and if I wur wun hundreth part az mean, kowardly and kontemptibel az that pius quak iz, I'd go to hel and drive Old Horns to suicide thru konfluent envy. Dok. iz a whole peach-orchard with a barbd-wire fenc around it wen it kums to orijinal sin and total depravity. He iz the vilenus skoundrel and kowardly retch hoo uzd the polece forc ov Winona to break up and suppres my hijenik lekchurs in that town wen he woz maor ov Winona in the fol ov 1901. I woz giving publik lekchurs in Winona during November, 1901, on helth topiks, and thru thoze lekchurs and my book, "The Laws-ov-Helth," I woz teaching the pepel how to get and keep wel by simply obaing the laws ov helth; but of kours, such good and moral teachings lesend the number ov sukers on hoom theze medikal skunks preyd for a living; henc, the desperate, unlawful and kriminal methods to wich tha rezorted to break up my lekchurs and get rid ov me. Dok. woz tu much ov a koward and buly to attempt to break them up or ansur my arguments himself, so he forcd the polece to du hiz durty and kriminal wurk for him; and tha, poor ignorant and depravd brutes, had to oba hiz infamus orders or looz thair jobs. The Katholik priests ov Winona also abeted the maor in hiz kriminal assault on me and the fredum ov speech; but then thoze pius soshal ulcers kan always be kounted upon to help along eny durty and unlawful skeme to keep the pepel ignorant enuf to be Katholiks. The twu daly papers ov Winona wur also parties to that dastardly outraje—the morning paper refuzd to publish my announcements and publishd folchoods and slanders about Mrs. Mak and me and misreprezentashuns ov our lekchurs. And the evening paper refuzd to publish our announcments at the instigashun ov the priests and the doktors. Wether the drugists ov Winona wur parties to the outraje, I dunot noe. Yes, eny man hoo prostitutes the polece power ov the city ov wich he iz maor for the suppreshun ov a rival in biznes, iz surtenly entiteld to the sublime degre

ov Total Depravity—and then a fu. He iz a Past Grand Master and a Thrice Puissant Grand Sovern ov Diabolikal Vileny. This iz indeed a "Fre Kuntry" with a tol, 33-degre kapital F.

711. The only thing that kan outstink a Mormon elder's hind feet, a limburger-cheez faktory, a nashunal konvenshun ov skunks, a kampmeet'n' ov niggers and bilygoats, a Katholik monastery and a Minneapolis polece forc al put together, iz Maor Stuart ov Winona, Minn. He iz a diabolikaly kompound putrescent odor and a konfluently gangrenish stink that even Deth and a Klondike Forever wil fail to deoderize. Phew! pas the likwified air and kloride-ov-hel, pleze? That soulles and manhoodles skunk iz so infurnaly dekadent that he iz even kompeld to wear an asbestos klothespin on hiz noze wile toking with himself over the telefone. He haz leprosy ov the hart and kancer and sifilis ov the soul. He iz the human monstrosity hoo uzd the polece forc ov Winona to break up my hijenik lekchurs in that town in the fol ov 1901. The only decent thing such an itchbacilus kud du iz to suicide, but the kowardly tapewurm hazn't enuf kuraje to push hiz wurthles karkas of the Kristmas Plant, and thus win the enkomiums ov humanity. The only konsolashun I hav iz the fakt that he haz to assoshiate with hiz korrupt and dekadent self al the time. The Republikans and Demokrats seem to hav a speshal nak ov elekting to offis the rotenest kriminals tha kan find. Such vile and slimy jakal-vultchurs ar even tu unklene to akt az nite-soil skavenjers for a nigger naborhood. I hav riten the foregoing tid-bits more to let fuchur jenerashuns noe wot kind ov unthinkabel nite-mares akted az maors ov Amerikan cities in the 19th century, than to vent eny il-feeling agenst such slimy saurians az Maor Stuart. It wil be inkonceevabel and unbeleevabel to fuchur jenerashuns how such awful things kud take place in the omega ov the 19th century.

712. If I wur haf az prity az sum gurls think tha ar, I'd flurt with myself. Sum ov theze konceted filies du rite luvleters unto themselvs and sine boys' names to them, and then exhibit theze ardent epistels to uther pulits az konceted az themselvs. Such chumps wud make fit konpanyuns (if it wur not for thair ofspring) for the dudes hoo wear korsets, smoke hair and part thair cigarets in the center.

713. I am quite superstishus in sum respekts; for instanc, I furmly beleev that it iz unluky to be hangd on Frida, or to ete poizond meat on that da. I am also quite shure that it iz pozitivly unluky to hav 13 wives at wunc; I also

beleev it iz unluky and presajes an erly deth to fol in 13 feet ov woter wen yu kan't swim. I beleev that the howling ov a dog under my windo at nite portends deth—ov the kanine; unles it gets away before I kan take a shot at it. I am also quite pozitiv that it iz unluky to kil a kat—unluky to the feline. I beleev the kontrakshun ov an inkurabel diseze iz unluky and presajes deth. It iz jeneraly unluky to kol a biger man than yourself a liar, even tho he iz a dubel distild, rapid-firing, self-loading and smokeles-powder prevarikator ov the ultra klasikal kind; it wil be much beter to let him find it out thru sum uther chanel; besides, it iz dolars to hairpins that he iz alredy aware ov the fakt, and your informashun iz entirely supurflus. It iz very unluky to kol on a married wuman wen hur huzband iz at home, and shoes a rekles disregard ov the etiket guverning such matters; it iz also quite unluky for your wife to katch yu kising the hired gurl or the guvernes, and I advize yu to not try it—unles yu ar absolutely surten that your wife iz not around. It iz unluky to meet with a fatal railway akcident wile traveling on Sunda; on eny uther da the same akcident wud be quite regular and orthodox and devoid ov eny element ov unlukines. It iz horribly unluky to steal green wotermelons and then be kaut at it besides. It iz always unluky to be kild wile away from home, and iz a shure sine that yu wil never se your family agen. And it iz very unluky to hav a big wife and 13 smol children wen yu ar only making $1.50 a da, and iz a shure sine that yu ar a Katholik and ar voting the old party tikets and that the nabors wil hav to help yu provide for thoze kids that yu didn't need. It iz very unluky to get kild in a church, and iz a warning that yu shud not attend such places, and then yu wud *never* get kild in them.

714. Suppoze we al folloed Krist's exampel and never got married nor had eny children—wot wud bekum ov the race? Extinkshun, shurely! Tedy Immortelles, how kud yu take your pen in hand and rite that umorus "Race-Suicide"-leter wile profesing to be a devout folloer and decipel ov Krist's? Shame on yu, yu deceteful old hipokrit! I'd rather hav Karrie Kleveland and Grover Nation az my next-door nabors eny time. And wot if al the men folloed the Nazarene's exampel and never got shavd nor hairkuted—wot wud bekum ov thoze pius numskuls ov barbers hoo imajin themselvs to be beleevers in Krist and hiz kute and kunen' ways? And wot wud bekum ov the poor shumakers if we al folloed Krist's exampel ov going barefooted? O! yes, the Kristchuns? ar folloing Krist about like a hog folloes a train ov esoterik thot!

715. Suppoze, on the uther hand, that we al folloed King Solomon's matrimonial exampel by each man having 300 wives and 700 konkubins? Wot an enormus inkrece in popu-lashun wud follo. In about 13 years thare wud not be standing room for them. If the men had al dun az Solomon iz reported to hav dun, our wize and beluvd Rozy Ted wud never hav had to waste time and riting materials riting that "Race-Suicide" epistel to the hethens. Ofkours, it wud be imposibel for every male to hav 1000 females, for the rezun that thare ar about the same number ov each sex. And yet the Kristchun's Bibel sezs that King Solomon woz the wizest duk on erth. If he woz the wizest wun thoze hoo had *no* wizdum must indeed hav bin in a deplorabel kondishun mentaly. Tha wud hav bin almost kompetent to fil our pulpits and edit our daly papers, to sa nuthing ov runing our railroads and manajing our finances. Abdul Hamid and Brigham Yung must hav bin prity wel up in wizdum akkording to the Kristchun Bibel? It iz tu bad that Tedy Nation and Karrie Roozevelt wur not on the staje at that time to sho the wurld wot *real* wizdum iz. The quikest and nearest route to the lunatik asilum iz by trying to follo the Bibel doktrins and the policies ov the Republikan-party.

715½. An investment in uceful nolledj iz always a wize transakshun and wil ever yield good returns.

716. BIBEL STORIES; or, DIVINE TRUTH.
Noah's Nautikal Surkus.

Noah had 885,000 animals in the ark, with food for 382 daes. Size ov the old tub, akkording to the Bibel; 547 feet long, 91 tooties wide and 54 hoofs deep. Al I hav to remark about that menazhery iz that Noah iz to be kongratulated on the abilities ov his pres-ajent. If Noah had eny smol children with him in the ark, wot a piknik that bunch wud hav bin to the kids! It wud hav made Bayrum & Baledhay's and Selspaw & Forebruthers' menazheries appear like a majik-lantern exibit in a kuntry skool-hous!

717. *The Bibel Quail Yarn.*

It raind 468,039,800 kar-loads (600 bushels to each kar) ov quails. It wud make a train 3,102,536 miles long. It wud take that train (runing 400 miles a da) 22 years to pas a given point, and that train wud reach around the erth (25,000 miles) more than 124 times. "Quail-on-Toast," at that time, must hav bin a "drug-on-the-market." And theze ar sum ov the fairy tales the Kristchuns ar poming of on the febel-minded adults and the children az *"divins truth,"* and

tha feel al kut up about it bekoz we wiked Frethinkers objekt to having such rot and drivel taut in the publik-skools.

718. The As iz the meekest, modestest, jentelest, quietest and most exemplary animal in al the wurld, and makes a speshalty ov minding its own biznes and keeping out ov trubel, and yet brazen and wiked Man haz utterly ruind the poor krechur's karakter by pursistent and sensles ridikule, slander and kalumny. It iz also the most harmles, moral and wel-behavd and intelijent ov al the krechurs. The truth ov the matter iz Man iz intensly jelus ov this modest and sensibel litel krechur, and slanders it thru pure konfluent envy and innate kusednes. If Man's kondukt woz only wun tenth az good az that ov the ridikuled As, thare wud be no need wotever for prizons and insane asilums; neither wud thare be eny lawsuits nor wors, prostitushun, grafting and the numerus uther krimes that ar so rampant amung humans.

Al praiz to the poor litel As,
And may it always find plenty ov gras,
And lede an innocent and hapy life,
Ever fre from krime and human strife,
And wen it kums to the end ov life's rope,
May its spirit find rest on sum emerald slope.

719. Dancing iz lafing and shouting with the hind-feet. It iz a Sexual-Moon-Orjie for the purpus ov exciting and plezing the females. It iz a univursal and aneshent habit amung the uther animals, and iz a strong proof that we ar ov an animal orijen; in fakt, we kan find an animal kounterpart to nearly al our habits, shoing klearly an animal ancestry. The males ov al animals (inkluding man) hav ever rezorted to varius fantastik and grotesk moshuns, muvements and kontorshuns ov thair bodies for the purpus ov exciting the sexual pashuns ov the females, and thareby wining thair favors and a chanc to breed. The roosters exekute a pekuleyur foot and wing danc akkumpanied by varius amorus vokal sounds, wen in kumpany ov the *hens only*. Wen alone or with uther jentelmen tha never danc. The male-prairie-chiken exekutes a pekuleyur foot and wing danc akkumpanied by a series ov hollo, rumbling, booing vokal sounds—a lascivius dity. The turkygobler duz an od stunt in the form ov a foot and wing danc, or a sort ov hooche koo-che kake-wok wich he akkumpanies at short and regular intervals with a pekuleyur gobbel or baritone solo. The male pidjuns and duvs ar great hoo-che koo-che dancers and singers ov soft and lascivius luv-songs to their lady

frends. Even the litel mail quails, (Bob Wites) sno-burds and sparroes sing and du meny queer bely-rigling kakewoks to pleze thair lady frends. Theze luv-dances ar only praktisd during the breeding-sezun, wich shoes klearly that tha ar for the purpus ov exciting the females sexualy. Theze luv-dances and amorus songs also greatly excite the males az wel az the females, and thus prepare both sexes for the fekunding akt. It iz alrijht and proper enuf in its proper place, az Nachur intended it az a preliminary to the propagating akt, but for yung unmarried pepel to praktis it az a pastime it iz ridikulus, injurius and exceedingly danjurus, espeshaly to the ignorant females hoo participate in it. With humans the males and females klasp each uther in klose embrace and thus go dancing and rigling around a hot room for hour after hour with thair bodies presd klose together and thair excited ies probing each uther's souls for a sine ov pashun, and al akkumpanied by dreamy and senshuus muzik that helps to excite and intoxikate the pashuns and rekindels the wild and primeval fires in the blud. It iz no wunder so meny yung pepel hav dancd themselvs to ruin. Everything that excites the pashuns shud be karefuly avoided by the yung and unmarried, or tha wil soon be tempted into illicit plazhurs or masturbashun az a means ov gratifying thair arouzd pashuns. And for married pepel to danc with uthers than thair own huzbands or wives iz pozitivly skandalus and a strain on the 7th Kommandment. And then being up nearly al nite and loozing your sleep iz a flagrant violashun ov Namhur's laws and detrimental to enywun. If it iz *"exercise"* yu want, dancing *by yourself* and in the *da time* wil du just az wel; but thare iz nuthing that kan kompare with uceful and produktiv labor az an exercize. Parents shud explain the real orijen, nachur and objekts ov dacing to thair children, and then if tha ar not inherently bad and dejenerate, tha wil avoid it az tha wud eny uther evil. Think this over seriusly, gurls, and sum da yu wil bles me for riting this. Under the prezent damnabel sistem thare ar meny pirates hoo kondukt dancing az a "biznes," for the muny tha make out ov it. And then the "owners" ov hols want to rent thair hols, and it matters litel to them for wot purpus it iz put. With the overthro ov the kapitalist sistem and the edukashun ov the pepel, dancing wil soon disappear.

720. Truth iz wurth 100 cents on the dolar—except in kapitalist society, and then it iz a drug in the market.

721. A kind wurd and a plezant smile
Wil shorten the longest road by meny a mile.

722. We ar never so bizy but wot we kan find time to insert our nozes into uther pepels' affairs.

723. A prity child with bad manners iz homelier than an ugly wun with good manners.

724. He that kan master hiz Appetites and Pashuns iz a filosofer, a jeneyus, a hero and a civilizd being.

725. If a wuman had everything she wanted she wud be dissatisfied with most ov it; and if a man had al he wanted it wud kil him in a week. Tu much and tu litel ar both injurius.

726. If the fools kud only get wel by duing wot makes them sik, wot a helthy old wurld this wud be!

727. Most pepel ar such fossilizd fogies tha wud rather go to hel in the old orthodox way than to go to heven by eny new route.

728. Most pepel ar slaves to thair Appetites, surfs ov thair Pashuns and survants unto thair Foolishnes.

729. Civilizashun iz noeing wot iz rijht and duing it. It iz the ofspring ov Wizdum and Morality.

730. Hoping iz dreaming wile yu ar awake, and Dreaming iz hoping wile yu ar asleep.

731. How meny kofs duz it take to make a koffin?

732. Bitter Experience in allopathik and kontinuus doses iz the only thing that wil jolt the foolishnes out ov most pepel.

733. It takes a tun ov Wizdum to balanc akkounts with a pound ov Foolishnes.

734. If every wun had al that'z due him, thare wud be lots ov chanjing from kongres and the lejislachurs to the penitensharies.

735. If the Lord wil only tel me *wy* he made sum pepel I wil agre to keep it dark; but I *wud* like to noe.

736. The muny the men waste on tobako wud keep thair wives supplied with korsets, and the muny the wimen spend on korsets and face-powder wud keep thair huzbands supplied with tobako—and thare yu ar! Wen it kums to uceles and injurius habits it iz about a stand-of between men and wimen—wun iz about az foolish az the uther iz unwize.

737. Al pepel ar fools, but only a fu ar aware ov it; in fakt, I am several kinds ov a dam-fool myself, and I am almost az wel aware ov it az my nabors ar; but it never fuly dawnd on me until I eskaped 30.

738. If ignoranc iz blis the laboring men hoo vote the old-party tikets wud hav died ov joy long ago.

739. DIS-PEP-SHA iz the Stumik's protest agenst indijestibel foods, and shud be heeded.

740. Wimen ar such great enigmas the men marry them to solv the ridel; and the solushun iz often a bitter disappointment.

741. The EAR iz a sort ov side-ie to se sounds with—a kind ov lateral-tung to taste noizes with.

742. The LIPS ar a kising apparatus—a kape-overkoat for the teeth and a cellar-door for the mouth.

743. The NOZE purforms a variety ov funkshuns; in fakt, it iz quite a talented subret and iz very vursatil. It iz an Air-Filter, a Food-Inspektor, an Odor-Tester, an Eliminating-Chanel, a Dubel-Barrel-Breech & Auto-Loading-Snot-Ditch, a Vokal-Aspirator, a Fashal-Ornament, a Spektakel-Roost, a Nokturnal-Trombone, a Snuber, an Ie-Partishan to prevent the lamps from winking at each uther and from duing erratik stunts, a Reporter, a Detektiv, a Sentinel, a Lantern to look with in the dark, and a probe for uther pepels' affairs.

744. Sum pepel ar so unbalancd mentaly tha ar never hapy unles tha ar being humbgd and oppresd. Tha wil even swindel themselvs in order to experienc the sensashun ov being cheated.

745. The only just wajes iz the ful fruit ov your labor; and the only way yu kan sekure the entire produkt ov your labor iz for yu and al uther laborers to ko-operatively own and operate al industries in your own interests, and thus eliminate the kapitalists and al uther drones. Soshalizm wil sho yu the way to du it. Vote that tiket only.

746. The laboring man hoo votes the kapitalist tiket iz wunderfuly like the sily Fly that akcepted an invitashun to dine with the Spider. He iz even a biger fool than the Hibernian hoo swam the river to avoid geting wet by the rain, and iz almost az stupid az the relijus numskul hoo beleevs that deth wil not kil him, and yet he haz got to di in order to reach "Heven!" And the Dutchman hoo kut a big hole in hiz barn door for the Old Kat to go thru, and then kut a smol hole along side ov it for the Kitten to pas thru, iz wize kompared to the laboring man hoo kontinues to vote for wot he *don't* want and then kiks bekoz he gets wot he voted for.

747. Ten times out ov nine human-beings ar dam-fools; and the rest ov the time tha ar just plain, al-around, stand-

ard, ungraded and "twu-for 5" fools. Katholiks ar not the only ignoramuses hoo hav made stupidity a sakrament and intelijenc a kardinal sin.

748. If yu had everything yu wanted yu wud hav lots ov things the Devil himself wud gag at. Sum ov the chumps wud hav thair stumiks enlarjd, the oshuns chanjd into booz, and wud lokate by the seashore.

749. If human-beings wur az wel supplied with brains az tha ar with guts, wot wize lollapaloozers tha wud be.

750. Human-beings hitch thair Pashuns and Appetites to thair souls, and with Mr. Tastegood for a gide, tha quikly slip and slide down to the dark and shadoy relms ov diseze and despair.

751. Dreaming iz kozd by sum ov the Mental Fakulties trying to du an errand for the Hart in the dark; and that iz wy it iz so diffikult for them to get thare.

752. Tracy woz at last forcd to shoot himself in order to avoid the disgrace ov being murderd by a wild mob ov blud-muny seekers. The state ov Oregon profeses to beleev that murder iz rong, and yet it offerd larj rewards to enywun hoo wud murder wun ov hur citizens by the name ov Tracy. Wot mortals theze fools du be!

753. The pius citizens ov Oregon and Washington hoo lost thair lives wile trying to ern the State's blud-muny by murdering Tracy, had evidently forgoten al about thair God's kommands: "Thou shalt not kil." "He that liveth by the sword shal perish by the sword," etc. Tha tried to liv by erning blud-muny with the winchester and 6-shooter, and got it in the nek from the same implements that Tracy ucd so effektivly. Kristchuns shud either follo the teach-ings ov thair Bibel or else cece profesing to beleev in it. Praktis wot yu preach or preach wot yu praktis.

754. The pius judges, in pronouncing the deth-sentenc upon murderers, invariably ad: "And may God hav murcy on your soul!" Now, if God *shud* hav murcy on the felon's soul, *wy* shud not the *judjes* hav murcy on him, tu? Wot a cheeky thing it iz for the Kourt to request God to du wot it refuzes to du! The kourt refuzes to sho eny murcy to the kondemd bekoz it konsiders such an akt *illegal* and *rong,* and yet it haz the nurv to ask *God* to *du so!* If thare wur eny such a being az an Alwize and Just God he wudn't du a thing to such blasfemus and impudent judjes? but make them look like a 3c pece after a wuman had purchasd hur Easter out-fit with it! And yet we elekt such hipokrits and

numskuls to the bench to "*judj*" *us!* We ar warm lol-la-palooz-ers, we ar, and don't even need an overkoat in Alaska wen it iz 960 belo zero at the equator!

755. Wen a purson haz enuf inherent intelijenc about him to realize wot a detriment ignoranc iz, he at wunc begins to get rid ov hiz mental darknes; but if he hazn't enuf nativ intelijenc to realize the necessity for nolledj, he wil pursistently oppoze every effort to enliten him, and wil prefer to remain ignorant enuf to be a Katholik and Demokrat. It iz a waste ov time trying to induce him to plow hiz mental-soil and soe it with the seeds ov nolledj.

756. Poming the truth of on the pepel iz the hardest job in al the wurld, and the rezun I hav chozen such a diffikult task iz bekoz I need the exercize to prevent me from geting tu fat. How tha wil kik and squrm wen tha find that yu hav told them the truth! Tha hate the truth and shun it 37 hours a da; and yet the truth iz the only thing that kan snatch them out ov thair trubels and benefit them!

757. Yu kan never beter your kondishun by voting for the skunks hoo ar responsibel for your bad kondishun and hard lot. Long az yu vote for your enemies your vote wil help them to further throtel yu and make your lot harder. Vote for your *own* interests by voting for thoze hoo dezire to chanje the kondishuns that make life hard for yu. And thoze ar the Soshalists—tha ar the only wuns hoo want to du away with the prezent kondishuns and establish (by peacful and orderly means) a beter sistem—a sistem that wil produc plenty and hapines for *al,* insted ov for a *fu,* az the prezent insane sistem duz.

758. If a wuman shoes no disappointment wen hur huzband informs hur that he kannot afford hur an Easter lid, that iz pozitiv proof that she realy and truly luvs him and iz a good and sensibel wuman that eny pair ov wings wud fit. She iz wurth her wate in February strawberries, and hur huzband shud rite leters ov kongratulashun to himself.

759. No matter how homely a wuman iz, if she haz good manners and iz sensibel and cheerful, she wil always be konsiderd "good-looking" and wil be popular wherever she goes.

760. The least a purson haz in hiz hed the more he wants in hiz guts.

761. Wot your nabors don't *noe* about yu tha wil *ges* at, and sum ov them ar prity dam good gesers, tu!

762. Yu kan fool the publik—yu kan fool the polece, and

yu kan fool your wife, but I'l be damd if yu kan fool *yourself*—unles yu ar a Demokrat.

763. An expensivly and lavishly dresd wuman iz only an advertizement that hur fother or huzband iz a sukcesful grafter ov sum kind.

764. If human-beings kud get the best ov the bargen by cheating and humbuging themselvs, thare wud be plenty ov helth and prosperity in this wurld. Yu kan never get the "best ov the bargen" by injuring yourself and uthers. Under Soshalizm the *only* way yu *kud help yourself* wud be by *helping uthers*. How much beter that wud be than the prezent brutal sistem wher yu kan rize *only* by *trampling on uthers* and keeping them down and thair faces in the dust!

765. Evil thots ar Vultchurs ov the mind,
And bad-wurds ar buzards ov that kind,
And yu shud not allow such bats to find
Asilum in your mouth and mind.

766. Wot we noe iz az much smoler than wot we don't noe. az a sekund iz les than Eturnity.

767. Mrs. Karrie Nashun, the noted Kansis Tungolojist, sezs that Milwauke, Wis. iz the wikedest city in the U. S. O. G. Az the Demokrats hav had kontrol ov that Jurman-Amerikan-beer-garden for a long wile, it iz surtenly cheeky for the leders ov that party ov organizd debauchery to want the whole kuntry turnd over to thair manajement. Wot mortals theze fools du be! The "Komoner," Linkun, Nebr., pleze kopy. We think Karrie iz a litel prejudicd agenst Milkewauk. I think Chikago, Filadelfya, New York, St. Luis, Pitsburg, New Orleans and San Franfornia, Kalifrisko ar al ahed ov the Badjer beer-spot in kompound inikwity and konfluent depravity.

768. If the dear gurls wud put in 1/10th ov the time lurning how to keep wel and develop thair minds, lurning how to exekute toothsum sonottas on the kook stove, and make dreses that wudn't injure and deform thair bodies, etc., that tha now waste in floking with thoze nasty, pimply, hi-kolar-cigaret-fiends hoo part thair hair in the center and ar not wurth paing the dog-tax on, tha wud be much hier of and wud stand a much better chanc ov kapchuring a hubby that kan hub. Thoze nasty brainles cigaret and kane-sukers kan't support a wife and tha ar not fit to breed a snake to. Brace up, gurls, and giv your minds a hunch in the short-ribs! Enything that wastes its time smoking cigarets and raizing long hair and pimpels izn't wurth shooting! And

the brainles yung fillies that graze with them hav minds az narro az thair korset-deformd bodies, or tha wud be ashamed to keep such kumpany az a long-haird klotheshors!

769. Wen yu ar angry kount 7-½ before yu speak, and wen yu ar very mad yu had beter kount up the sins ov the Demokratik-party and repeat the Lord's Prar bakwards ere yu speel; but if yu ar terribly rathy and excited yu had beter take the time to enumerate the krimes the Republikan-party haz kommited and sing the Sweet Bye & Bye krosways before yu explode and kil your muther-in-law kuming down.

770. Never du toda the things yu kan postpone til tomorro, for yu may di tonite, and then yu won't hav to du them at al. Pepel kud save themselvs lots ov hard wurk and wury by folloing this simpel rule.

771. Wenever yu feel like saing mean things about your nabors, just pauz for a fu daes and think over the mean things tha kud just az truthfuly sa about yu; and—wel, by that time the wizdum and innate buty ov the old adaje about "pepel living in glas houses," wil break over yu with a forc and konvikshun that wil push yu klear of the Kristmas bush.

774. If the pepel wud only patronize the good things az kopiusly az tha du the bad things, the good things wud thrive and displace the evil wuns. Frauds wud not last long if tha wur not patronizd. Patronaje iz the foolish stream that irrigates humbugery.

775. Men never get so bad but tha kan be impruvd by the kompanyunship ov good wimen; but sum wimen get so bad that Old Horns himself wud not assoshiate with them for fear ov frakchuring hiz karakter. A bad wuman iz the limit ov limits, and in total depravity she haz no real kompetitors.

776. Trying to "purify" the blud with medicins iz like trying to kure the Morfene-habit with opium, the Tobako-habit with nikotene, and Delirium-tremens with alkohol. It iz equol to eting solt to quench thurst or swiming the river to keep out ov the rain.

777. The Demo-Republikan-party iz nuthing but organizd krookednes-syndikated raskality, konsolidated villeny and trustified depravity, and its adherents make a speshalty ov kompound kusednes and konfluent wikedness. It is a buzard-tapewurm that haz kancer at wun end, sifilis at the uther end and leprosy in the middel. It iz a bastard-Siamese-Jakal-Vultchur and will soon stink its dekadent,

gangrene self to deth! Thare! I feel releevd after geting that al of my mind.

778. If I had the power to du enything I want to du, I wud koz Republicans, Damfools and Bedbugs to be az skarce az Demokrats, Flies and Snakes ot to be.

779. The Demokrats ar just az disonest az the Republikans, only the latter kan steal more in a da than the Dems kan in a day and a haf, simply bekoz tha hav more ability and ar spryer than Dems. It iz only a questchun ov ability and kapacity, and not wun ov inklinashun.

780. The looking-glass iz very popular with the ladies bekoz it enabels the fair krechurs to make luv to themselvs; and it iz unpopular with the men bekoz it iz unpolitik enuf to reflekt a korrekt likenes ov thair homely mugs. I shal never forget how disappointed and disgusted I woz the furst time I peepd into a mirror at myself; and I hav always bin prejudicd agenst the kused things ever sinc.

781. The Prohibishun-party iz so infinitestimal it requires a powerful mikroscope to distingwish it from nuthing; in fakt, Nuthing iz an adult with a ful-23-juel-Populist-wiskers kompared with it! It iz rapidly prohibiting itself by its hipokrisy and foolishness. Thoze relijius and fanatik donkys beleev it iz posible to abolish the "rumtrafik" without remuving the koz ov it. The koz iz *"profits,"* and long az pepel kan make profits in such an ezy way az manufakchuring and seling poizons to fools hoo hav more stumik than brains, it wil be made and sold, notwithstanding the prohibishun drivel to the kontrary. Let the Guvernment make the vile stuf absolutely pure and sel it to the fools at kost, and in that way drive al privet parties out ov the biznes; and wen al the uther pepel wur engajd in sum onorabel and lejitimate biznes, the Guvernment kud drop the manufakchur and sale ov it entirely. If al the industries ov the kuntry wur ownd and kondukted by the *whole* pepel *without profits,* al the pepel wud then be purmanently employd by the Guvernment at sum lejitimate biznes, and thare wud be no wun to engaje in the damnabel biznes ov manufakchuring and seling hel-poizons. No wun engajes in a disreputabel biznes from inherent choic, but from *necesity.* Under the present kriminal sistem ov making a living, the rijht or rong ov a thing kuts no ice—the only questchun involvd iz: "how much muny iz thare in it?" At prezent pepel uzhualy engaje in wot tha kan make the most muny at the eziest, regardles ov its lejitimacy. If the Guvernment provided everywun a legitimate way ov

making hiz living, and pade him a waje equol to the ful produkt ov hiz labor, no wun wud think ov engajing in such a disreputabel and diabolikal biznes az ruining and injuring hiz fellomen. And if no wun wud wurk at such an infurnal trade, the Guvernment wud be forcd to drop it for want ov help. The questchun ov droping the manufakchur and sale ov rum, tobako, drugs, te, koffe, and al uther uceles and injurius things, kud be put to a referendum-vote ov the *whole* pepel. If no wun had eny pekuniary interest in the rum-biznes, etc., I am quite shure no wun wud vote for such evil things. And the same with the burglar—he iz not folloing such a danjurus and disonorabel biznes from choic, but from necesity; and neither duz the milkman woter the milk bekoz he likes to du such disreputabel things, but bekoz he kan thus make more *"profits."* The *profit*-sistem iz responsibel for *al* rong and evil, and must be abolishd before its *effekts* kan disappear. Soshalizm, my prohibishun frends, iz the only remedy that kan rem—the only panacea that kan pan, and yu shud wurk for it al yu kan. If yu ar realy sincere in deziring to abolish the rum-evil, kum over unto us and we wil take yu in out ov the fog and sho yu the *only* way to reach the temperanc-port. We ar sailing for that *same* port, but we hav an iron-klad kruzer armd with Rezun and Justis, and we *kan* thus weather *every* storm and reach the port in safety. Abandon your old tub!

782. And yet the Republikans and Demokrats wud be just az onest az enywun if things wur so arranjd that tha kud not gain enything by duing rong. Tha don't du rong for the *fun* ov it, but solely for the *"profit"* thare iz in it. Abolish the profit-sistem and arranje things akkording to the Soshalist-program so that everywun wud hav to produc wot he konsumed, and in a fu years most eny old pair ov wings wud fit a Rep. or Dem. Tha ar bad only bekoz it pays, fianshaly, to be bad under the prezent kriminal sistem ov privet profits and waje-slavery. Most ov the kapitalists ar so ignorant tha ar unaware that it iz thair diabolikal sistem ov profit that iz kozing al the trubel and krime in the wurld. Thair *ignoranc* iz more at folt than thair *onesty,* for the most ov them realy *dezire* a *beter* way ov living, but tha ar so inexpresably stupid it iz difikult to konvinc them that thare *iz* a beter way.

783. O! wy shud the Spirit-ov-Mortal be stuk on itself,
Wen, in the wif ov a breth
It may tumbel klear of ov the shelf,
And be hushd forever in Deth?

We ar not such a much after al,
But like our long-eard bruther, the Mule,
We hav plenty ov ears and gol,
And ar most jeneraly always a fool!

784. If yu hav good dijestchun, a klear konshenc and a klene hide, yu wil hav no trubel about sleeping wel at nite. Insomnia wont even kol yu up on the long-distanc fone. Try it, yu durty retches!

785. Never kros a river until yu get to it, and not even then unles yu ar a good swimer and hav important biznes on the uther side.

786. Yu hav probably dun just az meny mean things az your nabors hav—only *yu* haven't kept trak ov them.

787. Wot yu don't noe about your nabors' affairs wil not injure your dijestchun eny, and it wil be a great benefit to them.

788. The only rezun sum pepel ar not biger fools than tha ar, iz bekoz it iz imposibel for them to break thair prezent rekords ov foolishnes. This espeshaly applies to the wurkers hoo vote for the shurkers and then kik bekoz the latter ride them.

789. Wy duz the sno kum to the erth to get warm insted ov going to the sun? Don't al ov yu wize gies ansur at wunc!

790. *God's "Goodnes and Murcy" to the Amerikan Pepel.*

On March 6, 1893, I rote the foloing leter to Prezident Kleveland, and sent it to the New York Truth Seeker for publikashun. Tha lost the manuskript and did not find it until the midel ov the foloing December; so, tha publishd it in thair Kristmas number for 1893.

Littel Rok, Ark., March 6, 1893.

Prezident Kleveland,

Dear Sur: In konkluding your inaugural addres on March 4, 1893, yu sed:"Abuv al, I *noe* thare iz a Supreme Being, hoo rules the affairs ov men, and hooz goodnes and murcy hav always folloed the Amerikan pepel, and I noe that he wil not turn from us now if we umbly and reverently seek hiz powerful aid." Now, Mr. Kleveland, az yu *noe* thare iz a Supreme Being, yu ar just the man for hoom I hav bin looking theze meny years. I hav bin offering $20,000 reward (and the offer iz yet good) for the *proof* ov sed *"Supreme Being,"* but I hav never yet bin abel to get wun iota ov proof. How du yu noe thare iz such a being? How did *yu* hapen to make such a remarkabel dis-

kuvery that haz bafeld *al* uthers? Did yu ever *se* him? Did yu ever *hear* him? Did yu ever *taste* him? Did yu ever *feel* him? Did you ever *smel* him? If yu ever saw him, wot duz he look like? About how old iz he? How tol iz he? How much wud Hiz Nibs wae in hiz stoking-feet and hiz rijht mind? Wot iz hiz komplexshun? Wot iz the kulor ov hiz ies and hair? Duz he wear wiskers? Wot iz hiz nashunality? Wot ar hiz politiks and relijun? How did yu diskuver hiz sex? Iz he, or woz he, ever married? If so, wher iz Mrs. God? If yu ever hurd him, wot duz he sound like? Duz he sing? Iz hiz voic a bas, soprano, tenor, alto, baritone or kontralto? If yu ever tasted him, wot duz he taste like? Duz he taste kold or warm, bitter or sweet, acid or salene? If yu ever smeld him, wot duz he smel like? If yu ever felt him, wot duz he feel like? Duz he feel hot or kold, hard or soft, smooth or ruf, damp or dry? Wher duz he rezide and wher iz hiz place ov biznes? Yu sa he iz a ruler—that he rules the affairs ov men; wel, then, if Mr. God rules the affairs ov men, for wot purpus did the Amerikan pepel elekt yu? Shurely a Supreme Being wud not require eny assistanc? Duz Hiz Joblots also rule the affairs ov *wimen?* But if yu and he ar going to form a partnership for the purpus ov "ruling" us poor devils, I hope yu, Grover, wil se that he duz not get drunk, az he ucd to, and swear and roar and ride on horses and ases and storms, and order pregnant wimen disembowld with the sword, and make al the pepel drunk and raiz hel jeneraly. Try to purswade him to ride in a street kar, for it iz cheaper than ases and storms; also try and purswade him that it iz decidedly outre to shave hiz feet and hed with a razor enymore, and that it iz konsiderd hik-hok-jimjamikus by the 400 to appear at brekfast in ful evening dres and a grogy tout ensembel; also se that Hiz Majesty uzes a sadel wen he rides a storm, so that he wont ruin hiz trouzers if the storm gets to sweting. Yu sa that hiz "goodnes and murcy hav always folloed the *Amerikan* pepel." Wy the *Amerikan* pepel more than *eny uthers?* Ar *tha* hiz speshal pets? Or ar tha such imbecils tha need a "Supreme Being" to woch over them? Wher iz hiz "goodnes and murcy" in al ov the thouzands ov fires, reks, floods, famins, disezes and disasters that anualy koz the most intens sufering and the destrukshuns ov thouzands ov the Amerikan pepel? Wher iz hiz "goodnes and murcy" to the Amerikan pepel in making 2-3rds ov thair kuntry so infurnaly frijid during haf the time that thouzands mizerably perish from the kold every winter? And then wen he lites the plezant fires ov Spring in the great kookstove ov Sumer,

the heat thus producd, akting upon the surrounding koldnes, so to speak, jenerates sum more ov hiz "goodnes and murcy" in the form ov the ring-taild, riproaring, snorting, deth-dealing and hel-raizing cyklone that plafuly chaseth uther thouzands ov the aforesed Amerikan pepel up the MORNING-GLORY-VINE. Then soon az the dear, Amerikan pepel hav planted thair krops, your God goes to wurk and kuts up wot "goodnes and murcy" he had left over from making sno, dubel-geared-litening and bobtail-cyklones, into smoler peces (so tha wil go further) to each ov wich he attaches several pairs ov legs and wings, a pair ov lamps that never require filing, and then, after injekting them with sleeples appetites, sends them forth in the shape ov kutwurms, chintz-bugs, grashoppers, etc., to destroy the krops ov the farmers so that tha wil hav no dout that your partner's "goodnes and murcy" ar shurely folloing them. Sumtimes this Omnipotent Kus gets reklesly jenerus and magnanimus toward the Amerikan pepel, and kuts hiz "goodnes and murcy" up into strips from 2 to 10 feet long, and puts a lot ov rattels on wun end ov theze strips and a pair ov wiked and facinating ies, a forkd tung, a pair ov sharp and poizond fangs, and twu self-filing-and-never-empty-saks ov dedly poizon on the uther end, and then sends theze rithing and hising peces ov "goodnes and murcy" into the gras, the harvest fields, the orchards, the woods, by streams and woters, amung the fruits and flowers, and in the paths and hiways, so that the Amerikan pepel wil hav no trubel in finding them. Thare ar thouzands upon thouzands ov the Amerikan pepel hooz faces ar horribly skard and pited from having kum in kontakt with sum choic bits ov your partner's "goodnes and murcy," in the shape ov smol-pox. Oh! yes, Grover, thare iz no doubt but wot God's goodnes murcy," sleep with thair klothes on so az to "always" be redy at a moment's notis to follo the Amerikan pepel. Wy, I hav noen Old Man God's "goodnes and murcy" to be so thik in places that wun kud kut it with a nife. Wy, it akkumulated to such an extent in Chikago, in 1871, that it burst forth in the form ov flames and destroyd most ov the city. And at Jonstown, Pa., hiz "goodnes and murcy" akkumulated to such an enormus extent that tha busted the dam in order to follo the Amerikan pepel more klosely, and then did follo them so klosely and pursistantly for the next fu daes that thouzands ov them recevd dam damp deths az suvenirs ov your Almijhty partner's "goodnes and murcy." I suppoze that your pal's "goodnes and murcy" wur always folloing the Amerikan pepel from 1861 to 1865, and got so

infurnaly thik at Appomattox that the Konfederacy woz unabel to wade thru it eny longer and woz kompeld to surrender? I wunder how the good Suthern Demokrats wil like to be told by yu, Grover, at this late da, that thair downfol and the liberashun ov thair slaves woz the rezult ov God's "goodnes and murcy" "always" folloing them? Gover, woz God's "goodnes and murcy" folloing the Amerikan pepel in 1888, wen yu wur defeated, and that pius and sniveling hipokrit, Harrison, elekted? I suppoze the ten milyuns ov mortgajes on the Amerikan homes ar but finanshal nom de plumes ov God's "goodnes and murcy" stil folloing the sed Amerikan pepel? And doutles al the penitenshiaries, asilums and prizons in the U. S. ar but uther forms ov God's "goodnes and murcy," doging the footsteps ov the Amerikan pepel? And I hav no dout, Grover, but wot the 700,000 prostitutes in the United States and Kanada ar but God's "goodnes and murcy" maskurading in dreses, so az to more effekchualy kamp on the trail ov the Amerikan pepel; espeshaly, the male porshun ov the Amerikan pepel? It iz a wunder to me, Grover, that yu did not invite this Supreme-Hi-Kok-A-Lorem into your kabinet, for he iz wel quolified for most eny ov the kabinet portfolios; espeshaly the agrikultchural and wor departments. Az he orders and kontrols the weather, sezuns, etc., and rides upon the storms, Hiz Nibs wud surtenly make a james dandy Sekretary-ov-Agrikultchur. Az "hiz ies wur az a flame ov fire and hiz feet like fine bras, and a sharp, twu-edj-sword stiks out ov hiz mouth" (Rev. 1-14, 15, 16); and "smoke kums out ov hiz nostrils, and fire out ov hiz mouth" (2 Sam. 22-9); and "horns kuming out ov hiz hands" (Hab. 3-4 and 5); and "hiz tung iz a devouring fire" (Isa. 30-27); and az he makes and kontrols the litenings, cyklones, erthquakes, floods, pestilences, and kan wok upon the sea, and kan feed 5000 men with 5 smol biskuts and 2 litel sardenes, and hav 12 basketfuls left over after the men had al gorjd themselvs to thair utmost kapacity (St. Jon 6-10 and 13), he wud shurely make the bangest kind ov a bang-up Sekretary-ov-Wor. Thare iz not a nashun on the face ov the erth that wud dare to takel us for a "finish-fite" or to even spar a limited number ov rounds, if we had such a ripsnorting "hevy wate" at the hed ov our wor department! We wud not need to bild eny more expensiv, steel-armord-iron-klads, and dekorate them with kannon, Krup-guns, torpedoes, and uther Kristchun toys with wich to "luv our nabor az ourself;" al we wud hav to du in order to make our koast-defens purfekt wud be to ti the Amerikan flag to hiz omnipotent tail, and then hav

him strut up and down the Atlantik and Pacifik koasts every da on the woter, so that hiz feet wud not get hot from woking. Now, my dear Grover, in konkluzhun I must agen request yu to send me the proof ov the existenc ov a "Supreme Being" hoo iz always taging around after the Amerikan pepel, and yet wil not du a blamed thing for them unles tha pat him on the bak and sa "prity pleze" to him. The Old Jent must hav bin of on a fishing expedishun with yu, Grover, wen the Galveston Flood, the Iroquois Fire, the Slokum Disaster and the San Francisko Earthquake took place, and he had not time to manifest hiz "goodnes and murcy" for the Amerikan pepel? Grover, yu shud hav fishd for him and thus let him kum bak and wind up hiz "goodnes and murcy" for the Amerikan donkys hoo wur stupid enuf to elekt a tub ov lard and guts prezident. Send me the proof and I wil pay yu $50,000 kash for your time and trubel, and wil also apolojize for thinking yu a demagog and faker. The proof must be such az wud be admited in the United States Supreme Kourt, and az yu ar a jakleg shyster yu probably noe sumthing about the rules guverning evidenc. Wot a pity we kannot elekt a prezident hoo iz intellekchual and onest enuf to make a sensibel and patriotik speech on a great okkazhun without decending to lying and demagogery and rezorting to the street faker's triks!

Respektfuly yours, Dr. K. W. Mak.

Altho meny markd kopies ov the Truth Seeker wur sent to Grover, he never tried to kapchur that $50,000; but it iz so much ezier to make milyuns seling out the pepel to the trusts and korporashuns. Mak.

792. The *"weding ring"* that wimen wear in this kuntry iz an emblem ov slavery and signifies that the wearer ov it haz sold hurself to a man for life in exchanje for food and klothes and shelter. And she on hur part haz agreed to stik to him til hel freezes over, wurk and slave for him, oba him, let him hav the exklusiv uze ov hur purson for both plazhur and breeding purpuses. And for fear uther males ov the human kind may not noe that she iz *bound to him az hiz individual* and *exklusiv* property, he forces hur to wear a "weding-ring"—a badj ov slavery. Yu bet *he* don't wear eny such badj ov bondaje to let the uther females noe that he iz taken and that tha shud *"keep of the gras;"* she iz hiz slave and he iz the slave ov the bos for hoom he wurks; so, she iz a *slave ov a slave*—the loest and most degraded pozishun in the wurld. It iz no wunder so meny ov theze poor dupes and slaves-ov-slaves seek releef and fredum in the

divorc mils. And then the priest haz kuningly and karefuly instild the folchood into hur poor slavish brain that *"marrajes ar made in heven"* and ar a *"sakrament,"* and that it iz hur furst duty to submit to such a degrading slavery. Yu se the kapitalists must hav a new and fresh krop ov slaves to replace the old and worn-out wuns, and tha noe that thare ar no slaves so meek and obedient and stupid az thoze born ov *slave-muthers.* Marraje shud be an *equol partnership* and neither party shud be the slave and du the obaing and the submiting, but shud trete each uther az equols, and neither party shud wear eny badj ov bondaje. The "wedingring" iz a relik ov slavajery and an emblem ov slavery and shud be lade away with uther barbarik reliks.

793. The United States hav the most extensiv and rapidfire Divorc Mils ov eny kuntry on the fechurs ov the erth; but this disgraceful biznes, like al uther biznes, iz run for the muny that kan be made out ov it, and az thare ar milyuns in it every year, it wil kontinu to flurish along with prostitushun, booz-seling, tobako-dealing, gambling, lobying, etc., until Soshalizm puts a stop to it.

794. The Bigest Fish in the Kapitalist Sea iz the kus hoo haz bin the most sukcesful in hiz swindeling and grafting operashuns.

795. Long az pepel ar glutuns and don't noe *how* to *liv rijht,* the dental and spektakel biznes wil flurish. It iz a pozitiv disgrace to hav fild teeth and to wear ie-glases.

796. Thare iz nuthing so unwize az being sik and weke, and nuthing that indikates so much ignoranc and supurstishuns. Yu kan never get wel until yu get wize, and yu kannot akquire wizdum by swolloing dope and poizons under the nom de plume ov *"medicin."*

797. Az we don't hav to get sik in order to *be born,* neither iz it necessary to be il in order *to di,* for both Burth and Deth ar nachural proceses in Nachur's great and rezistles Evolushun.

798. Wen I woz about 13 my fother nu a great deal more than I did, but sum how or uther the "Old Man" woz never quite abel to make me beleev it.

799. *United States Murder Department.*

During 1885 thare wur 1,808 murders in the United States.

During 1894 thare wur 8,482 murders in the United States.

Inkrece ov krime, during that period, woz 360 per cent.

Inkrece ov populashun during the same period, only 50 per cent.

1885 to 1904 thare wur 131,951 murders in the U. S., but only 2,286 ov them wur exekuted for thair krimes.

Theze figures ar kompiled and publishd by the U. S. Guvernment, and sho wot a farc our Judishary-sistem iz, and how ezy it iz to eskape punishment for krimes if yu hav a *"pul"* or the kash to buy wun. How kimerikal and wiked ov thoze damd Soshalists for even dreaming ov a beter sistem! Arn't yu real proud ov the fakt that *yu* ar upholding such miskarraje with your vote and influenc? If insanity keeps on inkrecing at the prezent rate the entire human race wil be insane in anuther hundred years! But don't even think it iz posibel to hav a beter sistem, but *"stand-pat"* and *"vote-the-way-your-grand-fothers-did"* and *"let-wel-enuf-alone!"*

800. The Litelist Minds kan make the Bigest Mistakes.

801. A jakas may be very slo and stupid, but it iz tu wize and fly to wury or wurk itself to deth.

802. Muzik haz always had a very muving effekt on me; wy even wen a smol lad and I wud be at the woodpile with an ax in my hands and a look ov disgust on my face, the sound ov muzik wud koz me to drop the ax and sit down and quietly and rapchurusly listen to it—even long after it had ceed or had receded beyond my hearing.

803. I am very fond ov children, and for *that very* rezun I don't beleev in bringing them into this wurld unles we *kan* properly feed, klothe and edukate them. I hate to se the poor litel innocent and helples things sufer for want ov the things tha *shud* hav and that *al* children *ar entiteld to.*

804. It takes sum ov us a long time to realize that we ar even biger fools than our nabors think we ar.

805. *"Luving-your-nabor-az-yourself,"* iz alrijht provided she iz not married and iz wiling for yu to du so; and even then yu ar likely to frakchur the peac and dignity ov the 7th-Kommandment.

806. A slave iz a chump hoo supports uthers in order to get a chanc to support himself.

807. A waje-slave iz the modern fool hoo katches fish on the shares.

808. The pritiest thing in this wurld iz a prity gurl hoo iz unaware ov it; and the ugliest thing iz a prity gurl hoo iz so aware ov it that she iz stuk on hurself.

809. Life iz made up ov twu things—trubel and more trubel.

810. Wen we get intelijent enuf to want a divorc from ourselvs, thare iz sum hope for us.

811. Luv makes a very good diet wen wel mixd with uther foods, a stedy Alopathik inkum and a modikum ov komon sens.

812. The man hoo marries a wuman that don't luv him iz a hopeles chump hoo enjoys plaing purmanent jokes on himself.

813. The wuman hoo marries a man she don't luv iz mean enuf to pla indelibel pranks on hurself.

814. Wen a man haz livd long enuf to hav tried *al* the *bad* things in this wurld, he jeneraly wants to hang on a litel longer just to se if the Republikans wont invent sum new evils.

815. The kus hoo iz stuk on himself haz very poor taste, but iz not afrade to takel a hard job.

816. The individual hoo iz a dam-fool seldum ever develops enuf intelijenc to pry himself out ov that klas.

817. Wen a purson realizes that he iz about az big a fool az he thinks hiz nabors ar, then thare iz sum hope for him.

818. If kriminals wud stop and konsider the fakt that making a sukcesful get-away-and-sta-away komprizes 90 per cent ov the game, fu ov them wud ever go up agenst such a handicap.

819. The Medikal Kongres in seshun at Chikago in May, 1907, sed that 3-4th ov the graduates ar not kompetent to praktis.

820. Ignoranc iz the only darknes, and Nolledj iz the only lite.

821. Ignoranc iz a weed and Nolledj iz a flower.

822. Ignoranc iz diseze and Nolledj iz helth.

823. Ignoranc iz a kloud and Nolledje iz sunlite.

824. Ignoranc iz failure and Nolledj iz sukces.

825. Ignoranc iz slavery and Nolledj iz fredum.

826. Ignoranc iz a chain and Nolledj iz a wing.

827. Ignoranc iz a diskord—Nolledj iz harmony.

828. Ignoranc iz a stench—Nolledj iz a purfume.

829. Ignoranc iz a stagnant pool—Nolledj iz the Restles Oshun.

830. Ignoranc iz a tallo-kandel—Nolledj iz the noon-da-sun.

831. Ignoranc iz a fly-in-the-milk—Nolledj iz an egel agenst the purpel sky.

832. Ignoranc iz hate—Nolledj iz Luv.

833. Ignoranc iz a tape-wurm—Nolledj iz a grape-vine.

834. Ignoranc iz December and January—Nolledj iz May and June.

835. Ignoranc iz retchednes—Nolledj iz hapines.

836. Ignoranc iz starvashun—Nolledj iz nutrishun.

837. Ignoranc iz krabappels and buttermilk—Nolledj iz peaches and kream.

838. Ignoranc iz deka and deth—Nolledj iz growth and life.

841. SINGULAR KOINCIDENCES.

It iz awfuly amuzing wot terribel pranks the Inglish langwidj wil pla with sum pepel's inishals; for instanc, everybody noes that T. R. stand for Tedy Roosevelt; but tha also stand for—

Tomy Rot,
Tapewurm Rat,
The Revenjful,
Trecherus Ratelsnake,
Tammany's Rijht,
The Ranter,
Tokativ Razzooer,
Tireles Ratler,
Trifling Rezuner,
Timely Trimer,
Terribel Roar,
The Raskal,
To Return,
To Rulership,
Terribel Ruler,
Totaly Rancid,
To Ruin,
To Rum,
To Rome,
Tainted Relijun,
Total Raskality,
Triky Ringster,
Terribel Raket,
Tratorus Reformer,
Tufest Roue,
Titeld Rake,
Thinest Respektability,
Tipling Repeater,
Trecherus Rooster,
Trusts' Releef,
Trusts' Relianc,
Thair Redeemer,
Taft's Rooter,
Tailles Rat,
Terribly Roten,
Tarnishd Rifraf,
Tawdry Rag,
Tafy Retailer,
Tusk Revealer,
Toothful Rumpus,
The Rantankerus,
Torrid Roadster,
Tu Rambunkshus,
Trashy Rake,
Tok Roten,
Totaly Reducd,
The Ruffian,
Tuberkulosed Roof,
Tory Relativ,
Tuskd Rinoceros,
The Rinestone,
Time's Regret.

TEDY'S AKROSTIK.

842.

T-he
H-artles
E-lefant
O-bliterator
D-evoid
O-v
R-ijhtusnes
E-vermore

R-anting
O-ld
O-dius
S-truting
E-gotist
V-ery
E-laborate
L-iar
T-u.

845.

DEBS.

—

D-eliteful
E-rnest
B-rave
S-incere.

Tedy's Pals.

843.

T-ake	T-ried
A-l	A-nd
F-or	F-ound
T-rusts.	T-ainted.

T-rechery
A-ssassinashun
F-olchood
T-rezun.

HARRISON GREY OTIS.

844.

H-el's
A-troshus
R-askaly
R-enegade
I-diotik
S-hameles
O-dius
N-asty
G-angrenus
R-eptil
E-ntirely
Y-ello
O-nery
T-recherus
I-sane
S-kunk.

846. Neglekt and Indiferenc soon destroy luv.

847. Disappointment iz the soil in wich Luv iz jeneraly buried.

848. The human hart that iz destitute ov luv and sympathy iz a Klondike dezert.

849. The Optimist iz an Abnormal Stumik that only sees the donut, wile the Pesimist iz a Dispeptik Liver that only vues the hole; but the Soshalist iz a Normal Appetite that wants to make the hole so extensiv we kan *al* get in it, and from that safe and shure pozishun, ete the kake.

850. Thare ar meny ways a fly may get in our soup, but that makes no diference to us after we hav diskuverd hiz flyship in our konsomme.

851. Berger iz making a noiz in Kongres that sounds like a statesman insted ov a politishan.

852. The *"M. D."* after a name uzhualy signifies that the individual iz *much demented.*

853. Helping uthers with thair burdens always litens our own loads a litel.

854. Wot this wurld needs iz more brains and les guts—and then we'd hav more flowers and les weeds.

855. It kosts the pepel ov Kansas City more than $2,000,000 a year to feed the dogs, kats, rats and mice—to sa nuthing ov the bedbugs, mosketoes, Demokrats and Republikans. Kudn't that muny be put to a beter purpus?

856. The best way to make a good wuman ov your wife iz to be a good huzband to hur; and the most sukcesful way to make your huzband a good man iz to let the onery kus realize every da that *he* got the best of the bargan wen he married yu.

857. Under the prezent (1911) kapitalist sistem thare ar fuly ten milyun men in the U. S. O. G. hoo ar elijibel for matrimony and wud enter that normal state if tha kud support a family—but tha kan't and ar thus forcd to remain singel and deny themselvs and ten milyun wimen and gurls an opportunity to enjoy the manifold blesings ov marraje and parenthood; and yet the kapitalist pres kontinues to drool about "Soshalizm wanting to break up the home" and being in favor ov 'race-suicide,'" etc. I wunder wot thoze imbecils and jurnalistik harlots imajin thoze 20,000,000 human beings wud be duing on Sundaes and legal holidaes, if married, if not helping to sidetrak "race-suicide?" Tha kudn't hardly put in al da Sunda reading the base-bol paje ov the kapitalist papers.

858. Nuthing so effekchualy keeps a man at the botum ov the lader az leaning agenst saloons and uther publik bildings with hiz hind legs krosd, a cigaret in hiz durty mouth and his unwashd forepaws buried deep in hiz trouzer pokets and thus ideling away hiz time. Eny vakant minded and bakboneles animal kan keep itself at the nadir ov the klas by folloing the abuv recipe.

859. Wen a man marries a wuman he duz not luv he haz simply and emfatikaly kikd himself in the hart with both feet and legalizd it; in fakt, he haz only akquired a purmanent sandbur for hiz soul.

860. The lexikons define trezon az "giving aid and kumfort to the enemy," and akkording to military law iz such a grave and serius krime az to merit the deth penalty. Now, wenever a wurker buys a kapitalist paper he iz giving aid

and kumfort to hiz enemies and the enemies ov hiz klas—and iz gilty ov trezon and ot to be shot—so ful ov holes with Soshalist ideas and ideals that hiz onery and durty hide wudn't hold kobs let alone woter.

861. Kansas City only haz about 350,000 human beings, (inkluding Demokrats and Republikans) but iz kursd with about 13,013,013 dogs. Nuthing so shoes the dekadenc and dejeneracy ov a pepel az its kraving for the society ov kanines. Kapitalizm iz so rapidly and abnormaly developing the animal instinkts and loer pashuns az to render animal kompanyunship konjenel and for the same rezun the grocers sel more tobako than flour.

862. A home without a muther iz about like a river without woter—a garden without a flower—a stumik without food, and a hart without luv.

863. Nuthing so butifies wun's hands az uzing them in uceful labor and employing them in uplifting uthers.

864. The best thing for the komplexshun iz a kombinashun ov good helth with kind and plezant smiles.

865. If pepel fed thair minds wun tenth az much az tha du thair guts tha wud soon hav bawindoes on thair foreheds insted ov on thair belies.

866. The best thing for baldheds iz plenty ov—hair.

867. Vurchu iz only sexual rijhtusnes and looks mijhty good to most pepel after tha get tu old to be frisky eny longer.

868. Wen a man gets so bad and lo-down that hiz wife and dog forsake him, it iz time for him to join the Demokratik party and run for alderman in Armourdale.

869. Willoplumes on a wuman's hat ar almost az uceles and expensiv az koktails on a man's breth.

870. The truth iz the only thing that wont krak wen yu stretch it.

871. Yes, the kost ov living iz kuming down konsiderably, for I notis that radium iz now quoted at only $525,200,000 per pound; that wil surtenly be welkum news to the poor wurking pepel hoo voted for the BIG BELY and P-R-O-S-P-E-R-I-T-Y! If the plutes wud only reduce the price ov dimunds and au-to-no-feels a litel now wen so meny ar out ov employment and starving, tha wud surtenly be entiteld to hav a new set ov willoplumes on thair glory krowns.

872. Voting for wot yu don't want for fear yu wudn't get wot yu did want in kace yu voted for that, iz very much

like cheating yourself at a game ov solitaire in order to win the game.

873. If a man had the jumping abilities ov a fle, in proporshun to hiz size, he kud jump a mile in 3 jumps; and if he had the lying abilities ov the Globe-Demokrat and Chikago Tribune he kud bamboozel St. Peter into leting him in 19 years before he reachd the Pearly Gate.

874. If yu hav good helth, a klear konshenc and a klene hide, yu kan sleep wel at nite—even if your bed iz only the soft side ov an oak board with a diagonal not-hole in it for a pillo.

875. Marrying for muny iz very much like living to avoid funeral expenses—it's a kace ov the Stumik seling the Hart for a meal tiket.

876. Time iz the Inevitabel Kus that finaly makes us al look like 30 cents with nuthing on but its iebrows and a kupel ov pale frekels.

877. Kansas City (1911) only haz 3 drawbaks—the Republikan party iz wun ov them and the Demokratik party iz the uther twu.

878. Thare iz no buty equol to the inturnal or soul-buty —and it iz the only kind that TIME kan't hang frekels on and rinkel the stuf'n out ov.

879. Meny a yung lady haz witend hur hands, softend hur hart and butified hur soul by taking of hur dimund rings and store hair and helping hur dear old muther with the hous wurk.

880. Foolishnes iz Ignoranc kiking itself in the slats with both feet and enkoring itself with both hands.

881. Damfoolishnes iz Stupidity, Hipokrisy and Koncete duing an old-fashund-muzel-loading-flintlok-Sam Jones-Karrie Nashun-Bily Sunday-Tedy Roozevelt sort ov a Salome danc on al fours just to astonish the nativs and keep the lime-lite from geting rusty.

882. The Missouri River iz the greatest fruit tre in the state—bekoz it bears *kurrents* every da in the year.

883. Soshalizm iz not a kut-and-dried skeme by wich a fu wize gies kan slip by St. Peter without giving the kountersine wile the Old Jent iz deeply absorbd in the thriling and howling slop ov the War Kry and the Ladies' Home Jurnal, but a praktikal and sensibel plan for the wurkers to own and kontrol thair own lives and everything necessary to render life normal, komplete and hapy.

883. The best way to be butiful iz to be good and uce-

ful—fly over into your nabors' bak yards okkazhunaly and help them skratch wurms and plant flowers and fruit trees.

884. Thare iz no real kuraje except that wich kums from the konshusnes ov being rijht and haz the uneyun label ov your soul stampd upon it.

885. Thare iz sumthing sweet, komplete and soul-satisfying about duing rijht that nuthing else kan giv—it purfumes the soul with a fragranc that never wears of.

886. Skandal iz a fleet-footed and swift-wingd buzard that runs and flies in every direkshun at wunc.

887. The soft and tender lulabys that a yung muther sings to hur furst babe ar the purest and sweetest muzik in al the wurld.

888. The truth iz a slo traveler, but eventchualy gets thare with both feet and al its bagaje.

889. Greater Kansas City haz about 350,000 populashun now, and yu kan find most eny old thing thare except rijhtusnes, for the Republikans and Demokrats hoo ar in komplete kontrol ov the city wil pozitivly not stand (nor sit, either) for eny such obsolete thing az rijhtusnes. Yu'v got to hike away out into the wilds and tames ov Lawrenc to find that.

890. Wenever yu get sumthing for nuthing the uther fello got nuthing for sumthing; and wen he gets hiz lamps peeld and begins to blink yu kol him an "undezirabel citizen" and a Soshalist.

891. "Life (under kapitalizm) iz just wun dam thing after anuther!" but under Soshalizm it wud be twu beter things after each good wun. Let's try it.

892. Yes, thare'z a silver lining to every kloud if yu kan only find it; for instanc, wen the sno flies the mosketoes don't, and wen yu hav nuthing to ete yu wil not sufer from gout and obesity.

893. Wen it kums to plaing the real old-fashund-al-soul-and-a-hart-wide Romeo in pink and purpel tites, a bul pidjun haz us al bakd of the roof and labeld 30 cents with lavender pigment.

894. Poor pepel shud raiz more chikens and les children, for tha kan sel the chikens or ete them—but tha kan't giv the kids away.

895. TIME iz Nachur's undertaker, and the PAST iz the Cemetery-ov-the-Ajes—the Nekropolis-ov-Eturnity.

896. Wy iz Prospekt avenu like an old maid? Bekoz thare iz no prospekt ov it'z chanjing its name.

897. Iz it a mere ko-incidenc that al ov the folloing wurds kommenc with C just bekoz Chikago duz?

Commercialism, crime, cash, crazy, calamity, Christless, cowardly, cold, consumption, catarrh, cancer, contemptible, cantankerous, cloudy, crude, cussedness, crumble, champagne, condemned, corrupt, catastrophe, consume, coarse, careless, capper, cadet, characterless, cur, cuss, competition, carbuncle, chump, chiggers, conceit, cheat, corns, crooked, confusion, crafty, cobra, coyote, calumny, crabs, cat, caterpiler, cynical, cormorant, cage, clumsy, clandestine, catalepsy, clamy, creepy, corpse, chilly, crucify, cinch, corpulent, clang, cyanide, contempt, Caligulia, can't, cross, centipede, cruel, cough, cesspool, chippy, chain, cops, carcass, contrary, constipation, coffin,, corruption, craven, caries, choke, cripple, cadaver, cemetery, cramps, callous.

898. Wot a Stranje Fantasy Life iz enyway—we'r here Tomorro and Yesterda we may be Toda sum place else, and Afterwile we may be Yesterda and not Tomorro yet, wile Toda we ar kuming and going toward Yesterda and Tomorro at the same time. Wen we konsider theze fakts it iz no wunder so meny ov us get our trolys twisted and bekum lost along the way; and az a finality the wurms hold an "Old-Settlers'-Piknik" on our remains and indulj in meny plezant and sarkastik smiles wile re-kounting the numerus and jucy stunts we puld of at our own expens and imajind we wur having a good time.

898½. "City Bakteriolojist, Harris, ov St. Luis, investigating a roten eg, found that it kontained 4,700,000,000 bakteria."—News Item. Must hav bin a Roozvelt eg and sumbody ot to thro it at the Kansas City Star.

899. "Jak and Jil
Went up the hil,
To get sum moonshine in thair pail—
Jak fel down
And broke hiz krown,
And Jil hurt hiz hind foot on a nail."

Tha must hav bin drunk and shud hav remaind in the hous and sent the wimen-fokes out after the snake-juce.

900. Insurjent—A pussy-footed and lady-like old fossilizd hipokrit hoo votes for the kapitalist sistem every chanc he gets and then pretends to be shokd at sum ov the evil effekts ov that sistem.

901. In going from Kansas City to St. Apolis and Minne Paul during the sumer ov 1911, I kept my lamps peeld al

along the way to se if I kud find a kace ov Rijhtusnes, but didn't even hear ov a kace til I reachd Ottumwa. Tha had wun kace thare but had it quorantened, and I woz unabel to se it.

902. Sum gurls ar so prity it makes them foolish, and wen a gurl gets foolish she ceces to be butiful.

903. A kulord wuman and hur litel son, a lad about 6 years old, wur traveling thru Iowa on a Rok Iland train wen the lad spied a larj herd ov blak Holstien katel in a field. After woching the dusky bovenes awile he turnd to hiz muther and exklaimd: "O momma! se the tulord tows!"

904. Wot part ov the Bibel menshuns soks?
Wy, the book ov Hosea, ofkours.

905. Every medicin botel iz heded for the cemetery.

906. Prejudic iz a dark and dethsum shado that keeps the mind in the darknes ov the Past.

907. Man's ignoranc iz the Great-Iron-Gate that shuts him out ov heven.

908. Most ov the trubel in this wurld iz kozd by pepel trying to make a profit of each uther.

909. If men treted thair wives az tha expekt thair wives to trete them, divorces wud be az skarce az truth in kapitalist papers.

910. Surjikal Operashuns—Kuting into pepel's bodies in order to reach thair poket-books.

911. A Finanshal Transakshun—Robing pepel and koling it "biznes."

912. A Kongreshunal Investigashun—Exonerating and witewashing kapitalist kriminals that the "Investigating Kommitte" duz not dare to send to the penitenshary.

913. Luv—That Stranje and Mysterius SUMTHING that kozes a 300-pound man to let a 90-pound wuman bos him.

914. Luv—A mental jurm that makes us hapy wile wurking for uthers.

915. And poor old Jon R. Walsh kurled up and hit the Morning-Glory-Vine with al fours just 9 suns after he had gaind hiz relece from prizon. Yes, Jon, "life iz just wun dam thing after anuther!" And how yu ucd to nok us poor Soshalists in your Chikago Kronikel; and yet we wur wel aware at the time that al your loud and ridikulus fulminashuns agenst us woz but an old ruze to distrakt attenshun from your own misdeeds wich yu wur then puling of fast

and regularly on al ov us, and without eny regards to our relijun or politiks. Goodbye, Jon, and may yu be abel to bamboozel St. Peter az ezily az yu did Warden McClaughry.

916. Suicide—Pushing wun's self over the Brink-ov-the-Probably before the railroads or doktors du the job for him.

917. Bedbugs—Flat and dauntles litel insekts, ov the wingles and wurdles variety, that hav no equols in kozing nokturnal profanity.

918. Leaning agenst saloons and uther publik bildings with your hind legs krosd and suking cigarets iz the shurest and quikest way in the wurld to reach the botum ov the lader.

919. How foolish to employ medicin doktors to "Kure" yu wen it iz to thair finanshal interest to keep yu sik and doktor you every year; and it iz equoly az idiotik to elekt jak leg trust atturnys to akt az your judjes and lawmakers. Wot wud yu think ov flies that elekted spiders to make laws for them? Yes, kik yourself!

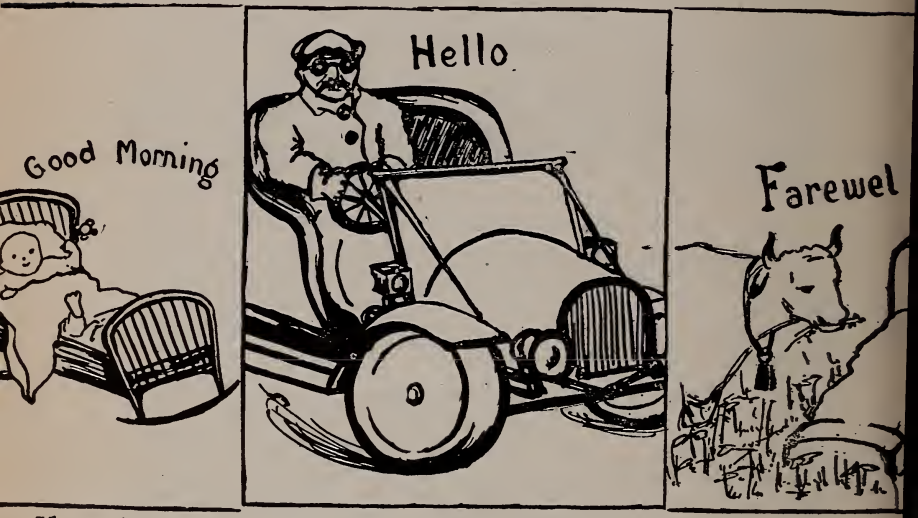
920. Wen the railroads, mines, faktories, etc., kil a purson tha never send a bil to the relativs ov the dececd and ask sed relativs to pay them for kiling thair luvd wun—only the doktors hav the nurv to du that; in fakt, the medikoes ar almost az hartles and shameles az the priests hoo offer, for a konsiderashun, ofkours, to pra the soul ov ded pepel out ov "Purgatory."

920½. The old-fashund "Litening-Rod-Ajent" hoo, in hiz da, waz konsiderd the nurviest and slikest raskal on erth, iz now a Sunda-skool pupil by komparison with sum ov the 20th century grafters.

921. THE 3 FOOLS.

There ar 3 fools in our family—my wife iz wun ov them, and I am the uther twu; but we'r just az hapy az if we had good sens.

922.



Yesterda. To-da. Tomorro.

Sa, Wot'z The Uce?

923. A FU JAKAS DON'TS.

By The Jakas.

Herr Jackson von Ahsse,

a quiet, modest and well-behaved animal that man slanders thru envy.

1. I don't flurt nor part my hair in the midel to balance my brains.
2. I don't turn my trouzers up from the botom and wear shouting soks.
3. I don't drink booz, smoke cigarets nor chu gum and tobako.
4. I don't wear korsets, hi-heel shues, spektakels nor fild teeth.
5. I don't take medicin, get vaxinated nor di ov sifilis, kancer, paralysis and insanity.
6. I don't rite alledjd umor about the muther-in-law nor indulj in such mental cigarets and brain-storms az "Nik Karter," Jawra-Lean-Lippy, The Ladies'-Dome-Kernel, "War Cry" and Yello Jaket.

7. I don't vote the kapitalist tikets nor read thair literachur, wurk 16 hours a da to make a poor living, spend haf my wajes on booz and tobako and then bello about "hard times!"

8. I don't hang around saloons nor frequent the "Red-Lite-Distrikt."

9. I don't pla poker, foot-bol, wor nor tiddlewinks.

10. I woz never in an insane asilum, the penitenshary nor kongress.

11. No grand-jury every indited me and my pikchur iz shy in the "Rogue's Galery."

11. I don't gosip, graft nor insert my noze in uther pepel's biznes.

12. I don't wear fifty-dolar willo-plumes on my hat, ride around in an auto-no-feel with a laundried and manikured poodel dog az a kompanyun and smoke so meny cigarets and drink so much booz and koffe that I hav to take opiates in order to sleep at nite.

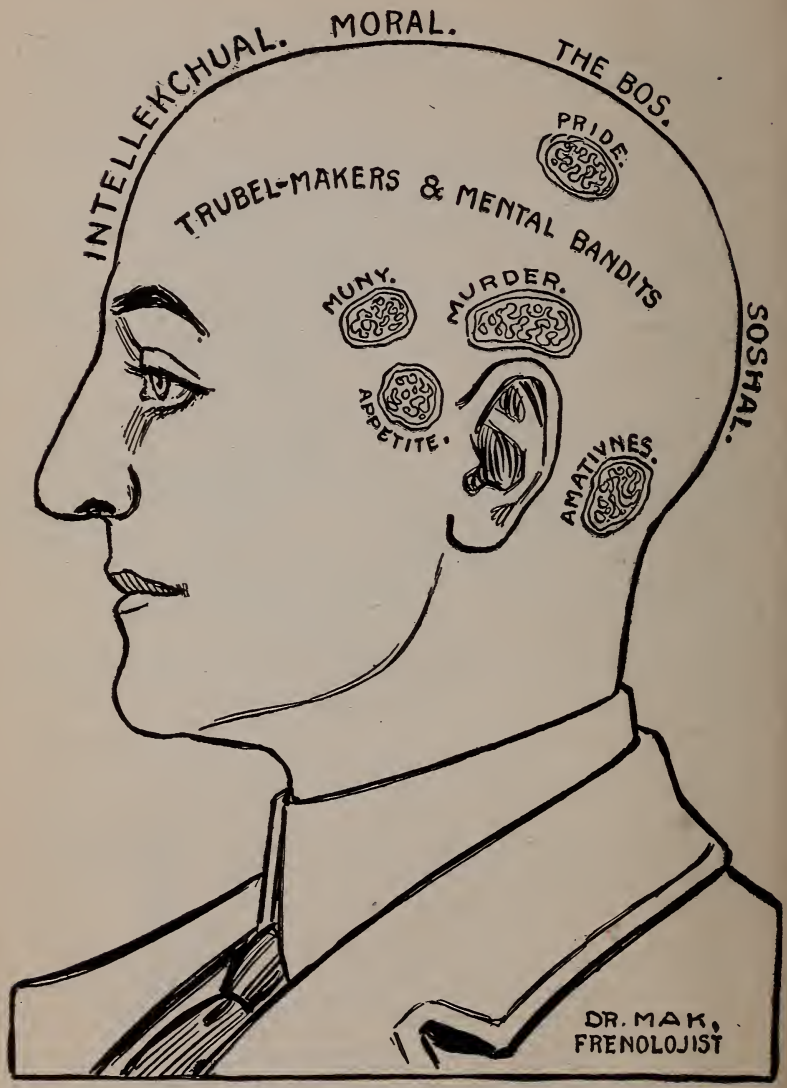
13. I don't waste my muny on booz, tobako, gambling and "uther wimen," and then tel my wife she iz very extravagant and wil have to kut down the houshold expenses.

14. I don't li and cheat and short-wate my kustomers al week and then go to sum fashunable church on Sundaes and sing, "I Want To Be An Anejel" and "O How I Luv Jesus."

15. I don't belong to a "labor uneyun" and loudly boast about being a *good* uneyun man, and then woltz up to the pols every elekshun and vote a strate *skab*-tiket.

16. And I'm not foolish enuf to wury and wurk myself to deth for uthers in order to get a chance to support myself; in fakt, I'm not such a dam jakas az lots ov pepel think I am.

923½. IGNORANC iz wot puts most ov us on the Hog-Train and PREJUDIC keeps us thare; and pepel hoo ar sik and disezd most ov the time ar furst-klas pasenjers on that train, and its destinashun iz the Cemetery; a Medicin-Botel iz the enjineer.



924. FRENOLOJY or MINDOLOJY iz the sienc ov Human Nachur, and sienc iz wot we noe about a thing; tharefore, Frenolojy iz wot we noe about the Mind and its varius manifestashuns koled Human-Nachur. The human brain iz kompozd ov 43 separate and distinkt parts noen az mental-organs or fakulties; now, each ov theze 43 mental

citizens purforms a separate and distinkt funkshun, and al ov theze mental funkshuns taken together kollektivly, az a whole, konstitute that great krazy-quilt koled the Human Mind or Soul, and the koining or transmutashun ov this Human Mind or Soul into akshun or kondukt iz koled Karakter or Human-Nachur. Each fakulty, wen larj and wel-developd, iz klamoring and striving to hav its dezires and impulses koind into akts; tharefore, it iz quite evident that thoze fakulties that ar the larjest and best developd bekum the most aktiv and influenshal in forming and modifying the karakter and direkting and kontroling the individual's kondukt or kours in life; henc, by being abel to diagnose the size and quolity, etc., ov theze fakulties, it iz quite ezy to delineate wun's karakter. Five ov theze fakulties I designate az TRUBEL MAKERS or MENTAL BANDITS, for tha make al the trubel amung human beings. Theze bandits ar noen az Alimentivnes or Aptetite for foods and drinks; Akquizitivnes or luv ov muny and property; Amativnes or the sex-pashun; Destruktivnes or the murder-fakulty; Pride or the dezire for the appruval ov uthers. By understanding this fakt it iz quite ezy for the uther 38 mental citizens to keep theze 5 bandits in their proper places and under komplete kontrol. This nolledj iz partikularly valuabel to parents, teachers and thoze in charj ov penal and uther publik institushuns. It iz ridikulus to let 5 fakulties bos and kontrol the uther 38, and thus keep the individual and the kommunity in trubel. I often find kaces wher just *wun* ov theze bandits shoots up the whole mental city, so to speak, and inaugurates a rayn ov disorder and anarky. The kapitalist sistem with al its kompetishun and strife so konstantly and abnormaly stimulates theze Mental Bandits az to keep them in a disezd or unnachural kondishun, and thus enables them to bos or kontrol al the uther fakulties. It iz in this way that the kapitalist environment purverts Human Nachur and makes dejenerates and kriminals ov so meny pepel. Human Nachur, per se, iz alrijht—the trubel iz wholy with the bad environment, and that iz wot we Soshalists propoze to chanje so that the Good Fakulties (the uther 38) wil hav a chanc to bekum properly developd, and thus lede and kontrol the Bad Wuns az Nachur plainly intended tha shud. A boy reard in a saloon and gambling den wil not gro up to be a normal and moral young man—and neither wud a gurl hoo woz brot up in a banyo develop into a moral and vurchuus yung woman: and likewize, neither wil Human Nachur be normal wen nurchurd in such a fungus environment az the kapitalist sistem with al its roten

kondishuns and unnachural temptashuns to rong-duing. "That wich ye sow shal ye also reap."

If eny ov my readers want a komplete delineashun ov thair karakters, talents, biznes adaptashuns, matrimonial requirements, etc., send me twu pikchurs ov yourself—a frunt and a side vu—and I wil send a typeriten delineashun or mental invoic ov your mental stok ov goods with plain direkshuns how to develop and inkrece the valu and ucefulnes ov sed mental-goods, and in this way tha kan make the best uce ov al thair nachural talents and powers and thus acheev the hiest sukces and greatest hapines. The fe for this delineashun iz $5.

925. Thare iz ever prezent within the Human Mind,
A vage and yurnful longing for *wot* it wil *never* find;
And the Soul duth ever yurn and krave
To noe wot iz beyond the portals ov the Grave.

926. The wizest and best pepel in the wurld ar thoze hoo *liv rijht* and du al tha kan to lift uthers up to the lite; and *Rijht-Living* simply konsists in komplying with NACHUR'S laws and duing al we kan to lift uthers up out ov the primeval darkness ov an *un*-nachural life, in order that tha, tu, may experienc the sweet and manifold blesings ov a *komplete* and *normal* life.

Wishing al my readers a hapy life and a plezant deth, I am most sincerely yours for Thruth, Justis, Liberty and Helth, KLARENCE WADE MAK, Feb. 19, 1903.

P. S.—If this book hazn't rekonciled yu to deth and made yu *want* to di, then yu don't dezurv to kroak at al, but shud liv forever and be *kompeld* to read *al* my uther books. Such a fate wud be plenty good enuf for you.

THE AUTHOR.

Note.—Most ov the material in this book waz koncevd and riten between Jan. 1, 1897 and Feb. 19, 1903. From July to December, 1906, I revized it and added a litel to it, kompleting the revizshun on Dec. 6, 1906.

Yu hav a right to kriticize eny book, and akcept or rejekt it, but yu hav no rijht to pursekute nor iltrete the author for riting it. In riting this book I hav only sed wot *I* beleev to be tru and for the best interests ov my fellomen. If I hav erred (and hoo haz not?), remember that I am *only* a *human-being* and am quite falibel, and my nolledj is very limited. I hav bin onest with myself and hav dun the best

I kan; and my book, like al uthers, wil hav to run the gauntlet ov smiles and frowns. K. W. MAK, Dec. 6, 1906.
Lansing, Michigan.

P. S.—During the sumer and fol ov 1911 I agen revizd this book and aded about 100 new chunks to it. Konkluded Nov. 28, 1911, at St. Joseph, Missouri.—The Author.

Yu shud read
THE LAWS-ov-HELTH,
BY
DR. K. W. MAK,
Author ov
Mak's Gramar; Ekoes From The Hart; Heven-On-Erth, etc.
In kloth binding only. Price, $300.
Publishd by Dr. Mak & Himself, at Kansas City, Mo.

The Laws-ov-Helth iz the best and most remarkabel book that wuz ever publishd on the subjekt ov helth and disezes. It gives his new and komplete methods ov geting rid ov al disezes, wekeneses and bad-habits without medicins or the aid ov doktors, and wil save yu and your family al siknes and doktor bils if yu follo its plain instrukshuns. Yu kan never get wel by the old methods and this book wil tel yu wy, and it teaches the only way that helth kan be attaind and prezervd. The wun thing al sik pepel lak iz certain nolledj, and this book furnishes that nolledj and how to apply it; in uther wurds thare ar surten things yu must du in order to get wel and remain so, and this book tels yu wot thoze things ar and how to du them. In 1902 Dr. Mak diskuverd wot kozes Katar, Bronkitis, Azma and Konsumpshun, Hayfever, etc. In 1904 he diskuverd wot kozes Rumatizm, Nuraljia and Piles. It iz the only book on erth that realy explains Paralysis and Lost Manhood. Ninety per cent ov al sik pepel kan regain thair helth in a fu months (from 1 to 12 munths) by geting this book and folloing its plain instrukshuns. This book wud be no good for mekanikal injuries, rupchurs, Konsumpshun in the last staje, Kancers that ar internal and far advancd, Brite's Diseze in the last staje and Paralysis in pursons past 80.

The folloing index will giv yu a beter idea ov the karakter and skope ov this remarkabel book.

INDEX TO LAWS OV HELTH.

Each chapter iz numberd. 1, Fonetik Speling; 2, Preface; 3, Rijht Living the Only Remedy; 4, Shooting at Shadoes; 5, The Fundimentals ov Helth and Life; 6, The 15 Elements Kompozing Human Bodies; 7, The Amount

and Kind ov Blud; 8, How the Blud Bekums Unbalancd and Impure; 9, Dijestchun; 10, The Stumik and Its Funkshuns; 11, Eting Tu Much and To Often; 12, The Liver and Its Funkshuns; 13, The Spleen and Its Funkshuns; 14, Assimilashun; 15, Variety ov Foods; 16, Inkompatibel Mixtchurs; 17, Drinks; 18, Tobako, Narkotiks and Medicins; 19, Ventilashun; 20, Klenlines and Bathing;21, Hair, Wiskers and Baldheds; 22, Klothing; 23, Exercize, Rest and Sleep; 24, Breds, Kakes, Pies and Pastries; 25, Woter; 26, Sleep; 27, Temperachur and Altitude; 28, Klenlines; 29, Elektricity and Erth; 30, Sunshine and Moonlite; 31, Liberty; 32, Luv, Reprodukshun and Kompanyunship; 33, Marraje, Offspring and Homes; 34, Thurobred Children; 35, How to Kontrol the Sex; 36, Painles Childburth; 37, How to Feed Babies; 38, Katar, Bronkitis, Azma and Konsumpshun; 39, Hay Fever; 40, Tretement for Kolds, etc.; 41, Kroup and Its Tretement; 42, Diftheria and How to Trete It; 43, Numoneya and How to Trete It; 44, LaGrip; 45, Mumps and Tonsilitis; 46, Fevers, Inflamashuns and Ulcerashuns; 47, Smolpox Not Kontajus nor Danjurus; 48, Tumors, Goiters, Sores and Kancers; 49, Skin Disezes; 50, Worts and Moles; 51, Piles, Fistulas and Rektal Disezes; 52, Konstipashun, Appendicitis and Intestinal Disezes; 53, Diarrea and Kolera Morbus; 54, Indijestchun, Dispepsha and Stumik Ailments; 55, Disezes ov the Liver, Pankreas and Spleen; 56, Disezes ov Kidnys and Blader; 57, Rumatizm, Nuraljia and Gout; 58, Defnes and Ear Ailments; 59, Optikal Ailments; 60, Disezes ov Hart and Blud Vesels; 61, Brain and Nurv Ailments; 62, Paralyses, Lokomotor Ataxia; 63, Hedakes and Epilepsy; 64, Insanity and Krime; 65, How to Kare For and Prezurv the Teeth; 66, Disezes and Wekeneses Ov Wimen; 67, Disezes and Wekeneses Pekuleyur to Men; 68, Lost Manhood; 69, Seminal Loses and Spurmatorea; 70, Surkumcizhun and Masturbashun; 71, Venereal Disezes; 72, Strickchurs, Prostatetis and Gleet; 73, Wurmolojy; 74, Tretement for Booz, Tobako and Opium Habits; 75, Mental Influences in Helth and Disezes; 76, Kompozishun ov Foods; 77, Time Required for Dijestchun; 78, Proper Hites and Wates for Humans; 79, Disezes ov Domestik Animals; 80, The Temperaments; 81, Frenolojy and How to Read Karakter at Sijht; 82, Aurevoir and Doxolojy.

In each chapter wil be found komplete direkshuns how to trete the ailments menshund in that chapter. Yu kan't get wel by proxy and no wu kan *"kure"* yu but *yourself,* and al yu lak iz the nolledj. A doktor kan no more *"kure"* yu

than he kud du your eting, drinking, sleeping and dying for yu—so don't expekt it, for if yu du, yu wil only get humbugd. A wurd to the wize iz a whole dikshunary, and thare iz nuthing so unwize az to be sik and sufer. Az yu hav read my book, Mental Dinamite, and it hazn't kild yu, I wil send yu 1 kopy ov Laws-ov-Helth for $5, on kondishun that yu don't loan it to enywun outside ov your family. Addres al orders to

DR. K. W. MAK, Kansas City, Missouri, U. S.-A.

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